

THE CATHOLIC PARISH OF THE DORMITION OF THE MOST HOLY MOTHER OF GOD

Парафія Успіння Пресв. Богородиці

A PARISH OF THE UKRAINIAN CATHOLIC EPARCHY OF EDMONTON

Address:

15608 -104 Avenue,
Edmonton, AB
T5P 4G5

Services:

Sunday Divine Liturgy
(Ukr & Eng) at 10 am
& Melkite (Arabic) D.L.
at 2 pm

Akathist or Molebyn
Most Wednesdays at 6 pm
(see calendar)

Parish Website:

<http://dormition.eeparchy.com>

Twitter:

@dormitionparish

[https://twitter.com/
dormitionparish](https://twitter.com/dormitionparish)

Eparchial Website:

www.eeparchy.com

Pastor:

Fr. Bo Nahachewsky

Fr. Bo's cell phone:

780-340-FR.BO (3726)

Fr. Bo's Email:

fr.bo.nahachewsky
@gmail.com

Sunday, February 17, 2019

Sunday of the Prodigal Son, Tone 6; The Holy and Great-Martyr Theodore the Recruit (286-305)



Last Sunday we Baptized, Chrismated and Eucharistized Declan Michael Mattern.

May God bless you Declan, so that you may grow closer and closer to God everyday. Many happy years.



Our Parish's UCWLC (Ukrainian Catholic Women's League of Canada) is meeting today after Liturgy.

Today we welcome Fr. Peter Brezden to celebrate Divine Liturgy with us.

Fr. Bo is in Lethbridge to instruct an Icon Workshop. He will return on Monday evening.

Speaking of Fr. Bo instructing

Icon Workshops...

Please let the people know about these two upcoming workshops.

Fr. Bo teaches about 4-6 workshops a year. The beginning of Lent is his normal busy season.

for information about these you can go to

CampOselia.eeparchy.com

 **Camp Oselia
Retreats**

**March 1-3, 2019
Icon Workshop**
with Fr. Bo Nahachewsky

Write a traditional Byzantine Icon.
No experience required.
CampOselia.eeparchy.com



Theosis Studios and Dormition Parish
Proudly Present:

**A Lenten Icon
Writing Workshop**
March 4-9
Weekday Evenings and all day Saturday
For more information contact Fr. Bo



Saints of the Day: (texts from the OCA website)

The **Holy Great Martyr Theodore the Recruit (Tyro)** was a soldier in the city of Alasium of the Pontine district (northeast province of Asia Minor, stretching along the coast of the Euxine, i.e. the Black Sea), under the command of a certain Brincus. They commanded him to offer sacrifice to idols. Saint Theodore firmly confessed his faith in Christ the Saviour in a loud voice. The commander gave him several days to think it over, during which time Saint Theodore prayed.

They charged him with setting a pagan temple on fire, and threw him into prison to be starved to death. The Lord Jesus Christ appeared to him there, comforting and encouraging him. Brought to the governor, Saint Theodore boldly and fearlessly confessed his faith, for which he was subjected to new torments and condemned to burning. The martyr Theodore climbed onto the fire without hesitation, and with prayer and gave up his holy soul to God.

This occurred in about the year 306 under the Roman emperor Galerius (305-311). Unharmed by the fire, the body of Saint Theodore was buried in the city of Euchaita, not far from Amasium. His relics were afterwards transferred to Constantinople, to a church dedicated to him. His head is in Italy, in the city of Gaeto.

Later on, fifty years after the death of Saint Theodore, the emperor Julian the Apostate (361-363), wanting to commit an outrage upon the Christians, commanded the city-commander of Constantinople during the first week of Great Lent to sprinkle all the food provisions in the marketplaces with the blood offered to idols. Saint Theodore appeared in a dream to Archbishop Eudoxius, ordering him to inform all the Christians that no one should buy anything at the marketplaces, but rather to eat cooked wheat with honey (kolyva).

In memory of this occurrence, the Church annually celebrates the holy Great Martyr Theodore the Recruit on



the first Saturday of Great Lent. On Friday evening, at the Divine Liturgy of the Presanctified Gifts following the prayer at the ambo, the Canon to the holy Great Martyr Theodore, composed by Saint John of Damascus, is sung. After this, kolyva is blessed and distributed to the faithful. The celebration of the Great Martyr Theodore on the first Saturday of Great Lent was set by the Patriarch Nectarius of Constantinople (381-397).

I just burned 2,000 calories!
That's the last time I leave brownies in the oven while I nap.



Dormition News

- **UCWLC Meeting** today after Liturgy.
- We **pray for the health and well-being** of all the servants and handmaidens of God who need our prayers: **Fr. Stephen Wojcichowski, Sarah Komar, Marge Woitas, Katie Bunio, Stella Dronyk, John Puto, Ann Horsman, Annie Polack, Louis Pewar & Rosa Maria Santos.** (If you know any other people who should be on this list: please email me.)
- Happy Birthday to our parishioners **Marko Laschuk, Melodie Sokoloski-Tower and Katherine Vizza** who all celebrate their birthdays this week. May God grant you all many years.

If we don't have your birthday, or if we have your birthday info wrong... please send an email.
- **Confessions:** Fr. Bo is always around before services, so please do not hesitate to ask him to hear your confession. If you are planning to make a "longer" confession, he is always available by appointment too.
- **Bible Study with an Eastern Twist:** Our regular Bible Study continue on Wednesdays. All are welcome. Free tea.
- Our program for little children is called "**Little Friends of Jesus**" and we invite your little one to join us. Our two wonderful teachers are Tanya and Chris. If you have any questions about this program please do not hesitate to contact them. Here is our LFJ schedule: February 10; February 24; March 3; March 17; April 14; April 28; May 5; May 26; June 9
- If you are a **volunteer** in our parish and you have not handed in your **Safer Environments** "volunteer information forms" please do so. If you did, and you are in a high risk position and you have not got your "Police information Check with Vulnerable Sector" yet, please do so. If you don't know what I am talking about... ask me. Thanks.
- **Parish Casino Workers needed.** We have three shifts remaining to be filled for the Parish Casino:

- Count room worker - 11 pm to 3:30 pm - Monday March 17
- Chip Runner - 7:30 pm to 3:15 am - Tuesday March 18
- Count room worker - 11 pm to 3:30 pm - Tuesday March 18

Please contact Alex Schabel or Iryna Laschuk to complete the necessary AGLC forms asap.

- **Social Mission Workshop/Retreat:** March 15, 16 at Camp Oselia. This will be a jam-packed 24 hours! Beginning at 6:30 pm on Friday and ending at 6:30 pm on Saturday. COST: \$70.00. Register by Jan. 11. 780-424-5496. A shuttle to Camp Oselia will be provided if there is an interest. We will focus on two themes:
 - our relationship as Ukrainian Catholics with the Indigenous community. We will learn about each other and spend time sharing.
 - the concerns of the environment and ways that we can move our Eparchy toward a better treatment of the gift of the earth.

- **Teach Us to Pray:** In the Gospel of Luke (Lk 11:1-2) one of the disciples said to Jesus "Teach us to pray." They had seen Jesus pray often and understood the importance of frequent prayer. We know that prayer must be at the heart of our own journey towards an ever closer relationship with God but it is not always easy. In this series of presentations we will explore various way of praying and will be presented with practical ways to build a consistent rule of prayer in our lives. Sessions will consist of a presentation and will conclude with prayer. There is no registration. You are welcome to attend any or all of the sessions.

- **March 14** – Fr. Mihajlo Planchak – The Our Father and The Prayer before Communion
- **March 21** – Fr. Peter Babej – The Rosary and the new Rosary Book
- **March 28** – Fr. Michael Winn – Contemplative Prayer – The Jesus Prayer
- **April 4** – Fr. Bo Nahachewsky – Praying with Icons
- **April 11** – Fr. Danylo Kuc – Praying the Psalms - (at Verkhovyna Hall)
- **April 25** – Fr. Stephen Wojcichowsky – Prayers of the Divine Liturgy

All sessions run 7:00 - 8:30 pm except the last one which will run 7:00 - 9:00pm

LOCATION: Dormition Parish, 15608 – 104 Ave, except April 11, which will be held at Verkhovyna Hall 9637- 108 Ave in conjunction with a Home of Hope Fundraiser. Check the Edmonton Eparchy website for details.

- **Finding Grace in Grief:** a full day in practical grief support. May 10, from 8:30 am to 4:15 pm. If you are interested you can find more information at www.FindingGraceInGrief.com

- **We are not sure when the AGM will take place, but we think it might be on the 10th of March... perhaps. Stay tuned.**

- **Important Notice:** This year the nominating committee is proposing the following people for positions on the 2019 Parish Pastoral Council. Nominations will also be taken from the floor for any position.

President:	Simon Prayma
Co-Vice President:	John Vizza
Co-Vice President:	Iryna Laschuk
Treasurer:	Alex Schabel
Secretary:	Sharon Lonsberry
Past President:	Helen Sirman

3 year Director:	Sharilynn Shakeshaft
2 year Director:	Steve Konowalec
1 year Director:	Jordan Schabel

UCWLC President: Virginia Sharek

Finance Committee:	
Chair	Iryna Laschuk
Treasurer	Alex Schabel
Member	Sheila Leiding
Member	Johnathan Sharek

REGISTER NOW AT: CAMPOSELIA.EEPACHY.COM



June 30 - July 2, 2019
**Teen
Camp**



July 2 - 6, 2019
**Family
Camp**



July 14 - 19, 2019
**Elementary
Camp**



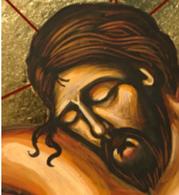
July 21 - 26, 2019
**Mixed
Elementary and Jr High
Camp**



July 28 - August 2, 2019
**Jr High
Camp**



February - March 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>17</p> <p>Sunday of the Prodigal Son</p> <p>10 am Divine Liturgy with Fr. Peter Brezden</p> <p>UCWLC Meeting after Liturgy.</p> <p>2 pm Melkite Liturgy</p> <p>Fr. Bo Away: Icon Workshop at Lethbridge</p>	<p>18</p> <p>Family Day</p> <p>Melkites in Hall</p> <p>Fr. Bo driving back to Edmonton</p>	<p>19</p>	<p>20 </p> <p>6 pm Prayer</p> <p>7 pm Bible Study with an Eastern Twist: All Welcome</p>  <p>Marko Laschuk's Birthday</p>	<p>21</p> <p>9 am Fr. Bo Leading a parent's Icon retreat in the morning at St. Nicholas Parish.</p> <p>7pm Wedding Rehearsal</p> <p>(Camp Oselia Society Meeting)</p> <p>Anniversary of the Passing of Stephania Workun</p> <p>Melodie Sokoloski-Tower's Birthday</p>	<p>22 </p> <p>Eparchial Pre-Marriage Course weekend 2</p> <p>Melkite's Bible Study</p> <p>Katherine Vizza's Birthday</p>	<p>23</p> <p>An All Souls Saturday</p> <p>Eparchial Pre-Marriage Course weekend 2</p> <p>1:30 pm Justin & Stacey's Wedding</p> 
<p>24</p> <p>CheeseFare Sunday</p> <p>10 am Divine Liturgy</p> <p>Hall Booked for Wedding in afternoon</p> <p>2 pm Melkite Liturgy</p>	<p>25</p> <p>Melkites in Hall</p>	<p>26</p>	<p>27 </p> <p>6 pm Prayer</p> <p>7 pm Bible Study with an Eastern Twist: All Welcome</p>  <p>Ryan Gerace's Birthday</p>	<p>28</p>	<p>1 </p>  <p>Icon Workshop at Camp Oselia</p>	<p>2</p>  <p>Icon Workshop at Camp Oselia</p>
<p>3</p> <p>MeatFare / Forgiveness Sunday</p> <p>10 am Divine Liturgy</p>  <p>Icon Workshop at Camp Oselia</p> <p>2 pm Melkite Liturgy</p>	<p>4 </p> <p>First Day of the Great Fast</p>  <p>Icon Workshop at Dormition 6-9</p> <p>Natasha Gerace's & Steve Konowalec's Birthday</p>	<p>5 </p>  <p>Icon Workshop at Dormition 6-9</p> <p>Melkite Lenten Vespers at 6pm</p>	<p>6 </p> <p>11am Fr. Bo at St Francis Xavier High School</p>  <p>Icon Workshop at Dormition 6-9</p> <p>No Bible Study, nor Presanct. Liturgy due to Icon Workshop</p>	<p>7 </p>  <p>Icon Workshop at Dormition 6-9</p> <p>Catherine Ostopowich's Birthday</p>	<p>8 </p>  <p>Icon Workshop at Dormition 6-9</p> <p>Melkite Akathist at 6pm</p> <p>No 7pm Presanctified Liturgy due to Icon Workshop</p>	<p>9 </p>  <p>Icon Workshop at Dormition 9-9</p>

SUNDAY, FEBRUARY 17 - DIVINE LITURGY CHANGEABLE PARTS

Troparion: Angelic powers were upon Your tomb* and the guards became like dead men;* Mary stood before Your tomb* seeking Your most pure body.* You captured Hades without being overcome by it.* You met the Virgin and granted life.* O Lord, risen from the dead,* glory be to You!

Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

Kontakion: Foolishly have I fled from Your glory, O Father,* wasting the wealth You gave me on vices.* Therefore, I offer You the words of the Prodigal:* Loving Father, I have sinned before You.* Take me, for I repent, and make me as one of Your hired hands.

Prokeimenon:

Save Your people, O Lord, * and bless Your inheritance.

verse: Unto You I will cry, O Lord, my God, lest You turn from me in silence. (Psalm 27:9,1)

Epistle: I Corinthians 6:12-20

Brothers and Sisters: "All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Alleluia:

verse: He who lives in the aid of the Most High, shall dwell under the protection of the God of heaven.

verse: He says to the Lord: You are my protector and my refuge, my God, in Whom I hope. (Psalm 90:1,2)

Gospel: Luke 15:11-32

Then Jesus said, "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a

severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest.* Alleluia, alleluia,* alleluia. (Psalm 148:1)

