



THE CATHOLIC PARISH OF THE DORMITION

OF THE MOST HOLY MOTHER OF GOD

ПАРАФІЯ УСПІННІА ПРЕСВ. БОГОРОДНИЦІ

A PARISH OF THE UKRAINIAN CATHOLIC EPARCHY OF EDMONTON

Address:

15608 -104 Avenue,
Edmonton, AB
T5P 4G5

Services:

Sunday Divine Liturgy
(Ukr & Eng) at 10 am
& Melkite (Arabic) D.L.
at 2 pm

Akathist or Molebyn
Most Wednesdays at 6 pm
(see calendar)

Parish Website:

<http://dormition.eeparchy.com>

Twitter:

@dormitionparish

[https://twitter.com/
dormitionparish](https://twitter.com/dormitionparish)

Eparchial Website:

www.eeparchy.com

Pastor:

Fr. Bo Nahachewsky

Fr. Bo's cell phone:

780-340-FR.BO (3726)

Fr. Bo's Email:

fr.bo.nahachewsky
@gmail.com

Sunday, January 5th

Sunday before Theophany, Tone 5; Theophany Eve;
The Holy Martyrs Theopemptus and Theonas (284-305); the Venerable Syncletica

Monday, January 6th

The Holy Theophany of Our Lord, God and Saviour Jesus Christ

Christ Is Baptized! - In the River Jordan!
and Happy New Year!

Join us today for our parish's "Kutya" (Christmas Meal & Carolling)

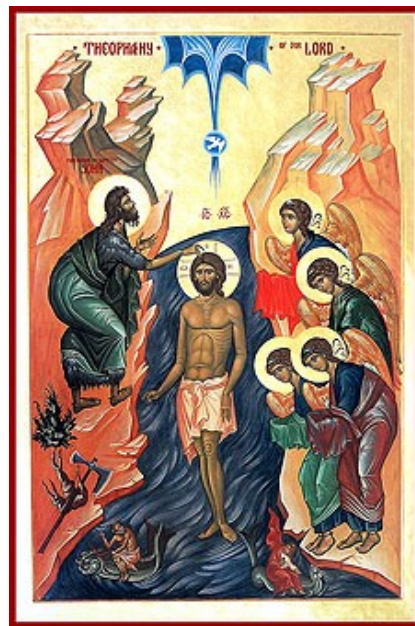
Feast of the Theophany of our Lord and Saviour Jesus Christ

Theophany is the Feast which reveals the Most Holy Trinity to the world through the Baptism of the Lord (Mt.3:13-17; Mark 1:9-11; Luke 3:21-22). God the Father spoke from Heaven about the Son, the Son was baptized by Saint John the Forerunner, and the Holy Spirit descended upon the Son in the form of a dove. From ancient times this Feast was called the Day of Illumination and the Feast of Lights, since God is Light and has appeared to illumine "those who sat in darkness," and "in the region of the shadow of death" (Mt.4:16), and to save the fallen race of mankind by grace.

In the ancient Church it was the custom to baptize catechumens at the Vespers of Theophany, so that Baptism also is revealed as the spiritual illumination of mankind.

On the Feast of the Baptism of Christ, the Holy Church proclaims our faith in the most sublime mystery, incomprehensible to human intellect, of one God in three Persons. It teaches us to confess and glorify the Holy Trinity, one in Essence and Undivided. It exposes and overthrows the errors of ancient teachings which attempted to explain the Creator of the world by reason, and in human terms.

The Church shows the necessity of Baptism for believers in Christ, and it inspires us with a sense of deep gratitude for the illumination and purification of our sinful nature. The Church teaches that our salvation and cleansing from sin is possible only by the power of the grace of the Holy Spirit, therefore it is necessary to preserve worthily these gifts of the grace of holy Baptism, keeping clean this priceless garb, for "As many as have been baptized into Christ, have put on Christ" (Gal 3:27).







Today, Sunday after Liturgy
Join us for our Annual Parish “Kutya”
 It's a lovely parish family meal with Christmas carolling.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
5 The Eve of Theophany 10 am Divine Liturgy followed by the Great Blessing of Water 2 pm Melkite Liturgy	6 Theophany 10 am Festal Divine Liturgy 2 pm Melkite Liturgy Fr. Bo's Fellowship Meeting	7 5-ish pm Camp Oselia Meeting at St. Basil's? followed by a presentation for their PPC. Samuel Bryson's Birthday	8 George Laschuk's Birthday	9 5:30 pm Camp Oselia Meeting at Pastoral Centre Singing with Namisha at 7:00 pm	10	11 Michael Orysiuk's and Kristofer Workun's Birthdays
12 10 am Divine Liturgy 2 pm Melkite Liturgy	13 Fr. Bo's Fellowship Meeting	14 5 pm Youth Commission Meeting at Pastoral Centre	15 Registrations open for Camp Oselia 5 pm Religious Education Commission Meeting at Pastoral Centre	16 NO Singing with Namisha this Thursday (she is not available) WCACYM Meetings & Sessions Luba Genyk's Birthday	17 WCACYM Meetings & Sessions	18 ? pm English Divine Liturgy (for Sunday) with the WCACYM people (all welcome) WCACYM Banquet in our hall Olga Hapak's Birthday
19 10 am Divine Liturgy 2 pm Melkite Liturgy Fr. Bo visitation with the Ruff Family	20	21	22	23 Singing with Namisha at 7:00 pm	24	25

Beginner through Advanced (Adult)
"St. Photini: the Woman at the Well"

Iconography Workshop

February 14-17, 2020
(Family Day Long Weekend)

Camp Oselia
Retreats



Camp Oselia
CAMPS

July 2 - 4, 2020

Teen Camp



Eparchial

First Solemn Communion Camp



March 20-22, 2020



Camp Oselia
Retreats



Camp Oselia
CAMPS

July 12 - 17, 2020

Elementary Camp




Camp Oselia
RETREATS

March 26 - 29, 2020

Teen Lenten Spring Break Retreat




Camp Oselia
CAMPS

July 19 - 24, 2020

Mixed

Elementary & Jr. High

Camp




Camp Oselia
RETREATS

Eparchial

Marriage Prep Course

April 17 - 19, 2020




Camp Oselia
CAMPS

July 26 - 31, 2020

Jr. High Camp



Catholic

Festival

of the Mother of God

Sunday, May 3




Camp Oselia



Camp Oselia
CAMPS

August 28 - 30, 2020

Family Camp




You and yours are invited to the first annual

THE GREAT DANCE BEFORE THE GREAT FAST PUSCHENYA

THE 2020 CAMP FUNDRAISER



FRIDAY, FEBRUARY 21
7 PM - 11 PM AT ST. BASIL'S CULTURAL CENTRE

10819 71 Ave NW, Edmonton

SUPPORT 2 GREAT UKRAINIAN CATHOLIC CAMPS

Family Friendly, Casual Camp Theme, Silent Auction, Games for the Kids, 50-50, Late Lunch, Indoor Campfire, Door Prizes, Canoe Races, Bar for the Grown-Ups, "Bar" for the kids, and Sweet Live Dance Music by:



Mike & The Relics



Tickets: Adults \$40 (\$50 after Feb 7). Youth 5-12 \$20 (\$25 after Feb 7). Under 5 free.
Available at many Ukrainian Catholic Parishes & the U.C. Pastoral Centre and Online

Eeparchy.com or CampOselia.com

Parish & Eparchial News:

- We **pray for the health and well-being** of all the servants and handmaidens of God who need our prayers: **Fr. Bill Hupalo, Miranda Mayko, Jean Miskew, Sarah Komar, Marge Woitas, Katie Bunio, John Puto, Ann Horsman, Louis Pewar & Rosa Maria Santos.** (If you know any other people who should be on this list: please email me.)
- We wish God's blessings and **happy birthday** to our parishioner: **Irene Pryma, Anne Skwarchuk and Greg Ostopowich** who's birthdays are this week. May God grant you all many years!
- If we don't have **your birthday**, or if we have your birthday info wrong... please send an email (or at least a piece of paper) with your corrected birthdate and name.
- The UCWLC of our parish will be having their Annual General Meeting on January 19th after the Sunday Divine Liturgy. All UCWLC members are requested to attend
- The **First Solemn Communion Camp** at Camp Oselia will be our parish's FSC program. If your child is in or near grade 2 and ready to receive their sacraments, please contact Fr. Bo.
- We are planning to put together a "**Community Night**" which includes Prayers and a Free Soup Meal at our parish on Thursday, January 30th. More details will be forthcoming.
- There will be a **Saturday Night English Divine Liturgy on January 18th** in our parish (time to be determined). This is to accommodate the participants of the Western Canadian Association of Catholic Youth Ministers (WCACYM), who will be having a banquet in our hall afterwards. Anyone and everyone is welcome to join us for this liturgy.
- Parishes and organizations are once again invited to share the joyous news of Our Lord's Birth with Bishop David with the age-old custom of **Christmas Carolling**. Please contact the **Pastoral Centre** to schedule a time on Thursday, **January 9** (5:00 pm – 7:00 pm).
- The **Ukrainian Musical Society of Alberta** will hold its annual **Concert of Carols**, 3:00 pm, Sunday, **January 26**, at Saint Josaphat Cathedral.
- Each year the Edmonton and District Council of Churches organizes an ecumenical celebration to coincide with the annual worldwide Week of Prayer for Christian Unity. This year's Ecumenical Prayer Service, hosted by the Anglican Diocese of Edmonton, will take place on Sunday, January 19, from 7:00-9:00 pm at St. Patrick's Anglican Church, 334 Knottwood Road North NW, Edmonton. This year's theme calls us to move from shared prayer to shared action. The international resources for the 2020 Week of Prayer for Christian Unity have been prepared by colleagues in Malta. The 2020 theme, "They showed us unusual kindness" (Acts 28:2), remembers the historic shipwreck of Paul on the island of Malta and calls us to a greater generosity to those in need. Resources for the Week of Prayer for Christian Unity and

throughout the year 2019 were jointly prepared and published by the Pontifical Council for Promoting Christian Unity and the Commission on Faith and Order of the World Council of Churches. Local resources for Canada can be accessed at (week of prayer.ca). Join Bishop David and other Ecumenical Leaders as we pray for Christian unity!

Our Current Parish Pastoral Council Members:

Pastor	Fr. Bo Nahachewsky
Chair	Simon Pryma
Vice Chair	John Vizza
Vice Chair	Iryna Laschuk
Treasurer	Alex Schabel
Secretary	Sharon Lonsberry
Past Chair	Helen Sirman
Director 3 year	Sharilynn Shakeshaft
Director 2 year	Steve Konowalec
Director 1 year	Jordan Schabel
UCWLC Pres.	Virginia Sharek
Finance Committee Chair	Iryna Laschuk
Treasurer	Alex Schabel
Member	Sheila Leiding
Member	Jonathan Sharek

- Our parish's **Annual General Meeting** will take place on Sunday, January 26th after the Liturgy. All parishioners are requested to join us for this important meeting. The following is the current **proposed slate for the 2020 PPC** that might be elected at this meeting. As always nominations can be raised from the floor. (if I made some mistakes remembering this list they will be fixed for next Sunday's bulletin.)

Pastor	Fr. Bo Nahachewsky
Chair	?
Vice Chair	Greg Ostopowich
Vice Chair	Don Kwas
Vice Chair	Jordan Schabel (I think?)
Treasurer	Sheila Leiding
Secretary	Sharon Lonsberry
Past Chair	Simon Pryma
Director 3 year	Helen Sirman
Director 2 year	Sharilynn Shakeshaft
Director 1 year	Steve Konowalec
UCWLC Pres.	To be elected Jan 19
Finance Committee Chair	Alex Schabel
Treasurer	Sheila Leiding
Member	Iryna Laschuk
Member	Jonathan Sharek

- After the AGM Fr. Bo will appoint people to head various committees such as Liturgical, Outreach, Communications, Maintenance and others... Let him know if you are willing to help.

Changeable Parts for Theophany. (Monday)

Antiphon I

When Israel came forth from Egypt, the house of Jacob from an alien people.

Through the prayers of the Mother of God, O Saviour, save us.*

Judah became His sanctuary, Israel His dominion.

Through the prayers of the Mother of God, O Saviour, save us.*

The sea beheld this and fled,* the Jordan turned back on its course.

Through the prayers of the Mother of God, O Saviour, save us.*

Why was it, O sea, that you fled,* that you, O Jordan, turned back on your course?

Through the prayers of the Mother of God, O Saviour, save us.*

Glory... Now... Only-Begotten Son...

Antiphon 3

Give thanks to the Lord, for He is good, for His mercy endures forever.

Troparion, Tone I: When You, O Lord, were baptized in the Jordan,* worship of the Trinity was revealed;* the voice of the Father bore witness to You,* naming You the beloved Son,* and the Spirit in the form of a dove confirmed the word's certainty.* Glory to You, O Christ God,* who appeared and enlightened the world.

Therefore, let the house of Israel say that He is good, for His mercy endures forever.

Troparion, Tone I: When You, O Lord, were baptized in the Jordan,* worship of the Trinity was revealed;* the voice of the Father bore witness to You,* naming You the beloved Son,* and the Spirit in the form of a dove confirmed the word's certainty.* Glory to You, O Christ God,* who appeared and enlightened the world.

Therefore, let the house of Aaron say that He is good, for His mercy endures forever.

Troparion, Tone I: When You, O Lord, were baptized in the Jordan,* worship of the Trinity was revealed;* the voice of the Father bore witness to You,* naming You the beloved Son,* and the Spirit in the form of a dove confirmed the word's certainty.* Glory to You, O Christ God,* who appeared and enlightened the world.

Let all who fear the Lord say that He is good, for His mercy endures forever.

Troparion, Tone I: When You, O Lord, were baptized in the Jordan,* worship of the Trinity was revealed;* the

voice of the Father bore witness to You,* naming You the beloved Son,* and the Spirit in the form of a dove confirmed the word's certainty.* Glory to You, O Christ God,* who appeared and enlightened the world.

Entrance

Blessed is He who comes in the Name of the Lord, we bless you from the house of the Lord; the Lord is God and has appeared to us.

Troparion, Tone I: When You, O Lord, were baptized in the Jordan,* worship of the Trinity was revealed;* the voice of the Father bore witness to You,* naming You the beloved Son,* and the Spirit in the form of a dove confirmed the word's certainty.* Glory to You, O Christ God,* who appeared and enlightened the world.

Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

Kontakion, Tone 4: Today, You have appeared to the world* and Your light, O Lord, has been signed on us,* who with knowledge sing Your praises.* You have come, You have appeared, O unapproachable Light.

Instead of Holy God

All you who have been baptized into Christ, you have put on Christ! Alleluia! **(3x)**

Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

You have put on Christ! Alleluia!

All you who have been baptized into Christ, you have put on Christ! Alleluia!

Prokeimenon, Tone 4

Blessed is He who comes in the Name of the Lord; God the Lord has appeared to us.

verse: Give thanks to the Lord for He is good for His mercy endures forever. (*Psalms 117:26-27,1*)

Epistle: Titus 2:11-15; 3:4-7

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Saviour, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds. Declare these things; exhort and reprove with all authority. Let no one look down on you. But when the goodness and loving kindness of God our Saviour appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Saviour, so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

Changeable Parts for Theophany (Monday) page 2

Alleluia:

verse: Bring to the Lord, you sons of God; bring to the Lord young rams.

verse: The voice of the Lord is over the waters, the God of glory has thundered, the Lord reigns over vast waters.

(*Psalm 28:1,3*)

Gospel: Matthew 3:13-17

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Hymn to the Mother of God

In you, O Full of Grace, all creation rejoices: the angelic ranks and all the human race. Sanctified temple and spiritual paradise, virgins' pride and boast, from whom God

is made flesh and became a little Child; and He who is our God before all ages, He made your womb a throne, and He made it wider that all the heavens. In you, O Full of Grace, all creation rejoices. Glory be to you.

Communion Hymn

The grace of God has appeared* bringing salvation to all.* Alleluia, alleluia,* alleluia.

Instead of "Blessed is He who comes..." we sing:

All creation is filled with rejoicing today, for Christ is baptized in the Jordan.

Instead of "We have seen the true light..." we sing:

All creation is filled with rejoicing today, for Christ is baptized in the Jordan.

Instead of "May our mouths..." we sing:

All creation is filled with rejoicing today, for Christ is baptized in the Jordan. **(3x)**

Instead of "Blessed be the Name..." we sing:

All creation is filled with rejoicing today, for Christ is baptized in the Jordan. **(3x)**



**Join us for the
Liturgical Singing BLITZ!**

**Thursdays at 7pm and
Sundays at 10am of January &
February.**

**(Starting January 5th, and with the exception of
Thursday, January the 16th)**

All are welcome

- | | |
|--------------------------|---------------|
| • Sunday, January 5: | Namisha at DL |
| • Thursday, January 9: | Practice |
| • Sunday, January 12: | Namisha at DL |
| • Sunday, January 19: | Namisha at DL |
| • Thursday, January 23: | Practice |
| • Sunday, January 26: | Namisha at DL |
| • Thursday, January 30: | Practice |
| • Sunday, February 2: | Namisha at DL |
| • Thursday, February 6: | Practice |
| • Sunday, February 2: | Namisha at DL |
| • Thursday, February 6: | Practice |
| • Sunday, February 9: | Namisha at DL |
| • Thursday, February 13: | Practice |
| • Sunday, February 16: | Namisha at DL |
| • Thursday, February 20: | Practice |
| • Sunday, February 23: | Namisha at DL |
| • Thursday, February 27: | Practice |

DL = Divine Liturgy

Changeable Parts for Sunday the 5th

Troparion, Tone 5: Let us the faithful acclaim and worship the Word,* co-eternal with the Father and the Spirit,* and born of the Virgin for our salvation.* For He willed to be lifted up on the cross in the flesh, to suffer death* and to raise the dead by His glorious resurrection.

Troparion: After Elijah had gone up to heaven,* Elisha threw his mantle in the Jordan River which parted,* opening a way, a dry path between two walls of water, where he could pass,* a true symbol of our baptism by which we pass through this fleeting life.* Christ has been seen at the Jordan River* to sanctify the waters.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion: You, my Saviour, descended to Hades,* and as the Almighty, You shattered its gates.* With Yourself You, as the Creator, raised the dead and shattered the sting of death,* and delivered Adam from the curse, O Lover of Mankind.* And so we cry out: "Save us, O Lord."

Now and for ever and ever. Amen.

Kontakion: O most compassionate Christ Who absolves our sins in the depth of your mercy,* you came to be baptized with the water of the Jordan.* You robed me in splendour* replacing my ancient garment of evil.

Prokeimenon:

Save Your people, O Lord,* and bless Your inheritance.

verse: Unto You I will cry, O Lord my God, lest You turn from me in silence. (*Psalm 27:9,1*)

Epistle: 2 Timothy 4:5-8

Brothers and Sisters, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of

my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

Alleluia:

verse: God, be merciful to us and bless us.

verse: Make the light of Your face shine upon us and have mercy on us.

Gospel: Mark 1:1-8

The beginning of the good news of Jesus Christ, the Son of God. As it is written in the prophet Isaiah, "See, I am sending my messenger ahead of you, who will prepare your way; the voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight,'" John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest.* Alleluia, alleluia,* alleluia.

The Great Blessing of the Water is taken after the Prayer Behind the Ambon. See booklets.

THE GREAT DANCE BEFORE THE GREAT FAST

THE 2020 CAMP FUNDRAISER

PUSCHENYA

Supporting both:

Camp Oseia Fundraiser

CAMP ST. BASIL
COME AS STRANGERS
LEAVE AS FRIENDS

FRIDAY, FEBRUARY 21
7 PM - 11 PM AT ST. BASIL'S CULTURAL CENTRE
EDMONTON

TICKETS ON
SALE NOW AT:
CAMPOSELIA
.COM