

# THE CATHOLIC PARISH OF THE **DORMITION** OF THE MOST HOLY MOTHER OF GOD

Парафія Успіння Пресв. Богородиці

A PARISH OF THE UKRAINIAN CATHOLIC EPARCHY OF EDMONTON

## Address:

15608 -104 Avenue,  
Edmonton, AB  
T5P 4G5

## Services:

Sundays at 10:00 am  
Feast Days at 7:00 pm

## Parish Phone:

780-224-3372

## Parish Website:

[http://  
dormition.eeparchy.com](http://dormition.eeparchy.com)

## Eparchial Website:

[www.eeparchy.com](http://www.eeparchy.com)

## Pastor:

Fr. Bo Nahachewsky

## Fr. Bo's cell phone:

403-999-9560\*

\*this number will likely  
change to a local number  
within about month

## Fr. Bo's Email:

[fr.bo.nahachewsky  
@gmail.com](mailto:fr.bo.nahachewsky@gmail.com)

**August 19, 2018**

**Thirteenth Sunday after Pentecost, Tone 4;**

Post-feast of the Dormition;

Holy Martyr Andrew the General and those with him (286-305)

At this morning's Liturgy

## Please Welcome Fr. Issa

who will co-celebrate with us. He is from St. Nicholas Melkite community;  
our sister parish who share the church building with us.

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## Please help me to get to know you:

### So far I only got 2 responses

As a new priest in this community, I need to get to know you and your needs, hopes and ambitions. Once I settle in a little more I hope to do some sort of a "get to know you" survey, but for now I invite you to drop me a note.

Tell me about your family (names and ages), your occupation, your hobbies, your talents, your role in the parish. Tell me if you have a family member or friend who is shut-in or sick. Tell me what your favourite parts of this parish are. Tell me what you would like to see our parish community begin doing. If there is an idea you have, or a suggestion you could make, send me a note.

Obviously our primary goal as a parish is to bring all into a deeper relationship with God.

How we do this will take some serious (yet fun) discernment. I'd love to hear your thoughts.

My EMAIL is [fr.bo.nahachewsky@gmail.com](mailto:fr.bo.nahachewsky@gmail.com) and my cell phone number for TEXTS and PHOTOS is (temporarily) 403-999-9560. Please send me a picture of yourself (and your family) so that I can begin learning everyone's names. A selfie is awesome.



## Humility

*is not thinking less of yourself,  
it's thinking of yourself less.*

C.S. Lewis

# Special Collection: Have you contributed yet?

(Last time you'll see this notification this year)

During the **month of September**, the Eparchy of Edmonton conducts its annual **Vocations and Seminary Collection**.

"It takes a whole village to raise a child." It likewise takes the support of the whole Church to form a deacon, priest, religious, monastic and lay member for ministry in the Church. It also takes our support to offer on-going education and formation for those already in sacred orders or involved in lay ministry.

The faithful can acknowledge the role they play in nurturing vocations by offering their financial support to help defray such expenses as formation programs, retreats, conferences, seminars, tuition, books, and room and board.

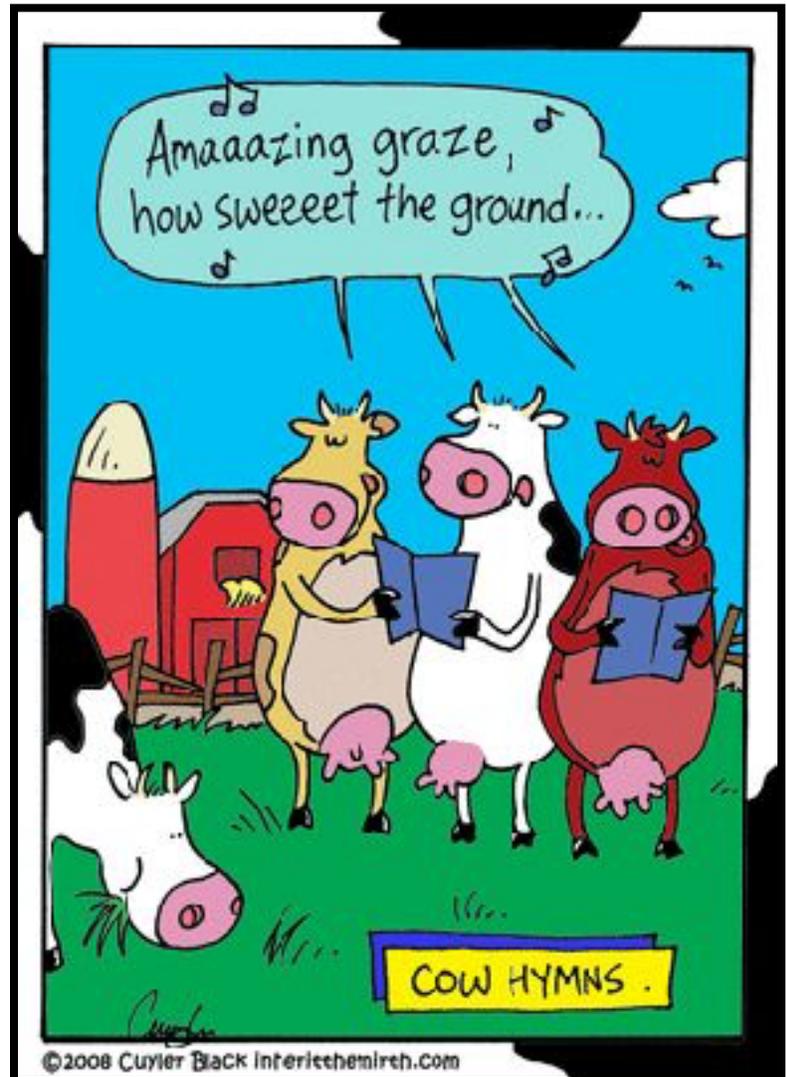
The collection supports Holy Spirit Seminary, Edmonton; the Basilian House of Studies, Edmonton; the Sisters Servants of Mary Immaculate Novitiate, Winnipeg; Clergy Study Days; and the Eparchial Diaconal and Lay Ministry Formation Programs;

The collection also assists the Metropolitan Andrey Sheptytsky Institute of Eastern Christian Studies, Toronto, which serves the Ukrainian Catholic Church in Canada by providing academic and spiritual formation for our future Church leaders.

Studying at Holy Spirit Seminary this year are:

- **Subdeacon Cyril Kennedy** (Doctoral Studies in Sacred Scripture, Catholic University, Washington, DC);
- **Roman Kobyletsky** (Theology Studies, Saint Paul University, Ottawa);
- **Julian Savaryn** (Theology Studies, Newman Theological College, Edmonton)
- **Orion Wiebe** (Philosophy/Theology Studies, Newman Theological College, Edmonton)

The suggested donation amount is \$25.00 per family. Thank you for your generosity! May God bless you and your families!



## Upcoming events (that I know about):

### August:

- Parish Pastoral Council (PPC) meeting: Wednesday, August 29 at 7pm

### September:

- Liturgical New Year: Saturday, September 1
- Divine Liturgy for the **Feast of the Nativity of the Mother of God**: Saturday, September 8 at 7 pm
- Divine Liturgy for the **Feast of the Exaltation of the Holy Cross**: Friday, September 14 at 7 pm
- UCWLC Meeting: Sunday, September 16 after the 10 am Divine Liturgy
- Parish "**Praznyk**" with Bishop: Sunday, September 30 at 10 am



## Today's Saint of the Day

# The Holy Martyr Andrew Stratelates (the General) and his companions (286-305)

The Martyr Andrew Stratelates was a military commander in the Roman army during the reign of the emperor Maximian (284-305). They loved him in the Roman army because of his bravery, invincibility and sense of fairness. When a large Persian army invaded the Syrian territories, the governor Antiochus entrusted Saint Andrew with the command of the Roman army, giving him the title of "Stratelates" ("Commander"). Saint Andrew selected a small detachment of brave soldiers and proceeded against the adversary.

His soldiers were pagans, and Saint Andrew himself had still not accepted Baptism, but he believed in Jesus Christ. Before the conflict he persuaded the soldiers that the pagan gods were demons and could not help them in battle. He proclaimed to them Jesus Christ, the omnipotent God of Heaven and earth, giving help to all who believe in Him.

The soldiers went into battle, calling on the help of the Savior. The small detachment routed the numerous host of the Persians. Saint Andrew returned from the campaign in glory, having gained a total victory. But jealous men denounced him to the governor Antiochus, saying that he was a Christian who had converted the soldiers under his command to his faith.

Saint Andrew was summoned to trial, and there he declared his faith in Christ. For this they subjected him to torture. He laid himself upon a bed of white-hot copper, but as soon as he sought help from the Lord, the bed became cool. They crucified his soldiers on trees, but not one of them renounced Christ. Locking the saints away in prison, Antiochus sent the report of charges on to the emperor, unable to decide whether to impose the death sentence upon the acclaimed champion. The emperor knew how the army loved Saint Andrew, and fearing a rebellion, he gave orders to free the martyrs. Secretly, however, he ordered that each be executed on some pretext.

After being freed, Saint Andrew went to the city of Tarsus with his fellow soldiers. There the local bishop Peter and Bishop Nonos of Beroea baptized them. Then the soldiers proceeded on to the vicinity of Taxanata. Antiochus wrote a letter to Seleucus, governor of the Cilicia region, ordering him to overtake the company of Saint Andrew and kill them, under the pretext that they had deserted their military standards.

Seleucus came upon the martyrs in the passes of Mount Tauros, where they were evidently soon to suffer. Saint Andrew, calling the soldiers his brothers and children, urged them not to fear death. He prayed for all who would honor their memory, and asked the Lord to create a curative spring on the place where their blood would be shed.

At the time of this prayer the steadfast martyrs were beheaded with swords. During this time, a spring of water issued forth from the ground. Bishops Peter and Nonos, with their clergy, secretly followed the company of Saint Andrew, and buried their bodies. One of the clergy, suffering for a long time from an evil spirit, drank from the spring of water, and at once he was healed. Reports of this spread among the local people and they began to come to the spring. Through the prayers of Saint Andrew and the 2593 Martyrs suffering with him, they received gracious help from God.



### **To the parents of our young children may we suggest...**

- *Relax! God put the wiggle in children; don't feel you have to suppress it in God's house.*
- *Sit towards the front where it is easier to see and hear.*
- *Explain the parts of the Liturgy to your children.*
- *Sing the hymns, pray and voice the responses. Children learn liturgical behaviours by copying you.*
- *If you need to leave Liturgy with your child, please feel free to do so, but please come back.*
- *Remember that the way we welcome children in church directly affects the way they respond to Church, to God and to Christ. Let them know that they are at home in this sacred space.*
- *We love kid's pew art! Please encourage them to use paper (not the pew itself) and if your child wishes we can hang their art on our parish bulletin boards for all to enjoy.*
- *Do your best to attend Liturgy on time. In fact we'd love it if you would come up to the priest before service and give them a "high five". When kids know the priest they feel more comfortable.*

### **To the members of our parish...**

- *A smile of encouragement is always welcome to parents with small, active children.*

# SUNDAY AUGUST 19 - DIVINE LITURGY CHANGEABLE PARTS

**Troparion, Tone 4:** When the disciples of the Lord learned from the angel\* the glorious news of the resurrection\* and cast off the ancestral condemnation,\* they proudly told the apostles:\* “Death has been plundered!\* Christ our God is risen,\* granting to the world great mercy.”

**Troparion, Tone 1:** In giving birth you retained your virginity,\* in falling asleep you did not abandon the world, O Mother of God.\* You passed into life, for you are the Mother of Life,\* and by your prayers\* you deliver our souls from death.

Glory be to the Father and to the Son and to the Holy Spirit.

**Kontakion, Tone 4:** My Saviour and Deliverer from the grave\* as God raised out of bondage the children of the earth\* and shattered the gates of Hades;\* and as Master, He rose on the third day. Now and for ever and ever. Amen.

**Kontakion, Tone 2:** The tomb and death could not hold the Mother of God,\* unceasing in her intercession and unfailing hope of patronage,\* for, as the Mother of Life, she was transferred to life\* by Him Who had dwelt in her ever-virgin womb.

## Prokeimenon, Tone 4

How great are Your works, O Lord\*  
You have made all things in wisdom.

**verse:** Bless the Lord, O my soul:  
O Lord my God, You are exceedingly great. (Psalm 103:24,1)

## Epistle 1 Corinthians 16:13-24

Brothers and Sisters: Keep alert, stand firm in your faith, be courageous, be strong. Let all that you do be done in love. Now, brothers and sisters, you know that members of the household of Stephanas were the first converts in Achaia, and they have devoted themselves to the service of the saints; I urge you to put yourselves at the service of such people, and of everyone who works and toils with them. I rejoice at the coming of Stephanas and Fortunatus and Achaicus, because they have made up for your absence; for they refreshed my spirit as well as yours. So give recognition to such persons. The churches of Asia send greetings. Aquila and Prisca, together with the church in their house, greet you warmly in the Lord. All the brothers and sisters send greetings. Greet one another with a holy kiss. I, Paul, write this greeting with my own hand. Let anyone be accursed who has no love for the Lord. Our Lord,

come! The grace of the Lord Jesus be with you. My love be with all of you in Christ Jesus.

## Alleluia, Tone 4

**verse:** Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice.

**verse:** You have loved justice and hated iniquity. (Psalm 44:5,8)

## Gospel Matthew 21:33-42

The Lord told this parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?’ They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.” Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’?”

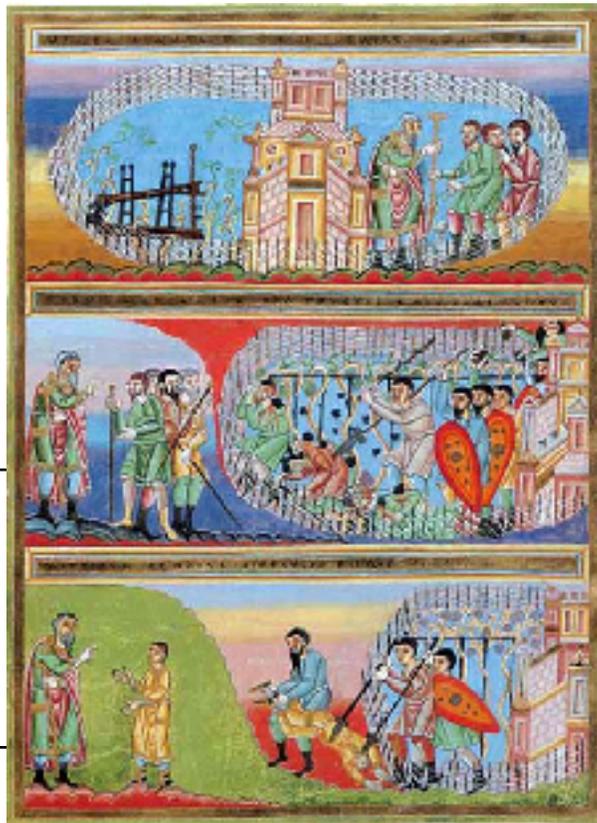
## Hymn to the Mother of God & Irmos

Seeing the pure one’s falling asleep, angels marvelled in wonder how the Virgin could ascend from earth to heaven.

O pure Virgin, in you are conquered the bounds of nature,\* for childbirth remains virginal and death is betrothed to life.\* Virgin after childbearing and alive after death, O Mother of God,\* never cease to save your inheritance.

## Communion Hymn

Praise the Lord from the heavens,\* praise Him in the highest.\* Alleluia, alleluia,\* alleluia. (Psalm 148:1)



Isaiah 5 New King James Version (NKJV)

## God's Disappointing Vineyard

### 5

Now let me sing to my Well-beloved  
A song of my Beloved regarding His vineyard:  
My Well-beloved has a vineyard

[a]On a very fruitful hill.

2

He dug it up and cleared out its stones,  
And planted it with the choicest vine.  
He built a tower in its midst,  
And also [b]made a winepress in it;  
So He expected *it* to bring forth *good* grapes,  
But it brought forth wild grapes.

3

“And now, O inhabitants of Jerusalem and men of Judah,  
Judge, please, between Me and My vineyard.

4

What more could have been done to My vineyard  
That I have not done in it?  
Why then, when I expected *it* to bring forth *good* grapes,  
Did it bring forth wild grapes?

5

And now, please let Me tell you what I will do to My vineyard:  
I will take away its hedge, and it shall be burned;  
*And* break down its wall, and it shall be trampled down.

6

I will lay it waste;  
It shall not be pruned or [c]dug,  
But there shall come up briars and thorns.  
I will also command the clouds  
That they rain no rain on it.”

7

For the vineyard of the Lord of hosts *is* the house of Israel,  
And the men of Judah are His pleasant plant.  
He looked for justice, but behold, oppression;  
For righteousness, but behold, [d]a cry *for help*.