



# THE CATHOLIC PARISH OF THE **DORMITION** OF THE MOST HOLY MOTHER OF GOD

Парафія Успіння Пресв. Богородиці

A PARISH OF THE UKRAINIAN CATHOLIC EPARCHY OF EDMONTON

## Address:

15608 -104 Avenue,  
Edmonton, AB  
T5P 4G5

## Services:

Sundays at 10:00 am  
Feast Days at 7:00 pm

## Parish Phone:

780-224-3372

## Parish Website:

[http://  
dormition.eeparchy.com](http://dormition.eeparchy.com)

## Eparchial Website:

[www.eeparchy.com](http://www.eeparchy.com)

## Pastor:

Fr. Bo Nahachewsky

## Fr. Bo's cell phone:

403-999-9560\*

\*this number will likely  
change to a local number  
within about month

## Fr. Bo's Email:

[fr.bo.nahachewsky  
@gmail.com](mailto:fr.bo.nahachewsky@gmail.com)

## Sept 16, 2018;

Sunday after the Exaltation of the Cross, Tone 8;  
Holy Great-Martyr Euphemia, the All-Famed (303)



## Celebrating our UCWLC

The **Ukrainian Catholic Women's League of Canada** is the official association of women laity of the Ukrainian Catholic Church in Canada. It is a self-sustaining, non-political, non-profit, charitable organization, which at all levels, and through each individual member, shall be in all its activities an expression of commitment to Christian life.

The purpose of the Ukrainian Catholic Women's League of Canada is to unite and organize lay women of the Ukrainian Catholic Church of Canada so that they may, through their united efforts and activities, express their commitment to Christian ideals and foster the development and maintenance of an economic and social atmosphere favourable to the Christian family.

Today in our parish we thank and honour our wonderful UCWLC who works extremely hard in order to support our families, our faith and our community. May God bless all of you abundantly. "Mnohaya Lita!"

Inside this bulletin you will find our parish's "UCWLC In Memorandum"



**Dormition Parish's 2018**

# **PRAZNYK**

## **Sunday, September 30**

**DIVINE LITURGY 10:00**

**DINNER TO FOLLOW**

ADULTS \$ 25 - CHILDREN 7 and older \$15 - CHILDREN 6 and  
under FREE

**GET YOUR TICKETS TODAY!**

## Saint(s) of the Day: Greatmartyr Euphemia the All-praised (taken from oca.org)

The Holy Great Martyr Euphemia the All-Praised was the daughter of Christians, the senator Philophronos and Theodosia. She suffered for Christ in the year 304 in the city of Chalcedon, on the banks of the Bosphorus opposite Constantinople.

The Chalcedon governor Priscus circulated an order to all the inhabitants of Chalcedon and its surroundings to appear at a pagan festival to worship and offer sacrifice to an idol of Ares, threatening grave torments for anyone who failed to appear. During this impious festival, 49 Christians were hidden in one house, where they secretly attended services to the True God.

The young maiden Euphemia was among those praying there. Soon the hiding place of the Christians was discovered, and they were brought before Priscus to answer for themselves. For nineteen days the martyrs were subjected to various tortures and torments, but none of them wavered in their faith nor consented to offer sacrifice to the idol. The governor, beside himself with rage and not knowing any other way of forcing the Christians to abandon their faith, sent them for trial to the emperor Diocletian. He kept the youngest, the virgin Euphemia, hoping that she would not remain strong if she were all alone.

Saint Euphemia, separated from her brethren in faith, fervently prayed the Lord Jesus Christ, that He strengthen her in her impending ordeal. Priscus at first urged the saint to recant, promising her earthly blessings, but then he gave the order to torture her.

The martyr was tied to a wheel with sharp knives, which cut her body. The saint prayed aloud, and as it happened, the wheel stopped by itself and would not move even with all the efforts of the executioners. An angel of the Lord, came down from Heaven, removed Euphemia from the wheel and healed her of her wounds. The saint gave thanks unto the Lord with gladness.

Not perceiving the miracle that had occurred, the torturer ordered the soldiers Victor and Sosthenes to take the saint to a red-hot oven. But the soldiers, seeing two fearsome angels in the midst of the flames, refused to carry out the order of the governor and became believers in the God whom Euphemia worshipped. Boldly proclaiming that they too were Christians,

Victor and Sosthenes bravely went to suffering. They were sent to be eaten by wild beasts. During their execution, they cried out for mercy to God, asking that the Lord would receive them into the Heavenly Kingdom. A heavenly voice answered their cries, and they entered into eternal life. The beasts, however, did not even touch their bodies.

Saint Euphemia, cast into the fire by other soldiers, remained unharmed. With the help of God she emerged unharmed after many other tortures and torments. Ascribing this to sorcery, the governor gave orders to dig out a new pit, and filling it with knives, he had it covered over with earth and grass, so that the martyr would not notice the preparation for her execution.

Here also Saint Euphemia remained safe, easily passing over the pit. Finally, they sentenced her to be devoured by wild beasts at the circus. Before execution the saint began to implore that the Lord deem her worthy to die a violent death. But none of the beasts, set loose at her in the arena, attacked her. Finally, one of the she-bears gave her a small wound on the leg, from which came blood, and immediately the holy Great Martyr Euphemia died. During this time there was an earthquake, and both the guards and the spectators ran in terror, so that the parents of the saint were able to take up her body and reverently bury it not far from Chalcedon.



A majestic church was afterwards built over the grave of the Great Martyr Euphemia. At this temple the sessions of the Fourth Ecumenical Council took place in the year 451. At that time, the holy Great Martyr Euphemia confirmed the Orthodox confession in a miraculous manner, and exposed the Monophysite heresy. Details of this miracle are related under July 11.

With the taking of Chalcedon by the Persians in the year 617, the relics of the holy Great Martyr Euphemia were transferred to Constantinople (in about the year 620). During the Iconoclast heresy, the reliquary with the relics of Saint Euphemia appears to have been thrown into the sea. Pious sailors recovered them. They were afterwards taken to the Island of Lemnos, and in the year 796 they were returned to Constantinople.



# Edmonton's Dormition of the Most Holy Mother of God UCWLC "In Memorandum"

(Revised September 2018)



Deceased Members	Date of Death	Age	Deceased Members	Date of Death	Age
Davidovich, Mary	February 8, 1989	63	Oleskiw, Emilia	January, 18, 1995	91
Davidovich, Nellie	July 12, 2005	83	Orysiuk, Anna	May 17, 1973	69
Dmetriuk, Katherine	October 28, 2007	74	Ostapowich, Zonnia	February 20, 2014	77
Elechko, Anna	October 7, 1981	85	Owerko, Anne	November 16, 2007	83
Filewich, Annie	July 3, 2000	94	Pankiw, Julia	March 21, 1995	95
Grondin, Nellie	January 10, 2009	91	Pawlyk, Mary	April 12, 2001	85
Hlady, Alexandra	January 4, 1997	65	Pawlyna, Doreen	July 9, 1995	61
Holowaty, Mary	February 12, 2017	80	Pedruski-Cleveland, Pauline	December 30, 2011	84
Hook, Anna	May 1, 1981	83	Pejs, Nancy	May 26, 1993	74
Kowal, Emily	October 2, 2017	98	Pelech, Tillie	May 19, 1998	82
Kowbel, Julia	January, 2009	77	Prezanowsky, Marie	October 18, 2015	87
Kulaba, Anna	January 14, 2000	75	Radomski, Doris	March 28, 2017	85
Kunyk, Mary	December 25, 1994	68	Serhan, Minnie	January 10, 2011	93
Kwik-Bahrnowski, Rosie	January 30, 2007	91	Shawarosky, Rose	April 20, 1995	83
Lemishka, Barbara (Betsy)	December 19, 2009	92	Shiptiski, Mary	November 2, 2003	89
Leonard, Helen	May 27, 1997	83	Sirman, Emilie	August 21, 1990	68
Lesiuk, Jean	December 12, 2001	87	Smigelski, Dora	April 11, 1992	89
Lewicky, Eva	December 25, 1977	85	Snihyrowych, Vera	January 19, 1989	63
Lupul, Eugenia	October 14, 1999	82	Starko, Mary	January 11, 1997	86
Makowecki, Mary	January 1, 1994	60	Tycholiz, Mary	February 19, 2009	87
Maksymic, Josie	December 18, 1977	67	Ungarian, Anne	?	
Macinkoski, Nellie	June 23, 2012	82	Witow, Antonia	September 17, 2006	84
Medwidsky, Joanne	May 19, 1975	29	Yacysheh, Esther	May 13, 1998	79
Noga, Mary	July 25, 2018	97	Zahorodny, Nancy	February 20, 2015	81

**In blessed sleep grant eternal rest, O Lord, to Your ever-to-be-remembered servants, and make their memory everlasting. "Vichnaya Pamyat"**

## Living as a Beloved Daughter of God: A Faith Sharing Group for Catholic Women

Women age 18 + are invited to join this faith sharing group. Beginning Sept. 18, 2018, we will gather for 8 sessions, to reflect on Scripture, Church teachings and God's grace at work in our lives. The aim is to help to women grow in their relationship with God and with one another while deepening their understanding of the Catholic faith.

**DATES AND TIMES:** Tuesdays 7:00 - 8:30 pm. Sept. 18 - Nov. 6.

**LOCATION:** Eparchial Pastoral Office, 9645-108 Ave. Edmonton.

**COST:** \$12 + GST to cover the cost of the book.

**CONTACT:** [education@edmontoneparchy.com](mailto:education@edmontoneparchy.com) or call 780-424-5496 to register.

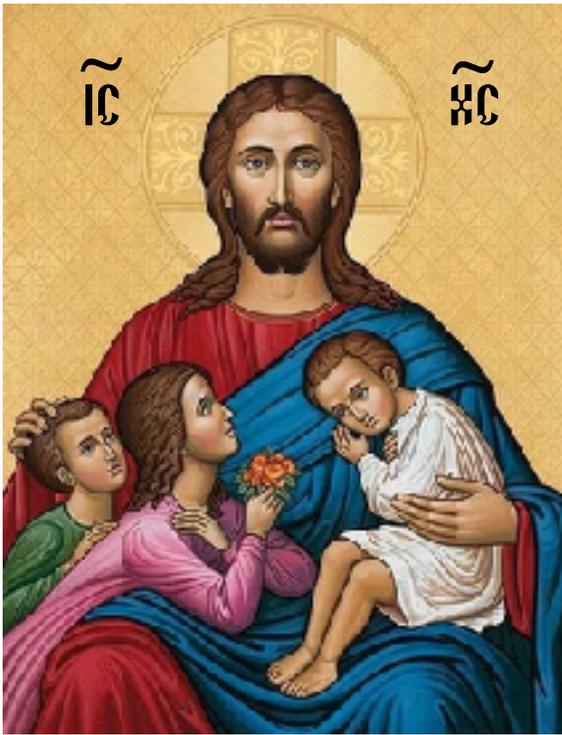
**Register Early!** This is meant to be a small group faith sharing experience, therefore we only have room for a maximum of 10 participants.

# Dormition News

- We wish God's blessings and a **happy birthday** to our parishioners: **Janet** Konowalec, **Thomas** Sokolowski, **Rebecca** Vizza and **Annie** Pollack (and my sister-in-law **Hania** who is visiting today) who all celebrate their birthdays in this week. God grant you many years!
- We **pray for the health and well-being** of all the servants and handmaidens of God who need our prayers: **Marge** Woitas, **Katie** Bunio, **Stella** Dronyk, **John** Puto, **Ann** Horsman, **Annie** Polack, **Louis** Pekar & **Stephania** Nahachewsky. (If you know any other people who should be on this list: please email me.)
- Next **PPC Meeting** (Parish Pastoral Council) is Wednesday, September 26 at 7pm
- Next Sunday Fr. Michael Winn and the Seminarians from Holy Spirit Seminary will be joining us for Divine Liturgy.
- **Memorial service** for the servant of God + Stephen Ostapovich will be held on Sunday September 23, at 2pm at St. Michael's Cemetery.
- During the **month of September**, the Eparchy of Edmonton conducts its annual **Vocations and Seminary Collection**.  
"It takes a whole village to raise a child." It likewise takes the support of the whole Church to form a deacon, priest, religious, monastic and lay member for ministry in the Church. It also takes our support to offer on-going education and formation for those already in sacred orders or involved in lay ministry.  
The faithful can acknowledge the role they play in nurturing vocations by offering their financial support to help defray such expenses as formation programs, retreats, conferences, seminars, tuition, books, and room and board.  
The collection supports Holy Spirit Seminary, Edmonton; the Basilian House of Studies, Edmonton; the Sisters Servants of Mary Immaculate Novitiate, Winnipeg; Clergy Study Days; and the Eparchial Diaconal and Lay Ministry Formation Programs;  
The collection also assists the Metropolitan Andrey Sheptytsky Institute of Eastern Christian Studies, Toronto, which serves the Ukrainian Catholic Church in Canada by providing academic and spiritual formation for our future Church leaders.  
Studying at Holy Spirit Seminary this year are:
  - **Subdeacon Cyril Kennedy** (Doctoral Studies in Sacred Scripture, Catholic University, Washington, DC);
  - **Roman Kobyletsky** (Theology Studies, Saint Paul University, Ottawa);
  - **Julian Savaryn** (Theology Studies, Newman Theological College, Edmonton)
  - **Orion Wiebe** (Philosophy/Theology Studies, Newman Theological College, Edmonton)The suggested donation amount is \$25.00 per family. Thank you for your generosity! May God bless you and your families!
- **Got questions about your faith** that you would like to see in the bulletin? Or do you wish to initiate the process for a Baptism? Chrismation? First Solemn Communion? Confession? Wedding? Sick Call? Send me a note: [fr.bo.nahachewsky@gmail.com](mailto:fr.bo.nahachewsky@gmail.com)
- Do you want to get involved in our parish's **Music Ministry**? If so, let's meet on Sept 19 at 7pm to talk about our parish's Liturgical Singing. Date bad for you? send Fr. Bo an email and perhaps we shall change the date.
- Hey Kids: **Want to Altar Serve**? I'd love to have anyone in Grade 2 or higher participate in the Liturgy with me at the Altar. Come and see me before Liturgy. Training is "on the job". Both boys and girls welcome.
- Do you wish to **read the Epistle**, or to help out as a **Sacristan**? If so please talk to any of our current Sacristans and they will help you get on the list.
- For 85 days prior to **International Holodomor Memorial Day**, which falls on November 24th, 2018, Ukrainian communities around the world will participate in an international action, "Light a Candle in Remembrance!". Beginning September 1st, the first candle will be lit in a Ukrainian city and every day, in a different part of the world, a candle lighting ceremony will take place. Light a Candle in Remembrance! Panakhyda and ceremony will take place in Edmonton at 7:00 p.m., Friday, September 21st at St. Josaphat Ukrainian Catholic Cathedral (10825-97 St.). Everyone is welcome.
- Back in 2008 our bishop published a booklet for our Eparchy called "**Parish Pastoral Council Guidelines: Building up the Community of Believers**". This document describes how parishes should function. In it are a couple things that we should be updating for our parish; namely: Our Parish Mission Statement, and Our Parish Bylaws. I ask all parish council members to go to our parish website and get familiar with this document before the next PPC meeting (Sept 26). Paper copies are also available from Fr. Bo by request.



Thanks to Alex Arguelles  
EVERYBODY ELSE MERELY TALKS ABOUT SURVEYING THE WONDROUS CROSS ... HE ACTUALLY DID IT



# Little Friends of Jesus

Our program for little children who have not yet taken their First Solemn Communion\* is called "The Little Friends of Jesus" They meet in the room downstairs at 10:00 am on many Sundays. They return to join their families during the Liturgy. Later in the service, they gather at the front of the church to share what we have learned and did on that Sunday.

Our two wonderful teachers are Tanya and Chris. If you have any questions about this program please do not hesitate to contact them.

Below is the schedule of Sundays before Christmas that have a LFI program:

- Sept. 16
- Sept. 30
- Oct. 7
- Oct. 21
- Nov. 4
- Nov. 18
- Nov. 25
- Dec. 2
- Dec. 9 (St. Nicholas Program and Luncheon after Divine Liturgy)
- Dec. 16

**Come Learn, Pray and Play with us.**

\*Children who have received their F.S.C. are encouraged to participate in the Liturgy as Altar Servers and Singers.

# Our Bible & Faith Study with an Eastern Twist

**Everyone is most welcome** to this enlightening, spiritual and fun look at Scripture and our Faith: with a distinct Eastern twist. Loaded with videos, animated power-points, visual aids, handouts and a boatload of corny humour, we will explore who we are, who God is, and what we need to do to be fully alive in Christ.

Resources we will be using include:

- ❖ The Bible Timeline (Great Adventure Bible Study Series)
- ❖ Fr. Kapusta's Iconic Bible Study
- ❖ The Orthodox Study Bible
- ❖ "Christ our Pascha" the Catechism of the UGCC
- ❖ "All the Stories of the Bible" by John Walsh
- ❖ "The Synaxarion"
- ❖ and much much more...

**At 7pm, on most Wednesdays** starting October 3 till June 26 here at Dormition Parish. See the proposed schedule on the following page. Come to any or all of the classes. Coffee and Tea provided. Feel free to bring a snack to share.

**And it's Free!**

(However, if you have lots of moolah: donations to help cover costs are very welcome.)

Open to Young Adults, Teens, Not-So-Young Adults, Mature People, Immature People, Churchy people, Not-So-Churchy People, Catholics, Non-Catholics, Neighbours, Friends, Family and even (ugh...) Calgary Stampeder fans.



# Proposed Dormition Bible & Faith Study Schedule 2018 - 2019

Sometimes things change: please see our website's calendar <[dormition.eepachry.com](http://dormition.eepachry.com)> to confirm classes.  
All classes would be at 7 pm, following a 6 pm prayer service.

	Topic	Wednesday	Notes:
1	Introduction to Eastern Church, The Bible & Liturgical Year.	October 3	
2	Finding the Story in Scripture	October 10	
3	Early World, Part 1	October 17	
4	Early World, Part 2	October 24	
	No Class	October 31	Halloween & Clergy Retreat
5	Patriarchs, Part 1	November 7	
	No Class	November 14	EICS No school week
	Liturgical Year: Theotokos	November 21	
6	Patriarchs, Part 2	November 28	
7	Egypt & Exodus, Part 1	December 5	
	No Class	December 12	Icon Workshop
	Liturgical Year: God with Us	December 19	
	No Class	December 26 & January 2	Christmas Break
8	Egypt & Exodus, Part 2	January 9	
9	Desert Wanderings	January 16	
10	Conquest & Judges, Part 1	January 23	
11	Conquest & Judges, Part 2	January 30	
	No Class	February 6	No School
12	Royal Kingdom, Part 1	February 13	
13	Royal Kingdom, Part 2	February 20	
	Liturgical Year: All About Lent	February 27	
	No Class	March 6	Icon Workshop
14	Divided Kingdom, Part 1	March 13	
15	Divided Kingdom, Part 2	March 20	
	No Class	March 27	Spring Break
16	Exile	April 3	
	Liturgical Year: All About Holy Week & Easter	April 10	
	No Classes	April 17 & 24	Holy Week & Bright Week
17 & 18	Return & Maccabean Revolt	May 1	
19	Messianic Fulfillment, Part 1	May 8	
20	Messianic Fulfillment, Part 2	May 15	
21	Messianic Fulfillment, Part 3	May 22	
	Liturgical Year: The Holy Spirit	May 29	
	No Class	June 5	Icon Workshop
22	The Church, Part 1	June 12	
23	The Church, Part 2	June 19	
24	The Church, Part 3	June 26	

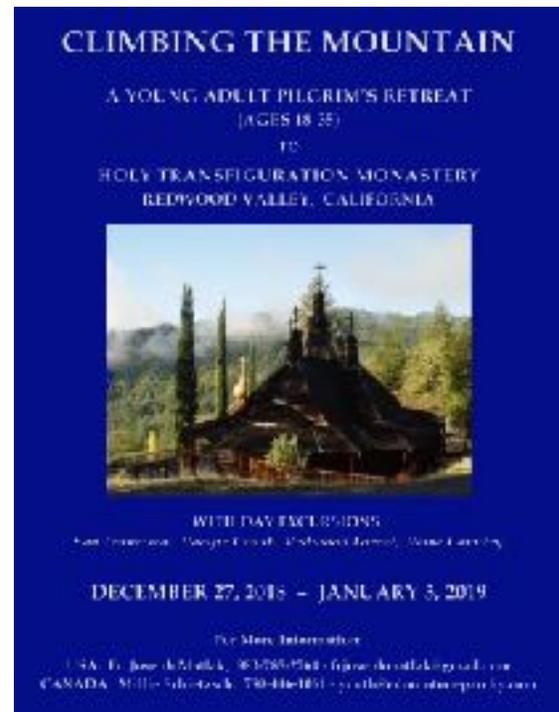
# Young Adult Pilgrim's Retreat (Age 18 - 35) Dec. 27 - Jan. 3

## Climbing the Mountain Holy Transfiguration Monastery, California

Visit the monastery on Mt. Tabor for prayer and talks, with excursions to California's Pacific Coast, Redwood Forest, Wine Country and a short stay in San Francisco.

This pilgrimage to Holy Transfiguration Monastery is for young adults looking for a deeper spiritual experience. Strengthen your faith and journey with the Ukrainian Catholic church through a pilgrimage experience.

It is organized by the Edmonton Eparchy (Millie Schietzsch) and the Eparchy of Parma (Fr Joseph Matlak) during the Christmas Break, December 27<sup>th</sup> to January 3<sup>rd</sup>. Contact Millie at [youth@eeparchy.com](mailto:youth@eeparchy.com).



September - October 2018						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
16 <b>10 am Divine Liturgy followed by coffee. And then UCWLC's Lunch.</b>  <b>Little Friends of Jesus Program</b>  2 pm Melkite Liturgy	17 Janet Konowalec's Birthday	18	19 Edmonton Deanery Clergy Meeting  <b>7pm Music Ministry Meeting</b>	20 Thomas Sokolowski's & Rebecca Vizza's Birthdays	21          <div style="border: 1px solid black; padding: 2px; text-align: center;">Eparchial Teen Retreat at Oselia</div>	22 Annie Pollack's Birthday  <b>My Family - Domestic Church @ St. Nicholas Parish</b>
23 <b>10 am Divine Liturgy followed by coffee, with Fr. Michael Winn and the Seminarians from Holy Spirit Seminary</b>  2 pm Melkite Liturgy  2 pm Memorial service for +Stephen Ostapovich at St. Michael's Cemetary	24	25	26 <b>7 pm Parish Pastoral Council Meeting</b>	27	28 Robyn Orysiuk's & Diane Waitas's Birthdays	29
30 <b>10 am Divine Liturgy followed by our Special PRAZNYK Dinner.</b>  <b>Little Friends of Jesus Program</b>  2 pm Melkite Liturgy	1 <b>Protection of the Mother of God</b>	2	3 <b>6pm Akathist Service</b>  <b>7pm Bible and Faith Study</b>	4 Fr. Bo at St. Rose School	5 <b>5:30pm Fall Catechist Workshop at Eparchy</b>  Melkite's Bible Study in Arabic	6

# Fall Teen Retreat

September 21 &  
22

(Friday night and  
Saturday)  
at Camp Oselia



Ages; 13 - 17  
Cost: \$50

Start your school year right! Unwind, recharge, and share some prayers and fun at this year's Eparchial Fall Teen Retreat. Bring a friend and spread the word! Meals and accommodations are included in the cost. Carpooling is encouraged. For more information and to register, contact

## My Family - A Domestic Church



Sept 22, 2018

This program which is geared toward families with children around the age of 12 and younger but others are welcome to attend! Join us as we look at how parents can bring faith into their homes and build their own "Domestic church". Families will have fun learning and working together to create a vision for themselves as a family of faith.

**TIMES:** 5:00 - 8:00 PM. Supper will be provided. Bring PJs and the kids can get ready for bed before heading home!

**LOCATION:** St. Nicholas Parish, 9507 Austin O'Brien Rd., NW

**COST:** \$20.00 per family. Supplies and supper included.

**CONTACT:** To register or for more information call Joyanne - 780-236-2184 or [stnicksyouthyeg@gmail.com](mailto:stnicksyouthyeg@gmail.com)  
Register by: Sept 16

## Catechist Workshop

Oct 5, 2018 5:30 -  
9:00 pm.

Who should attend? All those teaching children or adults, or those who might like to begin teaching. This will be an evening of professional

development, spiritual growth and networking with other catechists.

### Themes for the workshop:

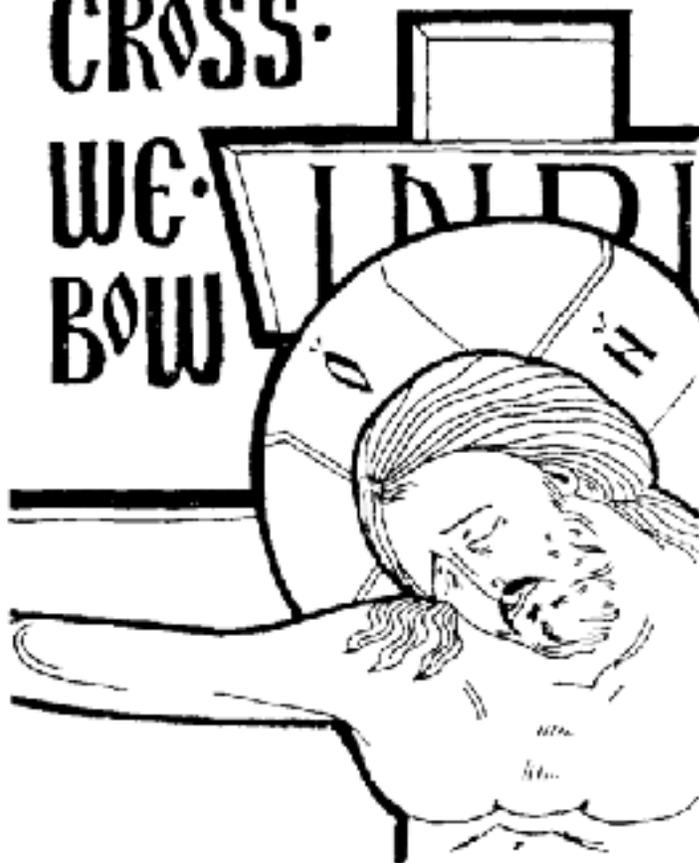
- Faith and God's call. We will explore how we can help those we encounter, grow in their faith and discernment of God's call for them.
- Our Blessed Mother, the Theotokos. What does the Church teach about Mary? How and why do we pray to her? Fr. Stephen Wojcichowsky will speak to us about the recently published Rosary Book.

**LOCATION: 9645-108 Ave, Edmonton**

Register by Sept. 28 at 780-424-5496 or [education@edmontoneparchy.com](mailto:education@edmontoneparchy.com)

**COST:** \$15.00 - Ask your parish council if they will cover your costs.

BEFORE THY  
CROSS.  
WE  
BOW



# SUNDAY SEPTEMBER 16 - DIVINE LITURGY CHANGEABLE PARTS

## First Antiphon

O God, my God, hear me; why have You forsaken me? The words of my transgressions put salvation far from me.

*Through the prayers of the Mother of God, O Saviour, save us.*

O God, I will call to You by day but You will not listen; and by night, yet it will not be foolish of me.

*Through the prayers of the Mother of God, O Saviour, save us.*

But You, the praise of Israel, dwell in the holy place.

*Through the prayers of the Mother of God, O Saviour, save us.*

Glory... Now... Only-begotten Son...

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## Third Antiphon

Come, let us sing joyfully to the Lord, let us acclaim God, our Saviour.

*Son of God, crucified in the flesh, save us who sing to You: Alleluia.*

Let us come before His face with praise, and acclaim Him in psalms.

*Son of God, crucified in the flesh, save us who sing to You: Alleluia.*

For God is the great Lord, and the great king over all the earth.

*Son of God, crucified in the flesh, save us who sing to You: Alleluia.*

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## At the Entrance

Come, let us worship and fall down before Christ.

*Son of God, crucified in the flesh, save us who sing to You: Alleluia.*

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## Troparia and Kontakia

**Troparion, Tone 8:** You came down from on high, O Merciful One,\* and accepted three days of burial\* to free us from our sufferings.\* O Lord, our life and our resurrection,\* glory be to You.

**Troparion, Tone 1:** Save Your people, O Lord, and bless Your inheritance.\* Grant victory to Your faithful people against enemies,\* and protect Your community by Your cross.

Glory be to the Father and to the Son and to the Holy Spirit.

**Kontakion, Tone 8:** When You rose from the tomb,\* You also raised the dead and resurrected Adam.\* Eve exults in Your resurrection,\* and the ends of the world celebrate Your rising from the dead,\* O most merciful One.

Now and for ever and ever. Amen.

**Kontakion, Tone 4:** By Your own choice, O Christ our God,\* You were lifted on the cross.\* Grant Your mercies to Your new community\* that bears Your Name.\* By Your power gladden the faithful people,\* and grant them victory against enemies.\* May they have the help of Your instrument of peace,\* the invincible sign of victory.

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## Prokeimenon, Tone 7

Exalt the Lord our God,\* and bow in worship at the footstool of his feet, for it is holy.

**verse:** The Lord reigns, let the people tremble. (Psalm 98:5,1)

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## Epistle Galatians 2:16-20

Brothers and Sisters: we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

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## Alleluia, Tone 1

**verse:** Remember Your congregation which You acquired from the beginning.

**verse:** But God is our king before the ages; He has wrought salvation in the midst of the earth. (Psalm 73:2,12)

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## Gospel Mark 8:34-9:1

The Lord said, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels." And he said to them, "Truly I tell you, there are some standing here who will not taste death until they see that the kingdom of God has come with power."

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## Hymn to the Mother of God

O my soul, magnify the most precious cross of the Lord.

**Irmos, Tone 8:** You are a mystical Paradise, O Mother of God, who though untilled, have brought forth Christ. He has planted upon earth the life-giving Tree of the Cross. Therefore today as we raise it on high we bow low and we magnify you.

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## Communion Hymn

Praise the Lord from the heavens;\* praise Him in the highest. (Psalm 148:1)\*

Let the light of Your countenance, O Lord,\* shine upon us.\* Alleluia, alleluia,\* alleluia. (Psalm 4:7)

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## At the end of Liturgy we sing:

To Your Cross, O Master, we bow in veneration, and we glorify Your holy Resurrection. (3)