



THE CATHOLIC PARISH OF THE
DORMITION

OF THE MOST HOLY MOTHER OF GOD

ПАРАФІЯ УСПІННІА ПРЕСВ. БОГОРОДНИЦІ

A PARISH OF THE UKRAINIAN CATHOLIC EPARCHY OF EDMONTON

Address:

15608 -104 Avenue,
Edmonton, AB
T5P 4G5

Services:

Sunday Divine Liturgy
(Ukr & Eng) at 10 am
& Melkite (Arabic) D.L.
at 2 pm

Akathist or Molebyn
Most Wednesdays at 6 pm
(see calendar)

Parish Website:

<http://dormition.eeparchy.com>

Twitter:

@dormitionparish

[https://twitter.com/
dormitionparish](https://twitter.com/dormitionparish)

Eparchial Website:

www.eeparchy.com

Pastor:

Fr. Bo Nahachewsky

Fr. Bo's cell phone:

780-340-FR.BO (3726)

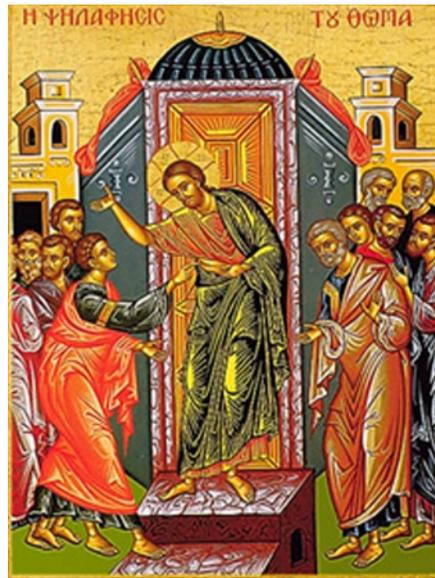
Fr. Bo's Email:

fr.bo.nahachewsky
@gmail.com

April 28, Second Sunday of Pascha. Thomas Sunday.

**Christ Is
Risen!**

**Indeed
He Is
Risen!**



**Христос
Воскрес!**

**Воїстину
Воскрес!**

Our famous **Easter Dinner** will take **Today**
after the Divine Liturgy.



**Parish Budget Meeting today after the
Divine Liturgy too. Please attend.**

**Liturgical Singing with Namisha on the 1st and 3rd
Sunday of the month at 9:30.**

(Next Sunday is a 1st Sunday of the Month)

You are invited to join us a half hour before Liturgy for a liturgical singing
practice. All are welcome.



Our parish's Women's League (UCWLC) is collecting funds
to help cover the cost of

Easter Flowers.

If you can, any donation towards this would be
appreciated. Just throw it into the collection basket and
mark it for "Easter Flowers"



Post-Easter Sundays: Saint Thomas Sunday: Antipascha

by Fr. Thomas Hopko

Every day during the week of Easter, called Bright Week by the Church, the paschal services are celebrated in all their splendor. The Easter baptismal procession is repeated daily. The royal gates of the sanctuary remain open. The joy of the Resurrection and the gift of the Kingdom of eternal life continue to abound. Then, at the end of the week, on Saturday evening, the second Sunday after Easter is celebrated in remembrance of the appearance of Christ to the Apostle Thomas “after eight days” (Jn 20.26).

It is important to note that the number eight has symbolical significance in both Jewish and Christian spiritual tradition. It signifies more than completion and fullness; it signifies the Kingdom of God and the life of the world to come since seven is the number of earthly time. The sabbath, the seventh day, is the blessed day of rest in this world, the final day of the week. The “first day of the week,” the day “after Sabbath”; stressed in all of the gospels as the day of Christ’s Resurrection (Mk 16.1, Mt 28.1, Lk 24.1, Jn 20.1, 19), is therefore also “the eighth day,” the day beyond the confines of this world, the day which stands for the life of the world to come, the day of the eternal rest of the Kingdom of God (see Heb 4)

The Sunday after Easter, called the Second Sunday, is thus the eighth day of the paschal celebration, the last day of Bright Week. It is therefore called the Antipascha, and it was only on this day in the early church that the newly-baptized Christians removed their robes and entered once again into the life of this world.

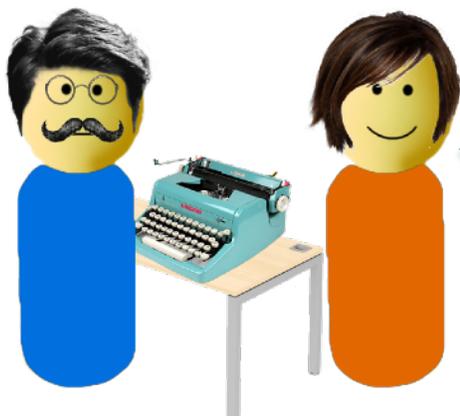
In the Church services the stress is on the Apostle Thomas’ vision of Christ and the significance of the day comes to us in the words of the gospel:

Then He said to Thomas, “Put your finger here, and see My hands; and put out your hand, and place it in My side; do not be faithless, but believing.” Thomas answered Him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen Me? Blessed are those who have not seen and yet believe” (Jn 20.27–29).

We have not seen Christ with our physical eyes nor touched His risen body with our physical hands, yet in the Holy Spirit we have seen and touched and tasted the Word of Life (1 Jn 1.1–4), and so we believe.

At each of the daily services until Ascension Day we sing the Easter Troparion. At each of the Sunday services beginning with

Antipascha, we sing the Easter canon and hymns, and repeat the celebration of the “first day of the week” on which Christ rose from the dead. At all of the liturgies the epistle readings are taken from the Book of Acts telling us of the first Christians who lived in communion with the Risen Lord. All of the gospel readings are taken from the Gospel of Saint John, considered by many to be a gospel written particularly for those who are newly-baptized into the new life of the Kingdom of God through death and new birth in Christ, in the name of the Holy Trinity. The reason for this opinion is that all of the “signs”—as the miracles in Saint John’s Gospel are called—deal with sacramental themes involving water: wine and bread. Thus, each of the Sundays after Thomas Sunday with the exception of the third, is dedicated to the memory of one of these “signs.”



I got a job helping a one armed typist to make capital letters....

... its shift work.

Ihor Genyk, one of our altar servers is **“Raising funds for a Orphanage in Ukraine”**. What happens is students that are graduating the Ivan Franko School of Ukrainian Studies get to go to Ukraine and visit all of the historical buildings and cities that they learned about through out all 4 years. They also get to go to an Orphanage and buy the kids the thing they need. For example, clothes, toys, paper, markers, colouring books, bed sheets, towels, etc. **If you wish** to make a donation, people can come over to Ihor in church and he will have more information about it. Please Note: This is not a church collection (NO TAX RECEIPTS THROUGH THE CHURCH), but it does seem like a worthy effort by a worthy student.

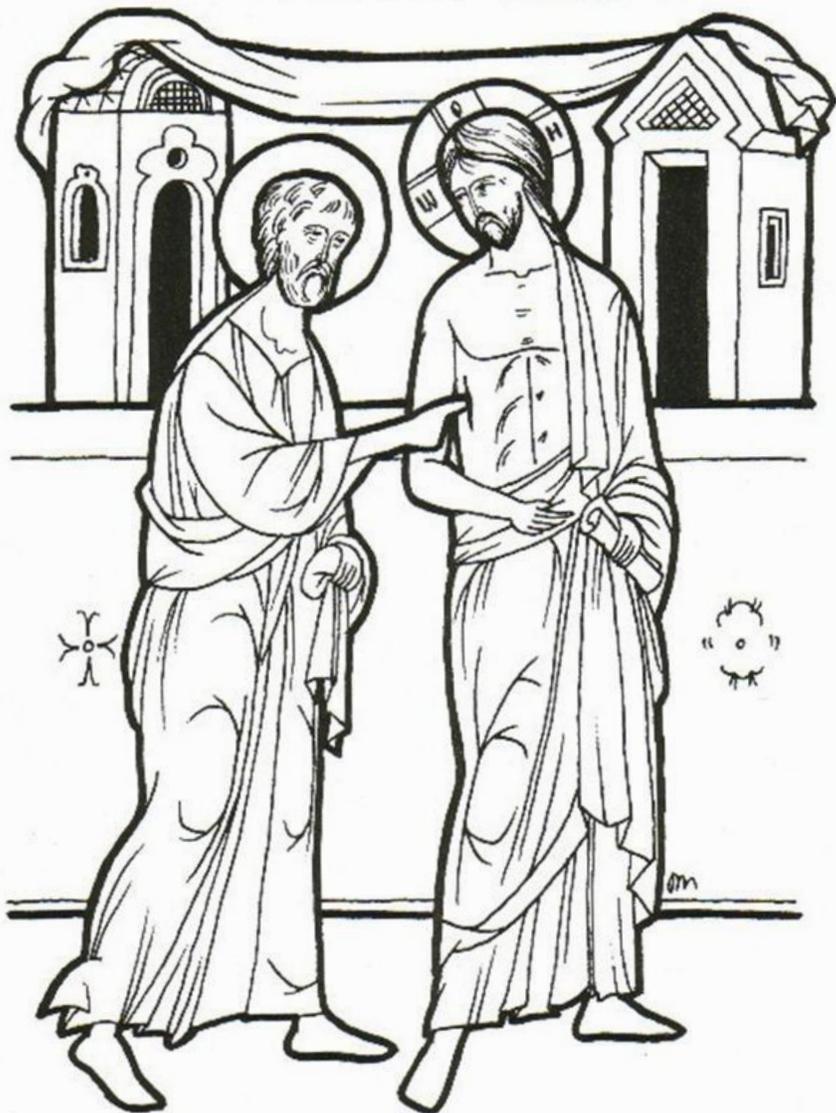


Camp Oselia

Are you willing to be a representative of our parish on the Camp Oselia Society board? If you are not part of the Eparchial staff, nor do you have any connections to the rental of the camp sites, and you are interested, please talk to Fr. Bo.

The Annual General Meeting of the Camp Oselia Society will be held on Thursday, May 9 at 6:30 p.m. It will take place in the Fellowship Room (basement) of St. Josaphat Cathedral. All members of the Eparchy of Edmonton are welcome to attend.

∴ THE DOUBTING THOMAS ∴



Hey Kids: Colour this!

**Then show me
your awesome
art. - Fr. Bo**

The 10th Annual "Bishop's Prayer Breakfast" (see poster in this bulletin) will take place 7:30 – 9:00 am, Wednesday, May 29, at Saint Josaphat's Cathedral Hall – Verkhovyna (9637 – 108 Avenue), Edmonton.

Our Parish has purchased a table for 8 persons. The cost of the tickets for this event is \$25.00. To reserve your place at the "Dormition" table, please contact:

Fr. Bo, our Parish President, Simon Pryma or Treasurer, Alex Schabel

The Eparchial event supports, through prayer, our clergy, religious, monastics and laity in their leadership roles in continuing the mission of Christ in sharing the Good News among the people of God.

Come one! Come ALL

Our Parish **Perogy Supper has been scheduled for Saturday June 15th,**
Cocktails @ 5 pm with Supper to Follow.

Admission
\$15.00 for Adults, Students \$9.00 6 & under free

We require volunteers for the following activities-

Potato peeling & cooking - Friday May 31 - 6:30 pm (6 volunteers) - Free potato tasting for volunteers

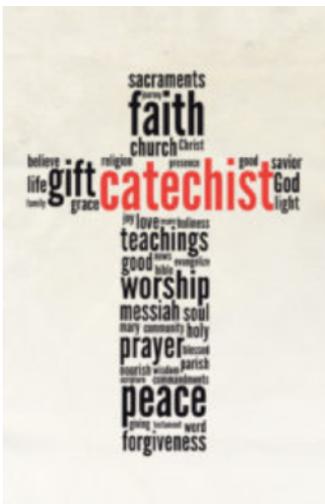
Perogy Pinching - Saturday June 1 - 9 am to 3 pm (as many as possible) -Free LUNCH for volunteers

Set-up - Friday June 14 - 6:30 pm (4 volunteers)

Cooks, Runners & Clean up - Saturday June 15 - 4 pm to 9 pm (8 volunteers)

Please sign up on the Volunteer sheets on the bulletin board in the back of the church.

Your support of this important fundraising event is greatly appreciated!



Catechist Workshop

May 10, 2019 5:30 - 9:00 pm.

Who should attend? All those who are working throughout the Edmonton Eparchy, teaching children or adults, or those who might like to begin teaching.

This will be an evening of professional development, spiritual growth and networking with other catechists.

Theme for the workshop:

- God's Word and Catechesis - In the Pastoral letter of the 2018 Synod of Bishops, His Beatitude, Our Patriarch, Sviatoslav Shevchuk urges Catechists to: "awaken, inspire and support the fervour to discover the Word of God and the truths of the faith, to live by them." We will look at resources and practices that will help us to delve deeper into God's Word and then to share it with others.

LOCATION: 9645-108 Ave, Edmonton. Those at a distance are welcome to join us online. Please contact us and we can set it up either by phone 780-424-5496 or email: education@edmontoneparchy.com.

Register by May 3 at 780-424-5496 or online at: <https://www.eventbrite.ca/e/catechist-workshop-tickets-60490256987>

COST: \$15.00 - Chargeable to your parish after your attendance at the workshop.

It's time to register your kids for camp.



Find out about our 5 Great Summer Camps and other great programs at:

CampOselia.com



- All registrations for camp are now ONLINE. No more losing papers, writing checks, and wondering if you are really registered or not.
- Retreats for everyone including Adults and Youth happen at the camp. Check out the website for more details.
- Are you looking for a great place to rent for your school? family reunion? business meetings? Check out the camp! we have accommodations for up to 96 individuals.
- Camp Oselia is currently looking for a nurse, cook, grounds keeper, environmental education coordinator, camp counsellors and junior counsellors for summer camp! Please send your application or more information to Millie at youth@eeparchy.com

Our Eparchy through the Basilian Fathers also runs children's camps at **Camp St. Basil**

More information can be found at

<http://stbasilchurch.com/camp-st-basil.html>

or by contacting their camp director:

Fr. Ireneus Prystajeky at (780) 983-4895 or campstbasil@shaw.ca



Ukrainian Catholic Eparchy of Edmonton Acolyte Camp August 5th to August 10th, 2019

The Acolytes (Altar Boys) of the Ukrainian Catholic Eparchy of Edmonton serve an integral part in our church celebrations and again are given an opportunity to attend the Annual Acolyte Camp to learn more about their church, faith and each other. The camp will offer spiritual, cultural, recreational activities and great food. Adults are encouraged to volunteer their time and talents by contacting Fr. Josaphat ahead of time. All Volunteers must complete the Safer Environment Training and have a police record check (with the vulnerable sectors check) done prior to camp.

WHO IS INVITED TO ATTEND?

- ❖ All active Acolytes of the Ukrainian Catholic Eparchy 7 years and older
- ❖ Boys of the Ukrainian Catholic Eparchy wishing to become active Acolytes and who have not had an opportunity to learn to serve

CAMP DATES

Monday, August 5th, 2019

- ❖ Camp Registration: 3:00 - 4:30 p.m.
 - ❖ Liturgy for Acolytes, Parents, and Staff: 4:30 p.m.
 - ❖ Supper for Acolytes and Staff: 6:00 p.m.
- (Please do not bring pets)

August 6th - August 9th, 2019

- ❖ Daily Program Activities: Liturgy, Religious Instruction, Sports/Water Front Activities, and Crafts

Saturday, August 10th, 2019

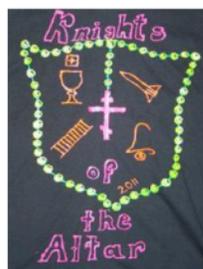
- ❖ 10:30 a.m. liturgy for acolytes, parents and staff
 - ❖ Closing of Camp and Pick up of Acolytes by 12 noon
- (Please do not bring pets)

Registration Fees

Early Bird Registration: \$200.00 per Acolyte Camper

Registration after July 8th, 2019: \$250.00 per Acolyte Camper

PLEASE MAKE CHEQUES PAYABLE TO: EDMONTON EPARCHY ACOLYTE CAMP
MAIL TO: EDMONTON EPARCHY ACOLYTE CAMP
% 7007 109 Street NW
EDMONTON, AB T6H 3B9



Please bring a rosary

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28 Thomas Sunday 10 am Res. Divine Liturgy (with Little Friends of Jesus) Our Parish's Easter Meal to follow the Liturgy 2 pm Melkite Res. Liturgy Hilda Youzwhyshyn's Birthday	29 Camp Oselia Meetings all day	30 Camp Meetings at Camp Encounter & Camp Oselia with Archdiocese of Edmonton Roewen Hundt's Birthday	1 Camp Oselia CORE program with Fr. Leo Green School No Bible Study Anne Skwarchuk's & Stephan Varnell's Birthdays	2 Peter Opryshko's & George Kunec's Birthdays	3 🐟 Louis Pewar's Birthday Women's Retreat at Camp Oselia	4 10:30 Baptism (Melkite) in church Women's Retreat at Camp Oselia
5 Sunday of the Myrrh Bearing Women 9:30 am Singing Practice 10 am Divine Liturgy UCWLC meeting after coffee 2 pm Melkite Liturgy	6 10 am Agenda Setting Meeting Tanya Vandereven's Birthday	7 7 pm Marriage Prep	8 6 pm "Early" Bible Study due to PPC Meeting 7:30 pm Parish Pastoral Council Meeting	9 4 pm Eparchial Religious Education Commission Meeting 6:30 pm Camp Oselia Society Meeting	10 🐟	11 Jean Miskew's Birthday
12 Sunday of the Paralytic 10 am Divine Liturgy 2 pm Melkite Liturgy	13	14 Clergy Conference	15 Feast of Mid Pentecost 6 pm Prayer Service 7 pm Bible Study	16	17 🐟 Hoanna Hrabiwchuk's and Shug Puo's Birthdays	18
19 Sunday of the Samaritan Woman 9:30 am Singing Practice 10 am Divine Liturgy 2 pm Melkite Liturgy	20 Victoria Day	21	22 6 pm Prayer Service 7 pm Bible Study	23 10 am Internet Installing at Church	24 🐟	25

Miscarriage, Stillbirth or Newborn Death, Memorial Service and Sharing

On May 11, 2019, 6:00 pm. – 8:30 pm. at Holy Eucharist Parish, 6425-120 Ave, we welcome all who have suffered the loss of a baby – stillborn, miscarriage or a newborn. We will offer a memorial service and then share refreshments and fellowship following the service. Those who are interested may join us to watch the video "Footprints on Our Hearts." This video offers ways of coping with the feelings that follow the loss of a baby, as it speaks words of understanding, encouragement, and hope for the future.

Families are welcome and childcare will be provided during the video portion, if requested.

*There is no cost, but it is important to register. Registration deadline is May 6. Register online at eeparchy.com or call: 780-424-5496.



Please join us if you have experienced the loss of a Loved one

Grief as a Journey is an 8 week program for those searching for support in their grief over the loss of a loved one. Using video presentations and group discussion, we will build community with others who have experienced loss, gain a better understanding of what we are experiencing, and give and receive support and encouragement while journeying through mourning.

***We have postponed our start date. Sessions will begin April 24 and run until June 12.**

When you register you will be asked to choose one time. We will plan our sessions for the time that is most convenient for the majority of attendees - either 1:00 - 3:00 pm or 6:30 - 8:30 pm.

LOCATION: Edmonton Eparchy Pastoral Centre, 9645 – 108 Ave

COST: \$20.00 to cover materials.

REGISTER: 780-424-5496



Changeable parts for the Second Sunday of Pascha. Thomas Sunday.

After the priest has exclaimed, Blessed be the Kingdom... and the people have responded, Amen, the clergy sing the Paschal Troparion once and the people repeat it. Then, the clergy sing the first half, and the people conclude it.

Paschal Troparion

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Troparia and Kontakia

Troparion, Tone 7: While the tomb was sealed, O Christ God, You dawned as life from the sepulcher, and while the doors were shut, You came to Your disciples, the Resurrection of all, renewing a right spirit in us through them, according to Your great mercy.

Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

Kontakion, Tone 8: With his searching hand, Thomas explored Your life-giving side, O Christ God. For when You entered while the doors were shut, he called out to You with the rest of the Apostles: You are my Lord and my God!

Prokeimenon, Tone 3

Great is our Lord and great is His strength;* and of His knowledge there is no end.

verse: Praise the Lord, for a psalm is good; may praise be sweet to our God. (Psalm 146:5,1)

Epistle: Acts 5:12-20

In those days: many signs and wonders were done among the people through the apostles. And they were all together in Solomon's Portico. None of the rest dared to join them, but the people held them in high esteem. Yet more than ever believers were added to the Lord, great numbers of both men and women, so that they even carried out the sick into the streets, and laid them on cots and mats, in order that Peter's shadow might fall on some of them as he came by. A great number of people would also gather from the towns around Jerusalem, bringing the sick and those tormented by unclean spirits, and they were all cured.

Then the high priest took action; he and all who were with him (that is, the sect of the Sadducees), being filled with jealousy, arrested the apostles and put them in the public prison. But during the night an angel of the Lord opened the prison doors, brought them out, and said, "Go, stand in the temple and tell the people the whole message about this life."

Alleluia, Tone 8

verse: Come, let us sing joyfully to the Lord, let us acclaim God our Saviour.

verse: For God is the great Lord and the great king over all the earth. (Psalm 94:1,3)

Gospel: John 20:19-31

At that time, when it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Hymn to the Mother of God

The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice! Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

Communion Hymn

Praise the Lord, O Jerusalem.* Praise your God, O Sion.*