



THE CATHOLIC PARISH OF THE DORMITION

OF THE MOST HOLY MOTHER OF GOD

ПАРАФІЯ УСПІННІА ПРЕСВ. БОГОРОДНИЦІ

A PARISH OF THE UKRAINIAN CATHOLIC EPARCHY OF EDMONTON

Address:

15608 -104 Avenue,
Edmonton, AB
T5P 4G5

Services:

Sunday Divine Liturgy
(Ukr & Eng) at 10 am
& Melkite (Arabic) D.L.
at 2 pm

Akathist or Molebyn
Most Wednesdays at 6 pm
(see calendar)

Parish Website:

<http://dormition.eeparchy.com>

Twitter:

@dormitionparish

[https://twitter.com/
dormitionparish](https://twitter.com/dormitionparish)

Eparchial Website:

www.eeparchy.com

Pastor:

Fr. Bo Nahachewsky

Fr. Bo's cell phone:

780-340-FR.BO (3726)

Fr. Bo's Email:

fr.bo.nahachewsky
@gmail.com


Sunday, March 31, 2019

Fourth Sunday of the Great Fast: St. John Climacus, Octoechos, Tone 4.
Our Venerable Father Hypatius, Bishop of Gangra (312-37)


The Fourth Sunday of Lent is dedicated to **Saint John of the Ladder (Climacus)**, the author of the work, *The Ladder of Divine Ascent*. The abbot of Saint Catherine's Monastery on Mount Sinai (6th century) stands as a witness to the violent effort needed for entrance into God's Kingdom (Mt 10: 12). The spiritual struggle of the Christian life is a real one, "not against flesh and blood, but against ... the rulers of the present darkness ... the hosts of wickedness in heavenly places..." (Eph 6.12). St John encourages the faithful in their efforts for, according to the Lord, only "he who endures to the end will be saved" (Mt 24.13).



Dormition Ukrainian Catholic and St. Nicholas Melkite Greek Catholic Parishes invite you to



**A LENTEN MISSION BEFORE THE ICON OF
OUR LADY
HELP OF PERSECUTED CHRISTIANS**



- 6:30 pm Akathist Prayer
- 7:00 pm Mission by Fr. Ephrem Kardouh (from Syria)
- Coffee, Tea & Juice

April 1 (English), **April 2** (English) & **April 3** (Arabic)
at Dormition Catholic Parish: 15608 104 Ave Edmonton

This is a free event. All are welcome, especially families.

**Our Parish
Mission with Fr.
Ephrem Kardouh
begins
tomorrow night.**

Please invite people to come
on **Monday** and
Tuesday (and if they
speak Arabic, they can come
on Wednesday too).

**The mission starts
each evening at
6:30 pm.**

Doors will be open at 5:30
and Frs. Ephrem, and Bo will
be available for confessions.

Hieromartyr Hypatius, Bishop of Gangra, was bishop of the city of Gangra in Paphlagonia (Asia Minor). In the year 325 he participated in the First Ecumenical Council at Nicea, at which the heresy of Arius was anathematized.

When Saint Hypatius was returning in 326 from Constantinople to Gangra, followers of the schismatics Novatus and Felicissimus fell upon him in a desolate place. The heretics ran him through with swords and spears, and threw him into a swamp. Like the Protomartyr Stephen, Saint Hypatius prayed for his murderers.

An Arian woman struck the saint on the head with a stone, killing him. The murderers hid his body in a cave, where a Christian who kept straw there found his body. Recognizing the bishop's body, he hastened to the city to report this, and the inhabitants of Gangra piously buried their beloved archpastor.

After his death, the relics of Saint Hypatius were famous for numerous miracles, particularly for casting out demons and for healing the sick.



Saint John of the Ladder is honored by Holy Church as a great ascetic and author of the renowned spiritual book called THE LADDER, from which he is also called "of the Ladder" (Climacus).

There is almost no information about Saint John's origins. One tradition suggests that he was born in Constantinople around the year 570, and was the son of Saints Xenophon and Maria (January 26).

John went to Sinai when he was sixteen, submitting to Abba Martyrius as his instructor and guide. After four years, Saint John was tonsured as a monk. Abba Strategios, who was present at Saint John's tonsure, predicted that he would become a great luminary in the Church of Christ.

For nineteen years Saint John progressed in monasticism in obedience to his spiritual Father. After the death of Abba Martyrius, Saint John embarked on a solitary life, settling in a wild place called Thola, where he spent forty years laboring in silence, fasting, prayer, and tears of penitence.

It is not by chance that in THE LADDER Saint John speaks about tears of repentance: "Just as fire burns and destroys the wood, so pure tears wash away every impurity, both external and internal." His holy prayer was strong and efficacious, as may be seen from an example from the life of the God-pleasing saint.

Saint John had a disciple named Moses. Once, the saint ordered his disciple to bring dung to fertilize the vegetable garden. When he had fulfilled the obedience, Moses lay down to rest under the shade of a large rock, because of the scorching heat of summer. Saint John was in his cell in a light sleep. Suddenly, a man of

remarkable appearance appeared to him and awakened the holy ascetic, reproaching him, "John, why do you sleep so heedlessly, when Moses is in danger?"

Saint John immediately woke up and began to pray for his disciple. When Moses returned in the evening, Saint John asked whether any sort of misfortune had befallen him.

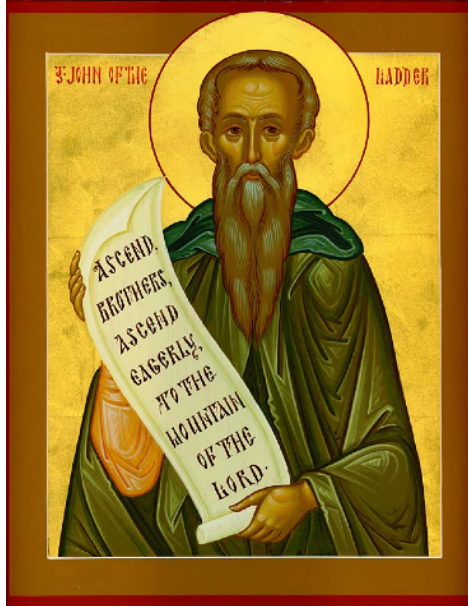
The monk replied, "A large rock would have fallen on me as I slept beneath it at noon, but I left that place because I thought I heard you calling me." Saint John did not tell his disciple of his vision, but gave thanks to God.

Saint John ate the food which is permitted by the monastic rule, but only in moderation. He did not sleep very much, only enough to keep up his strength, so that he would not ruin his mind by unceasing vigil. "I do not fast excessively," he said of himself, "nor do I give myself over to intense all-night vigil, nor lay upon the ground, but I restrain myself..., and the Lord soon saved me."

The following example of Saint John's humility is noteworthy. Gifted with discernment, and attaining wisdom through spiritual experience, he lovingly received all who came to him and guided them to

salvation. One day some envious monks reproached him for being too talkative, and so Saint John kept silence for a whole year. The monks realized their error, and they went to the ascetic and begged him not to deprive them of the spiritual profit of his conversation.

Concealing his ascetic deeds from others, Saint John sometimes withdrew into a cave, but reports of his holiness spread far beyond the vicinity. Visitors from all walks of life came...



...to him, desiring to hear his words of edification and salvation. After forty years of solitary asceticism, he was chosen as igumen of Sinai when he was seventy-five. Saint John governed the holy monastery for four years. Toward the end of his life, the Lord granted him the gifts of clairvoyance and wonderworking.

At the request of Saint John, igumen of the Raithu monastery (Commemorated on Cheesefare Saturday), he wrote the incomparable LADDER, a book of instruction for monks who wished to attain spiritual perfection.

Knowing of the wisdom and spiritual gifts of Saint John of Sinai, the igumen of Raithu requested him to write down whatever was necessary for the salvation of those in the monastic life. Such a book would be "a ladder fixed on the earth" (Gen. 28:12), leading people to the gates of Heaven.

Saint John felt that such a task was beyond his ability, yet out of obedience he fulfilled the request. The saint called his work THE LADDER, for the book is "a fixed ladder leading from earthly things to the Holy of Holies..." The thirty steps of spiritual perfection correspond to the thirty years of the Lord's age. When we have completed these thirty steps, we will find ourselves with the righteous and will not stumble. THE LADDER begins with renunciation of the world, and ends with God, Who is love (1 John 4:8).

Although the book was written for monks, any Christian living in the world will find it an unerring guide for ascending to God, and a support in the spiritual life. Saints Theodore the Studite (November 11 and January 26), Sergius of Radonezh (September 25 and July 5), Joseph of Volokolamsk (September 9 and October 18), and others relied on THE LADDER as an important guide to salvation.

The twenty-second step of THE LADDER deals with various forms of vainglory. Saint John writes: "When I fast, I am vainglorious; and when I permit myself food in order to conceal my fasting from others I am again vainglorious about my prudence. When I dress in fine clothing, I am vanquished by vanity, and if I put on drab clothing, again I am overcome by vanity. If I speak, vainglory defeats me. If I wish to keep silence, I am again given over to it. Wherever this thorn comes up, it stands with its points upright.

A vain person seems to honor God, but strives to please men rather than God.

People of lofty spirit bear insult placidly and willingly, but only the holy and righteous may hear praise without harm.

When you hear that your neighbor or friend has slandered you behind your back, or even to your face, praise and love him.

It is not the one who reproaches himself who shows humility, for who will not put up with himself? It is the one who is slandered by another, yet continues to show love for him.

Whoever is proud of his natural gifts, intelligence, learning, skill in reading, clear enunciation, and other similar qualities, which are acquired without much labor, will never obtain supernatural gifts. Whoever is not faithful in small things (Luke 16:10), is also unfaithful in large things, and is vainglorious.

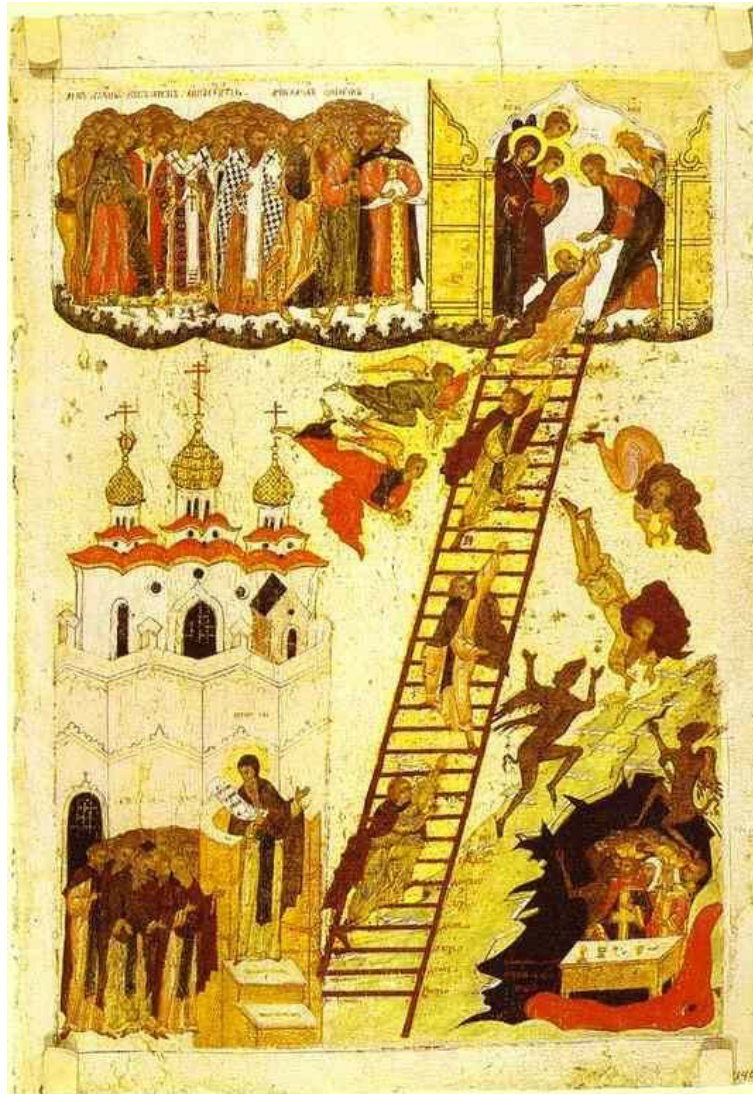
It often happens that God humbles the vainglorious, sending a sudden misfortune. If prayer does not destroy a proud thought, we bring to mind the departure of the soul from this life. And if this does not help, let us fear the shame which follows dishonor. "For whoever humbles himself shall be exalted, and whoever exalts himself shall be humbled" (Luke 14:11). When those who praise us, or rather seduce us, start to praise us,

let us recall our many sins, then we shall find that we are not worthy of what they say or do to honor us."

In THE LADDER Saint John describes the ascent toward spiritual perfection, which is essential for anyone who wishes to save his soul. It is a written account of his thoughts, based on the collected wisdom of many wise ascetics, and on his own spiritual experience. The book is a great help on the path to truth and virtue.

The steps of THE LADDER proceed gradually from strength to strength on the path of perfection. The summit is not reached suddenly, but gradually, as the Savior says: "The Kingdom of Heaven suffers violence, and the violent take it by force" (Mt. 11:12).

Saint John is also commemorated on the fourth Sunday of Great Lent.



The third of six **“Teach us to Pray”**

evenings that are being hosted by our parish also **went smashingly well**. Fr. P. Babej spoke about the history of the Rosary from the hours, to the psalms, to both the Jesus Prayer and the Rosary as most of us know it now.

There was a total of 57 persons attending.

The next session will take place this coming Thursday. We invite you to come to any or all of the sessions. They will certainly open your eyes to the meanings of prayers you probably think you know well.

- **April 4** – Fr. Bo Nahachewsky – Praying with Icons
- **April 11** – Fr. Danylo Kuc – Praying the Psalms - (at Verkhovyna Hall)
- **April 25** – Fr. Stephen Wojcichowsky – Prayers of the Divine Liturgy

All sessions run 7:00 - 8:30 pm except the last one which will run 7:00 - 9:00pm

LOCATION: HERE at Dormition Parish, 15608 – 104 Ave, except April 11, which will be held at Verkhovyna Hall 9637- 108 Ave in conjunction with a Home of Hope Fundraiser. Check the Edmonton Eparchy website for details.



Chornobyl Disaster Commemoration

Hosted by Ukrainian Canadian Congress - Edmonton Branch
and Ukrainian Self-Reliance League Edmonton

6:30 год. в середу 1-го травня 2019 р.
В парку Гавриляка
біля пам'ятника жертвам Чорнобиля
*Панахида за невинні жертви
Чорнобильської трагедії*

6:30PM - Wednesday, May 1, 2019
Hawrelak Park Chornobyl Monument
*Panakhida for the victims
of the Chornobyl Disaster*



During the Great Fast our
**“Bible Study with an
Eastern Twist”**
continues, but at a new time!

Now Wednesdays at 6pm (an hour
before the 7pm Presanctified Liturgies)

**Liturgical
Singing
with Namisha**
Many Sundays @ 9:30

Today, and every Sunday that Namisha will be with us, a half an hour before Liturgy we will have a singing practice. You heard about this last week... but if you are reading this now, it's likely too late for today.

Seeking a time of spiritual renewal?

Join this Women's 24-hour retreat at Camp Oselia May 3, 6:30 pm to May 4, 6:30 pm.



Denise Laverdure Sych, will facilitate this non-lectured, "24 hour Women's Retreat" for those seeking to create a time with the risen Lord in an inviting atmosphere of tranquility and sacred stillness. There will be periods of silence; individual & group prayers; reflective questions; times of sharing & life-giving rituals. Like the myrrh bearers at the tomb; we will come to be touched by the risen Christ in unexpected ways.

LOCATION: Camp Oselia, 53230 Range Rd 53, Fallis, AB.

Private rooms are available on a first come first serve basis, so register early to reserve yours!

COST: Before April 1, \$65. After April 1, \$75, all meals and snacks are included. *Registration deadline is April 25. Register online at eeparchy.com or call: 780-424-5496.

A Shuttle to and from camp will be available a cost of \$15.00. Indicate this on your registration.

Miscarriage, Stillbirth or Newborn Death, Memorial Service and Sharing

On May 11, 2019, 6:00 pm. – 8:30 pm. at Holy Eucharist Parish, 6425-120 Ave, we welcome all who have suffered the loss of a baby – stillborn, miscarriage or a newborn. We will offer a memorial service and then share refreshments and fellowship following the service. Those who are interested may join us to watch the video "Footprints on Our Hearts." This video offers ways of coping with the feelings that follow the loss of a baby, as it speaks words of understanding, encouragement, and hope for the future.



Families are welcome and childcare will be provided during the video portion, if requested.

*There is no cost, but it is important to register. Registration deadline is May 6. Register online at eeparchy.com or call: 780-424-5496.

Please join us if you have experienced the loss of a Loved one

Grief as a Journey is an 8 week program for those searching for support in their grief over the loss of a loved one. Using video presentations and group discussion, we will build community with others who have experienced loss, gain a better understanding of what we are experiencing, and give and receive support and encouragement while journeying through mourning.

***We have postponed our start date. Sessions will begin April 24 and run until June 12.**

When you register you will be asked to choose one time. We will plan our sessions for the time that is most convenient for the majority of attendees - either 1:00 - 3:00 pm or 6:30 - 8:30 pm.

LOCATION: Edmonton Eparchy Pastoral Centre, 9645 – 108 Ave

COST: \$20.00 to cover materials.

REGISTER: 780-424-5496



A man knocked on my door and asked for a small donation for a local swimming pool. So I gave him a glass of water.

CELEBRATE WITH US!

50th Friars' Ball Anniversary

Supporting St. Joseph Seminary, Newman Theological College, Holy Spirit Seminary & St. Joseph's College

Friday, May 3, 2019

Edmonton Convention Centre, Hall D

6:00 p.m. cocktails

7:00 p.m. dinner

Shumka Dancers, Axios Choir, Mattierin Irish Dancers and DJ Harmon B

Tickets:

\$250/regular

\$150/guest under 25

For tickets, contact Anna at 780.469.1010 or visit www.friarsball.com

Thank you to our generous sponsors!



Join us for a Home of Hope Fundraiser & Appreciation April 11, 2019

St. Josaphat Parish Hall (Verkhovyna), 9637-108 Ave.

Doors open at 5:00 pm, Supper 5:30 pm., Program 6:00 pm.

Borscht and a Bun will be served, followed by guest speakers:

Sr. Myroslava Yakhymets, and Sr. Eronima Vovchak from Ukraine

&

Special presentation by Rev. Danylo Kuc: *Praying with the Psalms.*

Entrance by donation. Tax Receipts provided for donations over \$25

It is important to RSVP at eeparchy.com or by calling: 780-424-5496.

JOIN US FOR THE
HOME OF HOPE
 Fundraiser & Appreciation

GUEST SPEAKERS:
 SR. MYROSLAVA YAKHYMETZ, SR. ERONIMA VOVCHAK FROM UKRAINE
 OR. DANYLO KUC, REV. DANYLO KUC, REV. DANYLO KUC, REV. DANYLO KUC
 SPECIAL PRESENTATION:
 REV. DANYLO KUC, PRAYING WITH THE PSALMS

BUNS & BORSCHT WITH PROGRAM

RSVP: eeparchy.com or call 780-424-5496
 by April 5, 2019

ENTRANCE BY DONATION

APRIL 11 2019

ST. JOSAPHAT PARISH HALL
 9637 - 108 AVENUE
 Doors 5 pm - Supper 5:30 pm - Program 6:00 pm

TAX RECEIPTS PROVIDED FOR DONATIONS OVER \$25

During Great Lent, the Eparchy of Edmonton conducts its **annual collection** for **“Aid to the Missionary Church in Canada.”** The purpose of this collection is to support the needs of the Church in Canada. Three charitable institutions are the recipients of the collection: the Ukrainian Catholic Church in Alberta, Catholic Missions in Canada, and the Canadian Conference of Catholic Bishops.

The **Ukrainian Catholic Church in Alberta** responds to the call of Christ to “make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you” (Matthew 28: 19-20). The Eparchy of Edmonton supports local priests in their travel, health care, pension, and clergy substitution, thus ensuring that they can respond to the pastoral needs of the faithful, especially the celebration of the Divine Liturgy and funerals in rural Alberta. Visit www.edmontoneparchy.com to see how the Church is working for you.

Catholic Missions in Canada supports over 600 missionaries – priests, deacons, sisters, brothers and lay ministers – throughout 27 eparchies and dioceses right here in Canada, including the Ukrainian Catholic Church. Catholic Missions supports the local churches in our call to proclaim the Gospel among First Nations communities, missionary support, religious education programs, building and repairs, lay pastoral leadership programs, and education of seminarians. To learn more about the work of *Catholic Missions in Canada* visit (www.cmic.info) and sign up for a free subscription to its quarterly magazine by calling toll free 1-866-937-2642.

Each year the **Canadian Conference of Catholic Bishops** is asked to speak out, give leadership, and provide guidelines for the faithful on a wide variety of topics in our daily lives. For our bishops to do so, they must have the benefit of research and expert advice. Research and gathering information requires staff, time and money. Through the yearly bishops’ collection, an appeal is made to all Catholics to be generous towards the work of their bishops. To learn more about the Canadian Conference of Catholic Bishops, visit www.cccb.ca.

Holy Thursday and Institution of the Eucharist – Hierarchical Divine Liturgy with Bishop David and concelebrating clergy, consecration of Holy Chrism, and Rite of Washing of the Feet of the Disciples will take place at 11:00 am, Thursday, **April 18** at **Saint Josaphat Cathedral**. followed by a 1:00 pm dinner at Saint Josaphat Parish Hall in honour of the gift of priesthood.

All parishioners are welcome! Tickets for the dinner may be purchased through Saint Josaphat Cathedral (780 422-3181) or the Eparchial Pastoral Centre (780 424-5496). \$15.00/adult; youth 12 and under free.

Plashchanytsia Hop (Holy Shroud): GOOD FRIDAY April 19th 2019 Teens and Young Adults.

Eparchial Youth Ministry Office invites: Teens and Young Adults: join us on Good Friday as we pray and share our faith this Good Friday at our annual Plashchanytsia Hop. Please meet us at 3:15 p.m. at St Josaphat Cathedral parking lot and we will be carpooling to the various parishes. We will also be providing snacks. Please feel free to join us at any of the parishes at any point if you are not able to join us for the whole evening. For more information call M Millie @ 780-446-1061.

Time	Parish	Location
3:45	Dormition	15608 – 104 AVE
4:20	St. Vladimir’s	12726 – 119 STREET
5:00	Holy Cross	9003 - 153 AVE
6:10	Holy Eucharist	6425 - 120 AVE
6:45	Protection BVM	3635 – 116 Ave
7:30	St Sophia	15 Main Boulevard (<i>Madonna Catholic School</i>), Sherwood Park, AB
8:15	St. Nicholas	9507 Austin O’Brien Rd
9:10	St. Basil’s	7007 - 109 STREET
10:00	St. Josaphat’s	10825 - 97 STREET



Dormition News:

- We pray for the **health and well-being** of all the servants and handmaidens of God who need our prayers: Fr. Stephen Wojcichowski, Sarah Komar, Marge Woitas, Katie Bunio, Stella Dronyk, John Puto, Ann Horsman, Annie Polack, Louis Pewar & Rosa Maria Santos. (If you know any other people who should be on this list: please email Fr. Bo.)
- Happy Birthday to our parishioner Christine Lirette, Christina Hundt & Christopher Bawol who all celebrate their birthdays this week. May God grant you many years. (If we don't have your birthday, or if we have your birthday info wrong... please send an email.)
- **Confessions:** Fr. Bo is always around before services, so please do not hesitate to ask him to hear your confession. If you are planning to make a "longer" confession, he is always available by appointment too.
- On March 31, April 7 & April 14, one of our famous parishioners Marge (or her family) will be selling "pysanke" (Ukrainian Easter Eggs) in our parish hall after liturgy. Check them out, they are quite beautiful.

A "Moleben for Life" will be celebrated at 7:00 pm, **May 6**, at **Saint Josaphat Cathedral**, to coincide with the annual National Week of Life and Family and the annual Alberta March for Life.

This year's **Alberta March for Life** takes place on **May 9**, starting with a 10:00 am Pro-Life Divine Liturgy at Saint Joseph Basilica, followed by program and speeches beginning at 12:30 pm at the Alberta Legislature (albertamarchforlife.com).

This year's **Week for Life and the Family** will be observed from **May 12-19**, with the theme, "**Listening to the Gospel as a Family.**" The material for the 2019 National Week of Life and Family is now available on the Canadian Conference of Catholic Bishops's (CCCB) website,

<https://www.cccb.ca/site/eng/component/content/article/265-life-and-family/5041-2019-national-week-for-life-and-the-family>

The **10th Annual "Bishop's Prayer Breakfast"** will take place 7:30 – 9:00 am, Wednesday, **May 29**, at Saint Josaphat's Cathedral Hall – Verkhovyna (9637 – 108 Avenue), Edmonton.

The event supports, through prayer, our clergy, religious, monastics and laity in their leadership roles in continuing the mission of Christ in sharing the Good News among the people of God.

Tickets \$25.00 per person. \$200 for a table of 8 persons. For tickets and more information, contact the Chancery Office at (780) 424-5496; chancery@edmontoneparchy.com.

Find out about our 5 Great Summer Camps and other great programs at:

CampOselia.com

- All registrations for camp are now ONLINE. No more losing papers, writing checks, and wondering if you are really registered or not.
- Retreats for everyone including Adults and Youth happen at the camp. Check out the website for more details.
- Are you looking for a great place to rent for your school? family reunion? business meetings? Check out the camp! we have accommodations for up to 96 individuals.
- Camp Oselia is currently looking for a nurse, cook, grounds keeper, environmental education coordinator, camp counsellors and junior counsellors for summer camp! Please send your application or more information to Millie at youth@eeparchy.com

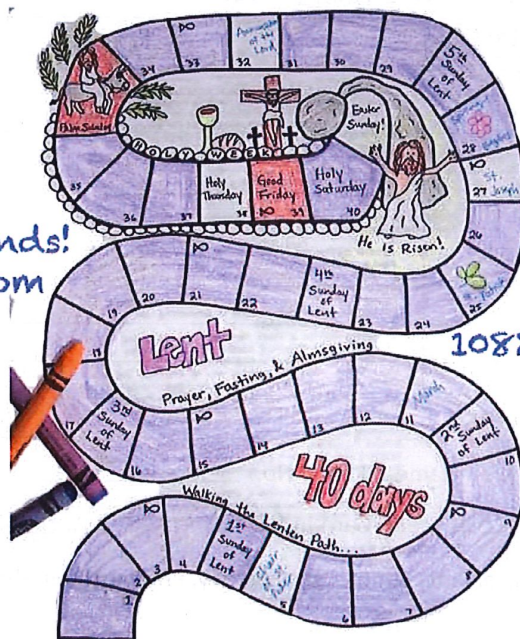
Children's Lenten Overnight Retreat

April 6, 3:30 p.m. – April 7, 12 noon

Grades 1 to 6

Eparchial Youth Ministry Office invites children, to a Lenten overnight retreat. All snacks and meals will be provided. Cost is \$20/child. We ask that you provide a mat for your child to sleep on, bedding, toiletries, and clothes for overnight.

Make new friends!
See friends from
summer or
from previous
camps!



St Josaphat
Cathedral
basement
10825 - 97 Street NW

CONTACT:
youth@eeparchy.com

Millie at
780-424-5496

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31 4th Sunday 10 am Divine Liturgy 2 pm Melkite Liturgy Easter egg sale	April 1 🐟 6:30 pm Parish Mission with Fr. Ephrem English Christine Lirette's Birthday	2 6:30 pm Parish Mission with Fr. Ephrem English Christina Hundt's Birthday	3 🐟 6:30 pm Mission with Fr. Ephrem Arabic	4 Faith Family and Friends Icon Painting at St. Nicholas Parish? 7 pm "How to Pray" (Icons) Christopher Bawol's Birthday	5 🐟 6:30 pm Melkite's Akathist Adult Retreat @ Oselia	6 Adult Retreat @ Oselia
7 5th Sunday 10 am Divine Liturgy 11:30 Baptism 2 pm Melkite Liturgy Easter egg sale	8 🐟 7 pm Melkite Youth Practice Paul Sharek's Birthday	9 4 pm Religious Education Commission Meeting at Pastoral Centre	10 🐟 6 pm Bible Study 7 pm Liturgy of the Presanctified Gifts Theodore Nahachewsky's Birthday	11 5 pm Parish Pastoral Council Meeting at Pastoral Centre 4pm Melkite Baking in Kitchen 7 pm Teach us to Pray: Psalms @ Cathedral Catherine Bawol's Birthday	12 🐟	13 Lazarus Saturday Stella Benko's and Jordan Schabel's Birthdays
14 Palm Sunday 10 am Divine Liturgy 2 pm Melkite Liturgy Easter egg sale Donald Kwas' Birthday	15 🐟	16 🐟	17 🐟 3 pm Liturgy of the Presanctified Gifts with Anointing of the Sick 7pm Melkite's Vespers with Anointing of the Sick	18 🐟 ? am DL with Bishop @ Cathedral 3 pm Matins of the Passion "The 12 Gospels" 7 pm Melkite's Matins of the Passion "The 12 Gospels"	19 🐟! Good Friday 3 pm Good Friday Vespers 7 pm Melkite's Good Friday Vespers Tasha Orysiuk's Birthday	20 🐟 Holy Saturday 10 am Jerusalem Matins 3 pm Vespers, DL of St. Basil Nola Sokolowski's Birthday
21 PASCHA! 8:30 am "Nadhrobne" 9 am Res. Matins followed by Res. Divine Liturgy & Blessing of Baskets 2 pm Melkite Res. Liturgy Julianna Bryson's and Alexandr Artymkov's Birthdays	22 Jonathan Sharek's and Brian Ostopowich's Birthdays	23 Sinon Pryma's Birthday	24 No Bible Study	25 7 pm Teach us to Pray: Divine Liturgy	26	27 Erick Kwas' Birthday

Date	Epistle Readers	Is there "Little Friends of Jesus" this day?	Anticipated Cantor (singing leader)
March 31	Helen & Bill	No	Namisha Hlus
April 7	Roman & Don Kwas	No	Namisha Hlus
April 14	Pryma Family	Yes	Marta and/or Helen
April 21 (Easter Sunday)	Genyk Family & Virginia	No	TBD
April 28	John S. & Natasha	Yes	TBD
May 5	Alex & Tanya	Yes	Marta and/or Helen



Family Advisor.

St. Michael's Cemetery is looking to fill a vacant position for a Family Advisor.

Family Advisors are responsible for meeting with families and offering information on burial/cremation options, monuments, burial vaults, urns and other forms of memorialization. Family Advisors are also responsible for computer data entry related to cemetery record keeping.

This full time position is available April 8, 2019.

Hours of work are Monday – Friday 9:00 a.m. – 5:00 p.m. (7.50 Hours) with the occasional Saturday.

The successful candidate must be compassionate, possess excellent customer service skills, have exceptional communication skills and the ability to work unsupervised. Cemetery experience is not necessary.

As an employee of the Eparchy of Edmonton you will receive:

***Competitive Salary**

On-site Training

***Pension and Health/Dental/Vision Benefits**

***Work/Life Balance**

Please forward cover letter, resume, and any questions to:

Eparchy of Edmonton

Attn: Marc Turgeon – Director of Cemeteries

mturgeon@edmontoneparchy.com

Position Search closes on April 5, 2019

Student Summer Employment

St. Michael's Cemetery, 13819 – 82 Street, operated by the Ukrainian Catholic Eparchy of Edmonton, is offering summer employment to assist with the general maintenance and upkeep of our cemetery property. Duties include; operating zero turn mowers, weed whipper operation, push mowers, landscaping duties, maintaining planters/ flower beds. Positions available starting May 6, 2019 and run through to August 30, 2019 with shifts operating

Monday - Friday 8:00 a.m. – 4:00 p.m.

Position offers competitive wages and opportunity to work outdoors

Interested persons may contact Marc Turgeon, Eparchial Cemeteries Manager, at

mturgeon@edmontoneparchy.com for details regarding positions and to apply.



Please join us if you have experienced the loss of a Loved one

Grief as a Journey is an 8 week program for those searching for support in their grief over the loss of a loved one. Using video presentations and group discussion, we will build community with others who have experienced loss, gain a better understanding of what we are experiencing, and give and receive support and encouragement while journeying through mourning.

DATES: Wednesdays, March 27 - May 22. No session April 17.

When you register you will be asked to choose one time. We will plan our sessions for the time that is most convenient for the majority of attendees - either 1:00 - 3:00 pm or 6:30 - 8:30 pm.

LOCATION: Edmonton Eparchy Pastoral Centre, 9645 – 108 Ave,

Cost: \$20.00 to cover materials.

REGISTER: 780-424-5496

APPEAL TO UKRAINIAN CATHOLIC YOUTH (age 16-29)

His Beatitude Sviatoslav is inviting our youth to assist him in preparing the main theme of the Synod of Bishops of the Ukrainian Catholic Church in 2019: "Communion-Unity in the life and witness of the UGCC."

Let your Church hear your voice on these issues: how do you see your membership and participation in the life of our Church, what good do you see in her, why are you a Ukrainian Catholic and why do you want to be a Ukrainian Catholic, what do you expect from your Church?

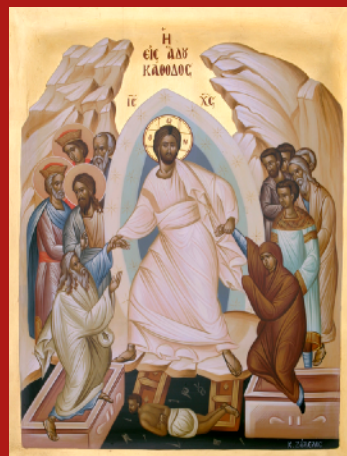
You can address these issues by going to the following link: <https://goo.gl/forms/2EF3oyW2ZiVxBB362>

The survey must be completed by March 31 (from April 1 it will no longer be active).

THANK YOU !

Dormition of the Most Holy Mother of God
Ukrainian Catholic Church

Holy Week and Easter Schedule 2019



Palm Sunday	April 14	Divine Liturgy	10 am
Holy Wednesday	April 17	Presanctified Liturgy with Anointing of the Sick	3 pm
		St. Nicholas Melkite Parish's Vespers with the Anointing of the Sick	7pm
Holy Thursday	April 18	Hierarchical Divine Liturgy with the blessing of Chrism and the washing of the feet at the Cathedral	11 am
		Matins of the Passion (the 12 Gospels)	3 pm
		St. Nicholas Melkite Parish's Matins of the Passion	7pm
Good Friday	April 19	Good Friday Vespers (Plaschanytsia)	3 pm
		Youth "Plaschanytia Hop" joins us for part of the service	3:45 pm
		St. Nicholas Melkite Parish's Good Friday Vespers	7 pm
Holy Saturday	April 20	Jerusalem Matins	10 am
		Vespers with Divine Liturgy of St. Basil	3pm
Pascha - Easter	April 21	Nadhrobne Servie	8:30 am
		Resurrection Matins	9 am
		Resurrectional Divine Liturgy	follows
		Easter Basket Blessing	follows
		St. Nicholas Melkite Parish's Easter Services	2 pm

SUNDAY, MARCH 31 - DIVINE LITURGY CHANGEABLE PARTS

The Divine Liturgy of St. Basil the Great is celebrated today.

Troparia and Kontakia

Troparion, Tone 4: When the disciples of the Lord learned from the angel* the glorious news of the resurrection* and cast off the ancestral condemnation,* they proudly told the apostles:* “Death has been plundered!* Christ our God is risen,* granting to the world great mercy.”

Troparion, Tone 1: O John, our God-bearing father,* you were shown to be a citizen of the desert,* an angel in bodily form,* and a worker of miracles.* Through fasting, prayers and vigils you received heavenly gifts* to heal the sick and the souls of those who, in faith, run to you.* Glory to Him who gives you strength.* Glory to Him who crowned you.* Glory to Him who works healing for all through you.

Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

Kontakion, Tone 4: On the heights of true abstinence,* the Lord established you as a reliable star,* giving light for guidance to the ends of the earth,* O father John, our teacher.

Prokeimenon, Tone 4

How great are Your works, O Lord* You have made all things in wisdom.

verse: Bless the Lord, O my soul: O Lord my God, You are exceedingly great. (Psalm 103:24,1)

Prokeimenon, Tone 8

The venerable ones will exult in glory* and they shall be joyful in their beds.

Epistle Hebrews 6:13-20

Brothers and Sisters; When God made a promise to Abraham, because he had no one greater by whom to swear, he swore by himself, saying, “I will surely bless you and multiply you.” And thus Abraham, having patiently endured, obtained the promise. Human beings, of course, swear by someone greater than themselves, and an oath given as confirmation puts an end to all dispute. In the same way, when God desired to show even more clearly to the heirs of the promise the unchangeable character of his purpose, he guaranteed it by an oath, so that through two unchangeable things, in which it is impossible that God would prove false, we who have taken refuge might be strongly encouraged to seize the hope set before us. We have this hope, a sure and steadfast anchor of the soul, a hope that enters the inner shrine behind the curtain, where Jesus, a forerunner on our behalf, has entered, having become a high priest forever according to the order of Melchizedek.

Alleluia, Tone 4

verse: Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice.

verse: You have loved justice and hated iniquity. (Psalm 44:5,8)

verse: They who are planted in the hose of the Lord shall flourish in the courts of our God. (Psalm 91:14)

Gospel Mark 9:17-31;

At that time; Someone from the crowd answered him, “Teacher, I brought you my son; he has a spirit that makes him unable to speak; and whenever it seizes him, it dashes him down; and he foams and grinds his teeth and becomes rigid; and I asked your disciples to cast it out, but they could not do so.” He answered them, “You faithless generation, how much longer must I be among you? How much longer must I put up with you? Bring him to me.” And they brought the boy to him. When the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. Jesus asked the father, “How long has this been happening to him?” And he said, “From childhood. It has often cast him into the fire and into the water, to destroy him; but if you are able to do anything, have pity on us and help us.” Jesus said to him, “If you are able!—All things can be done for the one who believes.” Immediately the father of the child cried out, “I believe; help my unbelief!” When Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, “You spirit that keeps this boy from speaking and hearing, I command you, come out of him, and never enter him again!” After crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, “He is dead.” But Jesus took him by the hand and lifted him up, and he was able to stand. When he had entered the house, his disciples asked him privately, “Why could we not cast it out?” He said to them, “This kind can come out only through prayer.” They went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.”

Hymn to the Mother of God

In you, O Full of Grace, all creation rejoices: the angelic ranks and all the human race. Sanctified temple and spiritual paradise, virgins’ pride and boast, from whom God is made flesh and became a little Child; and He who is our God before all ages, He made your womb a throne, and He made it wider than all the heavens. In you, O Full of Grace, all creation rejoices. Glory be to you.

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest. (Psalm 148:1)* The just man shall be in everlasting remembrance;* of evil hearsay he shall have no fear.* Alleluia, alleluia,* alleluia. (Psalm 111:6)