



# THE CATHOLIC PARISH OF THE DORMITION

OF THE MOST HOLY MOTHER OF GOD

ПАРАФІЯ УСПІННІА ПРЕСВ. БОГОРОДНИЦІ

A PARISH OF THE UKRAINIAN CATHOLIC EPARCHY OF EDMONTON

## Address:

15608 -104 Avenue,  
Edmonton, AB  
T5P 4G5

## Services:

Sunday Divine Liturgy  
(Ukr & Eng) at 10 am  
& Melkite (Arabic) D.L.  
at 2 pm

Akathist or Molebyn  
Most Wednesdays at 6 pm  
(see calendar)

## Parish Website:

<http://dormition.eeparchy.com>

## Twitter:

@dormitionparish

[https://twitter.com/  
dormitionparish](https://twitter.com/dormitionparish)

## Eparchial Website:

[www.eeparchy.com](http://www.eeparchy.com)

## Pastor:

Fr. Bo Nahachewsky

## Fr. Bo's cell phone:

780-340-FR.BO (3726)

## Fr. Bo's Email:

fr.bo.nahachewsky  
@gmail.com

## Sunday, June 2; Seventh Sunday after Pascha.

Sunday of the Holy Fathers of the First Ecumenical Council of Nicaea,  
Octoechos Tone 6; Our Holy Father Nicephorus the Confessor (829)

## Ascension:

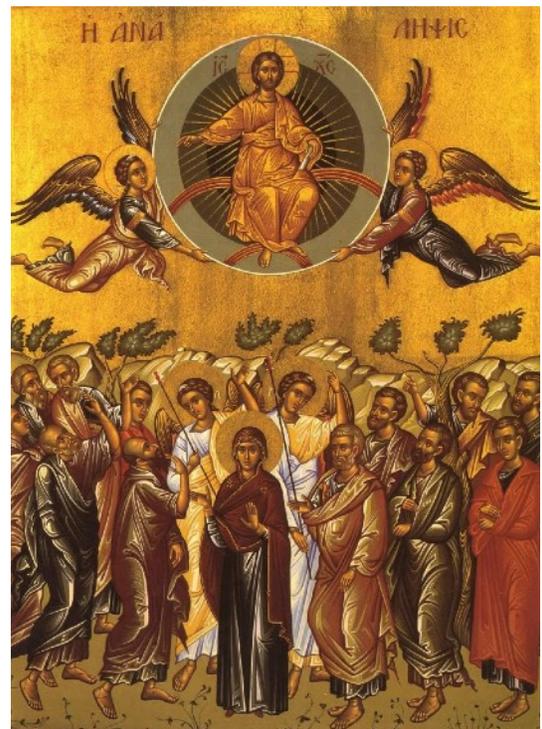
From "The Orthodox Faith" by Fr. Thomas Hopko

Jesus did not live with His disciples after His resurrection as He had before His death. Filled with the glory of His divinity, He appeared at different times and places to His people, assuring them that it was He, truly alive in His risen and glorified body.

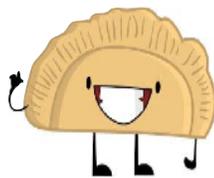
*To them He presented Himself alive after His passion by many proofs, appearing to them during forty days, and speaking of the Kingdom of God (Acts 1.3).*

It should be noted that the time span of forty days is used many times in the Bible and signifies a temporal period of completeness and sufficiency (Gen 7.17; Ex 16.35, 24.18; Judg 3.11; 1 Sam 17.16; 1 Kg 19.8; Jon 3.4; Mt 4.2).

On the fortieth day after His passover, Jesus ascended into heaven to be glorified on the right hand of God (Acts 1.9–11; Mk 16.19; Lk 24.51). The ascension of Christ is His final physical departure from this world after the resurrection. It is the formal completion of His mission in this world as the Messianic Saviour. It is His glorious return to the Father Who had sent Him into the world to accomplish the work that He had given him to do (Jn 17.4–5).



...continued on next page



**Good News! Volunteers in our parish have made over 300 doz. new beautiful Perogies.**



**Bad News! They plan to eat us. How awful! I figured a way of delaying their Perogy Supper. But they seem determined. It won't be delayed for ever. Read more on Page 3.**

## The feast of Ascension by Fr. Thomas Hopko continued...

... and lifting His hands He blessed them. While blessing them, He parted from them and was carried up into heaven. And they returned to Jerusalem with great joy (Lk 24.51–52).

The Church's celebration of the ascension, as all such festal celebrations, is not merely the remembrance of an event in Christ's life. Indeed, the ascension itself is not to be understood as though it were simply the supernatural event of a man floating up and away into the skies. The holy scripture stresses Christ's physical departure and His glorification with God the Father, together with the great joy which His disciples had as they received the promise of the Holy Spirit Who was to come to assure the Lord's presence with them, enabling them to be His witnesses to the ends of earth (Lk 24.48–53; Acts 1.8–11; Mt 28.20; Mk 16.16–14).

In the Church the believers in Christ celebrate these very same realities with the conviction that it is for them and for all men that Christ's departure from this world has taken place. The Lord leaves in order to be glorified with God the Father and to glorify us with himself. He goes in order to "prepare a place" for and to take us also into the blessedness of God's presence. He goes to

open the way for all flesh into the "heavenly sanctuary ... the Holy Place not made by hands" (see Hebrews 8–10). He goes in order to send the Holy Spirit, Who proceeds from the Father to bear witness to Him and His gospel in the world, making Him powerfully present in the lives of disciples.

The liturgical hymns of the feast of the Ascension sing of all of these things. The antiphonal verses of the Divine Liturgy are taken from Psalms 47, 48, and 49. The troparion of the feast which is sung at the small entrance is also used as the post-communion hymn.

*Thou hast ascended in glory O Christ our God, granting joy to Thy disciples by the promise of the Holy Spirit. Through the blessing they were assured that Thou art the Son of God, the Redeemer of the world! (Troparion).*

*When Thou didst fulfill the dispensation for our sake, and didst unite earth to heaven, Thou didst ascend in glory, O Christ our God, not being parted from those who love Thee, but remaining with them and crying: I am with you and no one will be against you! (Kontakion).*



## Camp Oselia's Pink Flamingo Fundraiser is coming. Beware!

..... but due to banking quirks it's not up and running yet. Check daily.

### How does this fundraiser work?

On each day of the week, from June 24<sup>th</sup> to the 28<sup>th</sup> (Flamingo Week), we will randomly draw an entry from our draw barrel and go and put our wacky flock of flamingoes on somebody's lawn for the day.

You can enter all of your Edmonton and area friends, family, neighbours, co-workers, even businesses into our draw barrel for only \$2 each at [CampOselia.com](http://CampOselia.com). That's it. We will send your nominated people an email letting them know that you have personally and lovingly "Flamingoed" them.

The people whom you have "flamingoed", of course, will have the opportunity to return the favour by "flamingoing" you back... and perhaps others might nominate you too. Therefore we suggest you purchase a \$20 "Anti-Pink-Flamingo" insurance policy if you want to keep your front lawn flamingo free.

All the proceeds of this fundraiser will go towards making Camp Oselia the greatest, most exciting, safest, and coolest camp in the world!



A huge thank you to all who helped with our Perogy making bee this weekend. Due to your help we are more able than ever to take care of our parish.



In particular, but in no particular order, we want to thank:

- Stella Benko
- Brian Greening
- Namisha Hlus
- Joanne Harbichuk
- Valentyna Kennedy
- Steve Konowalec
- Janet Konowalec
- Chris Lirette
- Greg Osopowich
- Jenny Panchuk

- Ann Prokop
- Stacie Ponich
- Alex Schabel
- Jordan Schabel
- Virginia Sharek
- Anne Tymko
- Andrea Kluck
- Jordie Mattern
- Kate Mattern
- Cody Wright

It took only 5 hours, clean up included.

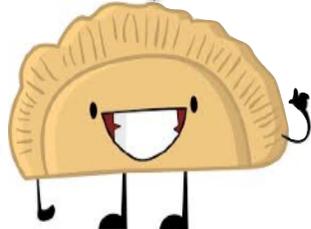
Look at all these good looking volunteers in these pictures. Greg looks extra stylish in that awesome hair net.



They are still going to **EAT US!** Doesn't that worry you?

Got Sour Cream?

Relax! The rest of us have cooked up a plan that will delay the perogy slaughter. We'll get the government involved! They will not have the infamous Perogy Supper on June 15<sup>th</sup>.



But that will just give them time to get hungrier, to advertise more, to make this Supper better! We are still doomed.



**Grave Blessings went well.** Here is a picture of many parishioners taken by Helen Sirman. Family members were prayed for and the dead heard from us that "Christ is Risen!"

*10<sup>th</sup> Annual Bishop's Prayer Breakfast*

Wednesday  
May 29, 2019

7:30 – 9:00 am

St. Josaphat  
Ukrainian Catholic Cathedral  
Parish Hall (Verkhoynal)  
9637 – 108 Ave Edmonton

Tickets: \$25.00  
Available at the  
Ukrainian Catholic Resource Centre  
780-244-5486 or  
chancey@stjosaphat.com

**"Blessed Josaphata Hordashevska and the Missionary Spirit of the Sisters Servants of Mary Immaculate"**

Guest Speaker: Sr. Doloretta Shalagan, SSMI

*"Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you."  
(Matthew 28: 19-20)*

Here is a pic of several of us who woke up early to go to **Bishop's 10<sup>th</sup> Annual Prayer Breakfast.** In this picture you will see Sr. Doloretta, SSMI, who spoke very well about Blessed Josaphata. There were several others there from our parish, but they left before we took this picture.



## Camp Oselia Register Today

<b>Teen Camp</b>	<b>June 30 - July 2</b>
<b>Family Camp</b>	<b>July 2 - July 6</b>
<b>Elementary Camp</b>	<b>July 14 - July 19</b>
<b>Mixed Camp</b>	<b>July 21 - July 26</b>
<b>Jr. High Camp</b>	<b>July 28 - Aug. 2</b>

Info & Registrations at  
**CampOselia.com**

Dormition Parish's  
**Bible & Faith Study**  
with an Eastern Twist



At this week's class, all of the participants voted to finish our bible study for the year. Therefore there will not be any more Wednesday night prayers, nor Bible Studies till the fall at earliest.

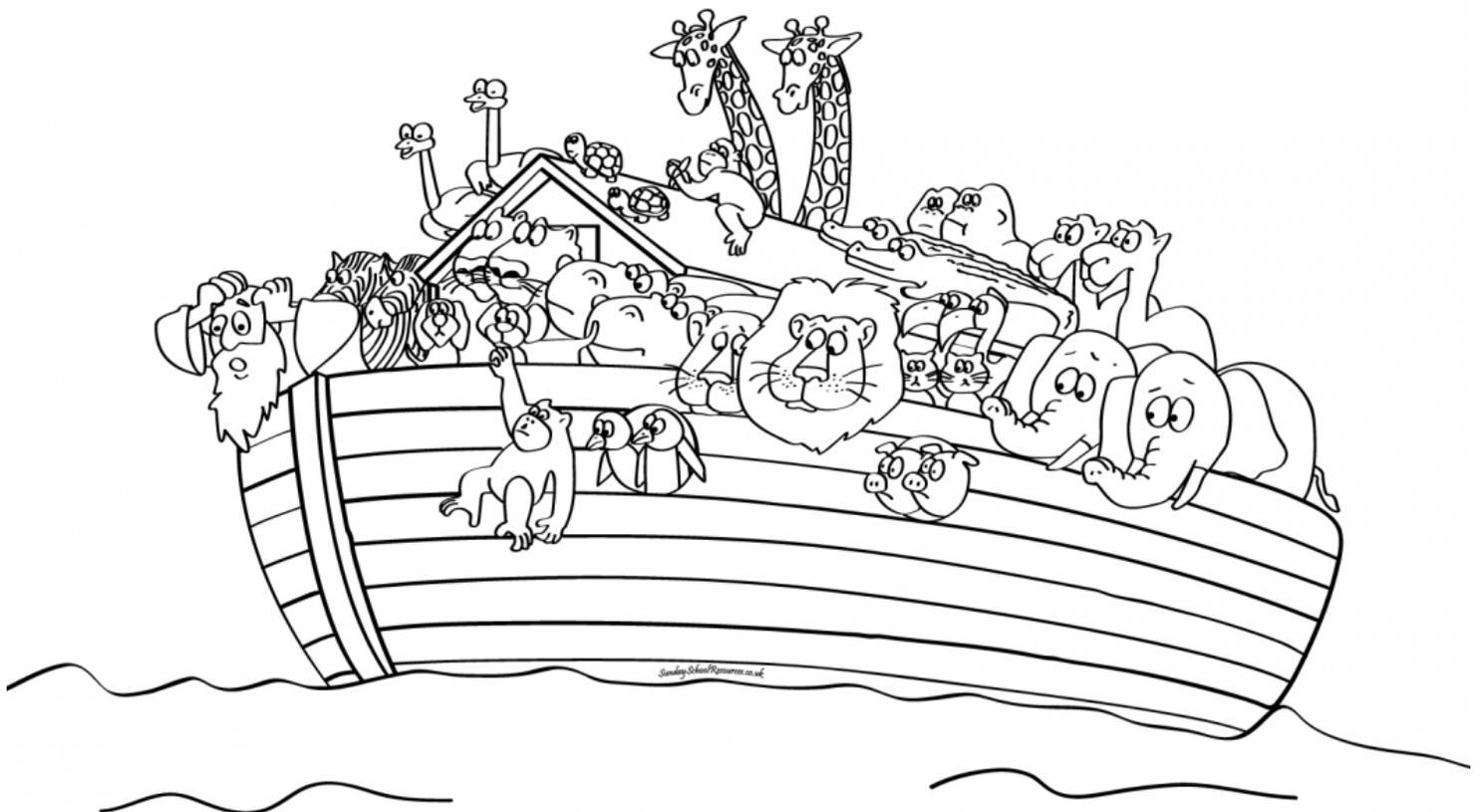
Thanks for a good year.

## News:

- We **pray for the health and well-being** of all the servants and handmaidens of God who need our prayers: **Jean Miskiw, Helen Moneta, Sarah Komar, Marge Woitas, Katie Bunio, Stella Dronyk, John Puto, Ann Horsman, Annie Polack, Louis Pewar & Rosa Maria Santos.** (If you know any other people who should be on this list: please email me.)
- We wish God's blessings and a **happy birthday** to our parishioner: **David Kwas** who celebrates his birthday this week. God grant you many years!
- If we don't have your birthday, or if we have your birthday info wrong... please send an email (or at least a piece of paper) with the corrected birthdate and your name.
- **The Annual "Aid to the Missionary Church in the World" collection** is taken up throughout the Eparchy of Edmonton on Pentecost Sunday.
- **Liturgical Singing with Namisha** on the 1<sup>st</sup> and 3<sup>rd</sup> Sunday of the month at 9:30. You are invited to join us a half hour before Liturgy for a liturgical singing practice. All are welcome.
- **Help Wanted:** Director of Youth Ministry – St. Nicholas Ukrainian Catholic Parish Edmonton. Call Bernie - 780-424-5496 for more information.
- **"Called to be Holy" Men's Retreat** - Nov 1 & 2. See [eeparchy.com](http://eeparchy.com) for details
- **"Kappella Kyrie Concert** - Kappella Kyrie Slavic Chamber Choir invites you to their upcoming concert "I Entreated Thy Favour" on **Friday**, June 7 at 7:30pm at the West End Christian Reformed Church (10015-149 St). The program will include the Canadian premiere of a sacred concerto with orchestra by Artem Vedel, and Vivaldi's famous Gloria! Tickets available from choristers and from [www.eventbrite.ca](http://www.eventbrite.ca) (Advance \$20/\$15' At the door \$25/\$20). "
- **"Pilgrimage to the Shrine of Our Lady of Guadalupe"** Mexico City November 9-16, 2019. For more information call or email: Maria Blomme at 403-724-6084 [maria.blomme@ama.ab.ca](mailto:maria.blomme@ama.ab.ca) or Iris Semeniuk at 780-436-9248 [iesemeniuk@icloud.com](mailto:iesemeniuk@icloud.com).
- **The Annual "Aid to the Missionary Church in the World" collection** is taken up throughout the Eparchy of Edmonton on Pentecost Sunday.
- For information about **Camp St. Basil's Summer camp** please go to <http://stbasilchurch.com/camp-st-basil.html>
- For information about the **Eparchial Acolite Camp** please contact Father Josaphat Tyrkalo, OSBM Telephone: (780) 434 8010, [frjot@telus.net](mailto:frjot@telus.net), Elizabeth Dokken [e.dokken@icloud.com](mailto:e.dokken@icloud.com), Greg Zacharko [waterboyz1@outlook.com](mailto:waterboyz1@outlook.com), or Walter Kowalchuk [walterk@mac.com](mailto:walterk@mac.com)
- On July 7<sup>th</sup>, the Melkite Liturgy will be celebrated at 1pm.

# Hey Kids: colour this.

And ask your mom or dad to tell you the story of Noah's Ark.



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>2</b> <b>Sunday of the Fathers of the 1st Ecumenical Council</b> <b>10 am Divine Liturgy</b> <b>2 pm Melkite Liturgy (with Fr. Bo)</b>	<b>3</b> Lot's of Camp things happening all week	<b>4</b> Lot's of Camp things happening all week	<b>5</b> <b>No Prayers nor Bible Study</b> <b>Camp Oselia School C.O.R.E. Program</b> <b>preliminary inspection of our Church's kitchen</b> <b>7pm Parish Pastoral Council Meeting at Church</b> David Kwas' Birthday	<b>6</b> 🍌🍌🍌* Lot's of Camp things happening all week	<b>7</b> 🐟🍌 Lot's of Camp things happening all week <b>Melkite Youth Gathering. Youth from Dormition welcome.</b>	<b>8</b> <b>10 am Working Together for Safer Environments Training at St. Josaphat's Cathedral</b> <b>Decorating our Church with Greenery</b>
<b>9</b> <b>Pentecost</b> <b>10 am Divine Liturgy</b> Possible "Special Olympics" Fundraiser in our parish by a young parishioner <b>2 pm Melkite Liturgy</b> <b>Mission Days Conclude</b>	<b>10</b>	<b>11</b> Joseph Nahachewsky's Birthday	<b>12</b> <b>No Prayers nor Bible Study</b>	<b>13</b> 🍌*	<b>14</b> 🍌	<b>15</b> 🍌🍌   <b>NO Perogy Supper this day</b> Josie Nahachewsky's Baptism in Red Deer
						
<b>16</b> <b>All Saints Sunday</b> <b>Father's Day</b> <b>10 am Divine Liturgy</b> <b>2 pm Melkite Liturgy</b>	<b>17</b> 🐟 <b>Beginning of the Apostles Fast</b> Rosemary Wolchansky's Birthday Lot's of Camp things happening all week	<b>18</b> Lot's of Camp things happening all week	<b>19</b> 🐟 <b>No Prayers nor Bible Study</b> Lot's of Camp things happening all week	<b>20</b> 🍌* <b>4pm Eparchial Catechetical Commission meeting</b> <b>Camp Oselia Society Meeting</b> Lot's of Camp things happening all week James McKinnon's Birthday	<b>21</b> 🐟🍌 Ann Horseman's Birthday Lot's of Camp things happening all week <b>Melkite Youth Gathering. Youth from Dormition welcome.</b>	<b>22</b> 🍌 Lot's of Camp things happening all week
<b>23</b> <b>10 am Divine Liturgy</b> <b>2 pm Melkite Liturgy</b>	<b>24</b> <b>Pink Flamingo week</b> <b>Camp Oselia School C.O.R.E. Program</b>	<b>25</b> <b>Pink Flamingo week</b> <b>Camp Oselia School C.O.R.E. Program</b>	<b>26</b> <b>Pink Flamingo week</b> Cheryl Moneta's Birthday	<b>27</b> 🍌 <b>Pink Flamingo week</b>	<b>28</b> 🐟🍌 <b>Pink Flamingo week</b> <b>End of School</b>	<b>29</b> 🍌 <b>Camp Oselia Setup</b>
<b>30</b> <b>10 am Divine Liturgy</b> <b>2 pm Melkite Liturgy</b>  <b>Teen Camp</b>	 <b>Teen Camp</b>	 <b>Teen Camp &amp; Family Camp</b> John Sokolowski's Birthday	 <b>Family Camp</b>	 <b>Family Camp</b>	 <b>Family Camp</b> Bill Shostak's Birthday <b>Melkite Youth Gathering. Youth from Dormition welcome.</b>	 <b>Family Camp</b>

# Changeable Parts for today's Liturgy

## First Antiphon

Clap your hands, all you nations;\* shout to God with the voice of joy.

*Through the prayers of the Mother of God, O Saviour, save, us.*

For the Lord most high is awesome,\* a great king of all the earth.

*Through the prayers...*

He has subdued peoples to us,\* and nations under our feet.

*Through the prayers...*

God ascended amid shouts of joy,\* the Lord at the sound of the trumpet.

*Through the prayers...*

Glory... Now... Only-Begotten Son...

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## Third Antiphon

Come, let us sing joyfully to the Lord,\* let us acclaim God, our Saviour.

*Son of God, who ascended in glory,\* save us who sing to You: Alleluia.*

Let us come before His face with praise,\* and acclaim Him in psalms.

*Son of God, who ascended in glory,...*

For God is the great Lord,\* the great king over all the earth.

*Son of God, who ascended in glory,...*

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## Entrance

Come, let us worship\* and fall down before Christ.

*Son of God, who ascended in glory,\* save us who sing to You: Alleluia.*

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**Troparion, Tone 6:** Angelic powers were upon Your tomb\* and the guards became like dead men;\* Mary stood before Your tomb\* seeking Your most pure body.\* You captured Hades without being overcome by it.\* You met the Virgin and granted life.\* O Lord, risen from the dead,\* glory be to You!

**Troparion, Tone 4:** You ascended in glory, O Christ our God,\* giving joy to Your disciples by the promise of the Holy Spirit,\* and assuring them through your

blessing\* that You are the Son of God,\* the Redeemer of the world.

**Troparion, Tone 8:** Christ our God, You are glorified above all,\* You established our fathers as beacons on earth\* and through them guided all of us to the true faith.\* Glory to You, most compassionate Lord.

+Glory be to the Father, and to the Son, and to the Holy Spirit.

**Kontakion, Tone 8:** The apostles' preaching and the Fathers' doctrine\* confirmed the Church's one faith,\* and wearing the garment of truth\* woven from theology that descends from on high,\* she rightly imparts\* the mystery of godliness\* and sings its glory.

Now and for ever and ever. Amen.

**Kontakion, Tone 6:** When you had fulfilled Your plan for us\* and united things on earth with those in heaven,\* You ascended in glory, O Christ our God,\* in no way distant, but remaining in separable,\* You cried to those who love You:\* I am with You and there is none against you.

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## Prokeimenon, Tone 4

Blessed are You, Lord God of our fathers, and praised and glorified is Your Name forever.

**verse:** For You are righteous in everything that You have done to us. (Daniel 3:26,27)

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## Epistle: Acts 20:16-18, 28-36

Brother and Sisters: Paul had decided to sail past Ephesus, so that he would not have to spend time in Asia; for he was hurrying to be at Jerusalem, if possible, on the Day of Pentecost. From Miletus he sent to Ephesus and called for the elders of the church. And when they had come to him, he said to them: "You know, from the first day that I came to Asia, in what manner I always lived among you.

Therefore take heed to yourselves and to all the flock, among which the Holy Spirit has made you overseers, to shepherd

the church of God which He purchased with His own blood. For I know this, that after my departure savage wolves will come in among you, not sparing the flock. Also from among yourselves men will rise up, speaking perverse things, to draw away the disciples after themselves. Therefore watch, and remember that for three years I did not cease to warn everyone night and day with tears. "So now, brethren, I commend you to God and to the word of His grace, which is able to build you up and give you an inheritance among all those who are sanctified. I have coveted no one's silver or gold or apparel. Yes, you yourselves know that these hands have provided for my necessities, and for those who were with me. I have shown you in every way, by laboring like this, that you must support the weak. And remember the words of the Lord Jesus, that He said, 'It is more blessed to give than to receive.'" And when he had said these things, he knelt down and prayed with them all.

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## Alleluia, Tone 1

**verse:** The God of gods, the Lord, spoke and summoned the earth from the rising of sun to its setting.

**verse:** Gather to Him His devout ones, who with sacrifice make covenant with Him. (Psalm 49:1,5)

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## Gospel: John 17:1-13

After Jesus had spoken these words, he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me,

# Changeable parts for today's Liturgy... continued

and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves.

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## Hymn to the Mother of God

O my soul, magnify the Lord who in glory ascended bodily into the heavens.

**And the Irmos:** O Mother of God,\* you transcended both mind and word,\* and in time, ineffably bore the Timeless One:\* it is you who, with one accord,\* we, the faithful, magnify.

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## Communion Hymn

Praise the Lord from the heavens;\* praise Him in the highest. (Psalm 148:1)\* Rejoice in the Lord, O you just,\* praise befits the righteous. (Psalm 32:1) Alleluia, alleluia,\* alleluia.

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## Instead of We have seen the true light and Let our mouths be filled we sing:

Be exalted, O God, above the heavens, above all the earth be Your glory.

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# Attention ALL Volunteers

## Working Together for Safer Environments

Our parish is proud to completely comply with this policy in order to be vigilant against any type of abuse. **All parish volunteers**, whether you mow lawns, pinch perogies or deal with vulnerable people are asked to fill out a simple "Parish Volunteer Form".

Those who work in areas of ministry that are considered **"higher risk"** are also required to fill out a "high risk" form, and then to get a Police Information Check with Vulnerable Sector. This is a standard thing now with most charitable organizations. Once you fill out your forms, Fr. Bo will give you a letter telling the police department that you are a volunteer and we are requesting this Police Check. It will then cost \$15, which the parish will reimburse you if you bring us your receipt.

These people in higher risk positions are also required to take "Safer Environments Training" from the Eparchy. Details are below.

## Safer Environments Training

**Safer Environments Training** is required for all those in a leadership position in the parish or who work with the vulnerable. The purpose is to educate all clergy, staff and volunteers about abuse in an effort to mitigate the risk of abuse in our parishes and communities. While all parishioners are welcome to attend, the Safer Environments Training is mandatory for:

- pastors, associate pastors, deacons, sub-deacons, lectors
- members of the Parish Pastoral Council and Parish Finance Council
- Parish Volunteer Screening Coordinators

- all parish employees
- children's program and camp facilitators
- all children's camp staff and volunteers, including kitchen staff
- catechists
- those working in sacramental preparation
- those who supervise altar servers and/or Children of Mary
- coordinators and team leaders of pastoral care ministries to hospitals, care centres, nursing homes and private homes
- youth ministry leaders
- leaders of any ministry or program serving children or vulnerable persons

For more information, please contact Andrea Leader at 780 424 5496 or [admin@eeparchy.com](mailto:admin@eeparchy.com).

I have the forms with me today. All volunteers (even perogy pinchers) should have these done this week.



The last "Training" course for a few weeks is this Saturday at St. Basil's Parish. More will come, but perhaps not before summer is over.