



# THE CATHOLIC PARISH OF THE DORMITION

OF THE MOST HOLY MOTHER OF GOD

ПАРАФІЯ УСПІННІА ПРЕСВ. БОГОРОДНИЦІ

A PARISH OF THE UKRAINIAN CATHOLIC EPARCHY OF EDMONTON

## Address:

15608 -104 Avenue,  
Edmonton, AB  
T5P 4G5

## Services:

Sunday Divine Liturgy  
(Ukr & Eng) at 10 am  
& Melkite (Arabic) D.L.  
at 2 pm

Akathist or Molebyn  
Most Wednesdays at 6 pm  
(see calendar)

## Parish Website:

<http://dormition.eeparchy.com>

## Twitter:

@dormitionparish

[https://twitter.com/  
dormitionparish](https://twitter.com/dormitionparish)

## Eparchial Website:

[www.eeparchy.com](http://www.eeparchy.com)

## Pastor:

Fr. Bo Nahachewsky

## Fr. Bo's cell phone:

780-340-FR.BO (3726)

## Fr. Bo's Email:

fr.bo.nahachewsky  
@gmail.com

**Sunday, May 26**

**Sixth Sunday after Pascha. Sunday of the Man Born Blind,**  
Tone 5; The Holy Apostle Carpus, One of the Seventy Disciples

**Christ Is  
Risen!  
Indeed He Is  
Risen!**



**Христос  
Воскрес!  
Воістину  
Воскрес!**

**Please welcome Fr. Paul Lysak**  
who will be celebrating the liturgy today.

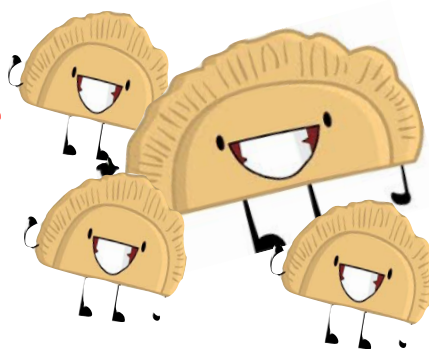
Fr. Bo and family are celebrating the graduation Joseph (Fr. Bo's son) this morning.

Tell the world that

**Christ is Risen!**

and that Our Parish is having a

**Perogy Supper  
on Saturday June 15<sup>th</sup>!**



**Cocktails @ 5 pm with Supper to Follow. Tickets available NOW!**

Admission: \$15.00 for Adults, Students \$9.00 6 & under free

## Volunteers needed:

Please sign up on the Volunteer sheets on the bulletin board in the back of the church.

## Grave Blessings:

Each year during the Easter Season it is our tradition to greet those who have passed before us with the joyful news of the Resurrection.

Friday's visit to both Westlawn and St. Michael's cemeteries went well. A lovely light sprinkle of rain, a few mosquitoes. But it went well.

**This Monday (tomorrow) we do it again: 7pm at  
St. Michael's Cemetery.** (but only at St. Michael's...  
...unless someone requests that I go somewhere else.)



# Post Easter Sundays: The Blind Man

by Fr. Thomas Hopko

The sixth Sunday commemorates the healing of the man blind from birth (Jn 9). We are identified with that man who came to see and to believe in Jesus as the Son of God. The Lord has anointed our eyes with his own divine hands and washed them with the waters of our baptism (Jn 9.6–11).

Jesus used clay of spittle and told the man to wash in the waters of Siloam. He did so because it was the Sabbath day on which spitting, clay-making and washing were strictly forbidden. By breaking these ritual laws of the Jews, Jesus showed that He is indeed the Lord of the Sabbath, and, as such, that He is equal to God the Father Who alone, according to Jewish tradition, works on the Sabbath day in running His world.

There is scandal over the healing of the blind man on the Sabbath day. He is separated from the synagogue because of his faith in Christ. The entire Church follows this man in his fate, knowing that it is those who do not see Jesus as the Lord who are really blind and still in their sins (Jn 9.41). The others have the light of life and can see and know the Son of God, for “you have seen Him, and it is He who speaks to you” (Jn 9.37).

*I come to Thee, O Christ, blind from birth in my spiritual eyes, and call to Thee in repentance: Thou art the most radiant Light of those in darkness!*  
(Kontakion).



## Camp Oselia's Pink Flamingo Fundraiser is coming. Beware!

You can check out [CampOselia.com](http://CampOselia.com) for details. Fundraiser starts later this week.

### News:

- Bishop's 10<sup>th</sup> Prayer Breakfast is this Wednesday morning 7:30 am with Sr. Doloretta. Contact the Pastoral Centre 780-424-5496 for more info.
- Only 2 more **Wednesday Bible Study & Prayer nights**. May 29 & June 19.
- **Liturgical Singing with Namisha** on the 1<sup>st</sup> and 3<sup>rd</sup> Sunday of the month at 9:30. You are invited to join us a half hour before Liturgy for a liturgical singing practice. All are welcome.
- **“Pilgrimage to the Shrine of Our Lady of Guadalupe”** Mexico City November 9-16, 2019. For more information call or email: Maria Blomme at 403 724 6084 [maria.blomme@ama.ab.ca](mailto:maria.blomme@ama.ab.ca) or Iris Semeniuk at 780 436 9248 [iesemeniuk@icloud.com](mailto:iesemeniuk@icloud.com).
- **Help Wanted:** Director of Youth Ministry – St. Nicholas Ukrainian Catholic Parish Edmonton. Call Bernie - 780-424-5496 for more information.
- **Mission Days Guidebook:** From the Ascension of our Lord to the Descent of the Holy Spirit available at [www.eeparchy.com](http://www.eeparchy.com). These ten Mission Days are intended to help us discover and understand anew that our parish communities and families (domestic churches) are missionary in nature.
- **The Annual “Aid to the Missionary Church in the World” collection** is taken up throughout the Eparchy of Edmonton on Pentecost Sunday.
- For information about **Camp St. Basil's Summer camp** please go to <http://stbasilschurch.com/camp-st-basil.html>
- For information about the **Eparchial Acolite Camp** please contact Father Josaphat Tyrkalo, OSBM Telephone: (780) 434 8010, [frjot@telus.net](mailto:frjot@telus.net), Elizabeth Dokken [e.dokken@icloud.com](mailto:e.dokken@icloud.com), Greg Zacharko [waterboyz1@outlook.com](mailto:waterboyz1@outlook.com), or Walter Kowalchuk [walterk@mac.com](mailto:walterk@mac.com)
- **“Called to be Holy” Men's Retreat** - Nov 1 & 2. See [eeparchy.com](http://eeparchy.com) for details



## Working Together for Safer Environments

Our parish is proud to completely comply with this policy in order to be vigilant against any type of abuse.

**All parish volunteers**, whether you mow lawns, pinch perogies or deal with vulnerable people are asked to fill out a simple "Parish Volunteer Form".

Those who work in areas of ministry that are considered **"higher risk"** are also required to fill out a "high risk" form, and then to get a Police Information Check with Vulnerable Sector. This is a standard thing now with most charitable organizations. Once you fill out your forms, Fr. Bo will give you a letter telling the police department that you are a volunteer and we are requesting this Police Check. It will then cost \$15, which the parish will reimburse you if you bring us your receipt.

These people in higher risk positions are also required to take "Safer Environments Training" from the Eparchy. Details are below.

### Safer Environments Training

**Safer Environments Training** is required for all those in a leadership position in the parish or who work with the vulnerable. The purpose is to educate all clergy, staff and volunteers about abuse in an effort to mitigate the risk of abuse in our parishes and communities. While all parishioners are welcome to attend, the Safer Environments Training is mandatory for:

- pastors, associate pastors, deacons, sub-deacons, lectors
- members of the Parish Pastoral Council and Parish Finance Council
- Parish Volunteer Screening Coordinators
- all parish employees
- children's program and camp facilitators
- all children's camp staff and volunteers, including kitchen staff
- catechists
- those working in sacramental preparation
- those who supervise altar servers and/or Children of Mary
- coordinators and team leaders of pastoral care ministries to hospitals, care centres, nursing homes and private homes
- youth ministry leaders
- leaders of any ministry or program serving children or vulnerable persons

For more information, please contact Andrea Leader at 780 424 5496 or [admin@eeparchy.com](mailto:admin@eeparchy.com).



WESTERN CANADA'S LARGEST MULTI-DAY UKRAINIAN FESTIVAL

**UFest**  
Edmonton Ukrainian Festival

BACK FOR ITS **SECOND** YEAR

presented by **servus** credit union

**MAY 24 & 25, 2019**  
**BORDEN PARK**

**FRIDAY 5:00PM - 11:00PM**  
**SATURDAY 11:00AM - 11:00PM**  
**UFEST AFTER DARK (BOTH NIGHTS)**

**ALL DAY LIVE UKRAINIAN MUSIC & DANCE PERFORMANCES**  
**FOOD FAIR • BEER GARDENS**  
**VENDOR VILLAGE • WORKSHOPS**  
**KOZAK KIDS ZONE**

**FREE ENTRY**  
**BRING A LAWN CHAIR & WEAR YOUR BEST BLUE AND YELLOW OR VYSHYVANKA!**

.....

    
**UFEST.CA**




## Camp Oselia Register Today

**Teen Camp**  
**Family Camp**  
**Elementary Camp**  
**Mixed Camp**  
**Jr. High Camp**

**June 30 - July 2**  
**July 2 - July 6**  
**July 14 - July 19**  
**July 21 - July 26**  
**July 28 - Aug. 2**

**Info & Registrations at**  
**[CampOselia.com](http://CampOselia.com)**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>26</b> 🍷 <b>Sunday of the Man Born Blind</b> <b>10 am Divine Liturgy (with guest Priest Fr. Paul L)</b> <b>Panachyda for David Kirschner</b> (2 year anniversary for Rebecca Vizza's father) 12:30 am WTFSE Training at Protection of the BVM Parish <b>2 pm Melkite Liturgy</b> <b>3pm UCWLC's 75th Anniversary celebrations at Cathedral</b>	<b>27</b> 4:30 Meeting with St. Nicholas Melkite Parish <b>7 pm Grave Blessings at St. Michael's Cemetary</b>	<b>28</b> Meetings at Pastoral Centre Afternoon: Fr. Bo at St. Sophia Parish Kateryna Orysiuk's Birthday	<b>29</b> <b>Bishop's 10th Annual Prayer Breakfast</b> <b>6 pm Prayer Service</b> <b>7 pm Bible Study</b>	<b>30</b> 🍷 <b>Major Feast of the Ascension of Our Lord</b> <b>Catholic Education Day</b> <b>Mission Days Begin</b>	<b>31</b> 🍷 🍷* <b>6:30 Potato peeling &amp; cooking</b>	<b>1</b> 🍷 <b>9 am to 3 pm Perogy Pinching</b>
<b>2</b> <b>Sunday of the Fathers of the 1st Ecumenical Council</b> <b>10 am Divine Liturgy</b> <b>2 pm Melkite Liturgy (with Fr. Bo)</b>	<b>3</b> 4:15 Pre-Parish Council meeting for Fr. Bo & Simon (to set agenda)	<b>4</b>	<b>5</b> <b>No Prayers nor Bible Study</b> <b>Camp Oselia School C.O.R.E. Program</b> <b>7pm Parish Pastoral Council Meeting at Church</b> David Kwas' Birthday	<b>6</b> 🍷 🍷 🍷*	<b>7</b> 🐟 🍷	<b>8</b> <b>10 am Working Together for Safer Environments Training at St. Josaphat's Cathedral</b> <b>Decorating our Church with Greenery</b>
<b>9</b> <b>Pentecost</b> <b>10 am Divine Liturgy</b> Possible "Special Olympics" Fundraiser in our parish by a young parishioner <b>2 pm Melkite Liturgy</b> <b>Mission Days Conclude</b>	<b>10</b>	<b>11</b> Joseph Nahachewsky's Birthday	<b>12</b> <b>No Prayers nor Bible Study</b>	<b>13</b> 🍷*	<b>14</b> 🍷 <b>6:30 pm Set-up for Perogy Supper</b>	<b>15</b> 🍷 🍷 all day Set-up  <b>5 pm Dormition's Perogy Supper</b>
<div> <div></div> <div>Eparchial Clergy Retreat</div> <div></div> </div>						
<b>16</b> <b>All Saints Sunday</b> <b>Father's Day</b> <b>10 am Divine Liturgy</b> <b>2 pm Melkite Liturgy</b>	<b>17</b> 🐟 <b>Beginning of the Apostles Fast</b> Rosemary Wolchansky's Birthday	<b>18</b>	<b>19</b> 🐟 <b>6 pm Prayer Service</b> <b>7 pm Bible Study</b> Double Header: The Church Parts 2 & 3 (Last Class)	<b>20</b> 🍷* <b>Camp Oselia Society Meeting</b> James McKinnon's Birthday	<b>21</b> 🐟 🍷 Ann Horseman's Birthday	<b>22</b> 🍷
<b>23</b> <b>10 am Divine Liturgy</b> <b>2 pm Melkite Liturgy</b>	<b>24</b> <b>Pink Flamingo week</b> <b>Camp Oselia School C.O.R.E. Program</b>	<b>25</b> <b>Pink Flamingo week</b> <b>Camp Oselia School C.O.R.E. Program</b>	<b>26</b> <b>Pink Flamingo week</b>	<b>27</b> 🍷 <b>Pink Flamingo week</b>	<b>28</b> 🐟 🍷 <b>Pink Flamingo week</b> <b>End of School</b>	<b>29</b> 🍷 <b>Camp Oselia Setup</b>

# Changeable parts for Sunday, April 19.

After the priest has exclaimed, Blessed be the Kingdom... and the people have responded, Amen, the clergy sing the Paschal Troparion once and the people repeat it. Then, the clergy sing the first half, and the people conclude it.

## Paschal Troparion

Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

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**Troparion, Tone 5:** Let us the faithful acclaim and worship the Word,\* co-eternal with the Father and the Spirit,\* and born of the Virgin for our salvation.\* For He willed to be lifted up on the cross in the flesh, to suffer death\* and to raise the dead by His glorious resurrection.

+Glory be to the Father, and to the Son, and to the Holy Spirit.

**Kontakion, Tone 4:** Blinded in the eyes of my soul,\* I come to You, O Christ, like the man who was blind from birth,\* and I cry in repentance:\* You are the brilliant light of those in darkness.

Now and for ever and ever. Amen.

**Kontakion, Tone 8:** Though You descended into a tomb, O Immortal One,\* yet You destroyed the power of Hades;\* and You rose as victor, O Christ God,\* calling to the myrrh-bearing women: Rejoice!\* and giving peace to Your Apostles:\* You, who grant Resurrection to the fallen.

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## Prokeimenon, Tone 8

Pray and give thanks to the Lord our God.

**verse:** In Judea God is known; His name is great in Israel. (Psalm 76:12,2)

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## Epistle: Acts 16:16-34

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely.

Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

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## Alleluia, Tone 8

**verse:** Look upon me and have mercy.

**verse:** Direct my steps according to Your word. (Psalm 118:131-132)

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## Gospel: John 9:1-38

As he walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said,

# Changeable parts for Sunday, April 19... continued

"This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and

yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him.

## Hymn to the Mother of God

The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice! Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

## Communion Hymn

Receive the Body of Christ;\* taste the fountain of immortality.\* Praise the Lord from the heavens; praise Him in the highest.\* Alleluia, alleluia,\* alleluia. (Psalm 148:1)

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BLIND	SPAT	PASTE
SPITTLE	SIGHT	RESTORED
PROPHET	PARENTS	DISCIPLES
SINNERS	DEVOUT	BELIEVE

