



THE CATHOLIC PARISH OF THE DORMITION

OF THE MOST HOLY MOTHER OF GOD
ПАРАФІЯ УСПІННІА ПРЕСВ. БОГОРОДНИЦІ
A PARISH OF THE UKRAINIAN CATHOLIC EPARCHY OF EDMONTON

Address:

15608 -104 Avenue,
Edmonton, AB
T5P 4G5

**You will need to register to
attend services.**

Services:

Sunday Divine Liturgy
(Ukr & Eng) at 10 am
(English) at 12 noon
& soon to return Melkite (Arabic)
D.L. at 2 pm

Parish Website:

<http://dormition.eeparchy.com>

Twitter:

@dormitionparish

<https://twitter.com/dormitionparish>

Eparchial Website:

www.eeparchy.com

Pastor:

Fr. Bo Nahachewsky

Fr. Bo's cell phone:

780-340-FR.BO (3726)

Fr. Bo's Emails:

fr.bo.nahachewsky@gmail.com
and
fr.nahachewsky@eeparchy.com

June 14, 2020

**Second Sunday after Pentecost, Tone I; The Holy Prophet Elisha (9th c. BC);
Our Holy Father Methodius, Patriarch of Constantinople (847)**

Directives for the Re- opening of Churches Increase in Attendance by the Faithful

June 9, 2020

Слава Ісусу Христу! Glory be to Jesus Christ!

Dear Reverend Pastors and Faithful,

The Province of Alberta has now moved to
Stage Two of its relaunch, effective June 12.

In Stage One, the number of faithful
gathering for the Divine Liturgy and other
liturgical services was limited to no more
than 50 people or one third of normal
worship space, whichever is smaller, and
whichever ensures that physical distancing of
at least 2 metres (6 feet) was maintained.

As of June 12, Stage Two removes the cap for
gatherings from churches and places of
worship. The number of faithful permitted to
attend church services is now regulated solely
by the number of people that a church
building can accommodate while still
ensuring physical distancing of at least 2
metres (6 feet) per household.

Parishes may now proceed to increasing the
number of faithful in attendance at any given
liturgical service, while still adhering to all
other requirements outlined in the May 21,
2020 *Directives for the Re-opening of
Churches and the Resumption of Public
Liturgical Services*.

Understandably, an increased number of
faithful in attendance may require additional
volunteers, greeters, ushers, Eucharistic
ministers, proper sanitation, etc.

As we prepare to "welcome home" even
more of our parishioners, Pastors, together
with their Parish Pastoral Councils, must
calculate the actual number that their church
may accommodate while still maintaining
physical distancing requirements.

Let us remind ourselves that, while an
increased number of our faithful in
attendance at liturgical services is very much
welcomed, the pandemic is not over. It is still
critical that we understand the potential for
the spread of COVID-19 among our faithful
and take steps to minimize the risk of spread,
especially among high risk populations within
our congregations.

The health and safety of everyone is first and
foremost.

We will need to continue to do what we are
doing, namely:

- if you are sick or are vulnerable, you
should stay home;
- follow public health measures,
- practice physical distancing and good
hygiene; and
- continue to act responsibly.

With gratitude for your patience and
cooperation, I assure you that your well-
being, both spiritual and physical, is of
paramount importance as we take these
further steps to resume public participation
in our liturgical services.

May the blessings of the All Holy Trinity be
upon you and your family.

Bishop David Eparchial Bishop

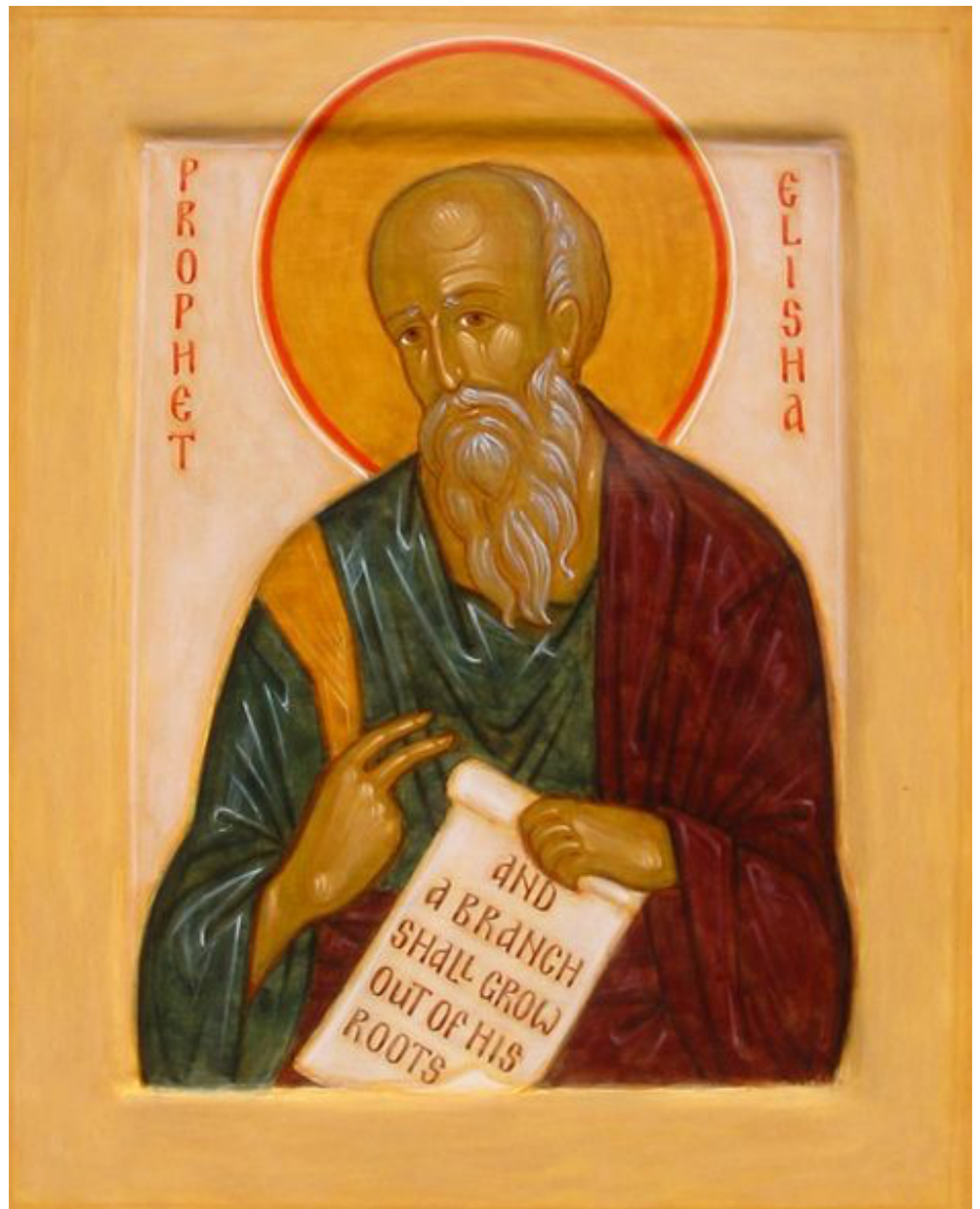
Prophet Elisha

The Holy Prophet Elisha lived in the ninth century before the Birth of Christ, and was a native of the village of Abelmaum, near Jordan. By the command of the Lord he was called to prophetic service by the holy Prophet Elias (July 20).

When it became time for the Prophet Elias to be taken up to Heaven, he said to Elisha, "Ask what shall I do for you, before I am taken from you." Elisha boldly asked for a double portion of the grace of God: "Let there be a double portion of your spirit upon me." The Prophet Elias said, "You have asked a hard thing; if you see me when I am taken from you, then so shall it be for you; but if you do not see me, it will not be so" (4 [2] Kings 2: 10). As they went along the way talking, there appeared a fiery chariot and horses and separated them both. Elisha cried out, "My father, my father, the chariot of Israel and its horsemen!" (4 Kings 2: 12). Picking up the mantle of his teacher which fell from the sky, Elisha received the power and prophetic gift of Elias. He spent more than 65 years in prophetic service, under six Israelite kings (from Ahab to Joash). While Elisha lived, he did not tremble before any prince, and no word could overcome him (Sirach 48: 13 ["Sirach" is called "Ecclesiasticus" in Catholic Bibles]).

The holy prophet worked numerous miracles. He divided the waters of the Jordan, having struck it with the mantle of the Prophet Elias; he made the waters of a Jericho spring fit for drinking; he saved the armies of the kings of Israel and Judah that stood in an arid wilderness by bringing forth abundant water by his prayer; he delivered a poor widow from death by starvation through a miraculous increase of oil in a vessel. This Shunamite woman showing hospitality to the prophet was gladdened by the birth of a son through his prayer, and when the child died, he was raised back to life by the prophet. The Syrian military-commander Namaan was healed from leprosy but the prophet's servant Gehazi was afflicted since he disobeyed the prophet and took money from Namaan.

Elisha predicted to the Israelite king Joash the victory over his enemies, and by the power of his prayer he worked many



other miracles (4 Kings 3-13). The holy Prophet Elisha died in old age at Samaria. "In his life he worked miracles, and at death his works were marvellous" (Sir. 48: 15). A year after his death, a corpse was thrown into the prophet's grave. As soon as the dead man touched Elisha's bones, he came to life and stood up (4 Kings 13: 20-21). The Prophet Elisha and his teacher, the Prophet Elias, left no books behind them, since their prophetic preaching was oral. Jesus, son of Sirach, praised both great prophets (Sir. 48:1-15).

John of Damascus composed a canon in honor of the Prophet Elisha, and at Constantinople a church was built in his honor.

Julian the Apostate (361-363) gave orders to burn the relics of the Prophet Elisha, Abdia (Obadiah) and John the Forerunner, but the holy relics were preserved by believers, and part of them were transferred to Alexandria.

In the twentieth century, the humble priest Nicholas Planas had a great veneration for the Prophet Elisha, and was accounted worthy to see him in visions.

Saint of the Day from oca.org

Saint Methodius, Patriarch of Constantinople

Saint Methodius, Patriarch of Constantinople, was born in Sicily into a rich family. Having a vocation to serve God, he went while still in his youth off to a monastery on the island of Chios and renovated it with his means. During the reign of the iconoclast Leo the Armenian (813-820), Methodius held the high position of “apokrisiaros” (“advocate for Church matters”) under the holy Patriarch Nicephoros (June 2). He was dispatched by the patriarch to Rome on a mission to the papacy and he remained there. During this period Leo the Armenian removed Nicephoros from the patriarchal throne and put on it the iconoclast Theodotus of Melissinea, given the nickname “Kassiter” (“Tinman”) (815-822). After the death of Leo the Armenian, Saint Methodius returned, and in the dignity of presbyter he struggled incessantly against the iconoclast heresy.

The emperor Michael the Stammerer (820-829) at first was noted for his benevolence and he set free many imprisoned by his predecessor for their veneration of icons, but after a while he renewed the persecution against Orthodoxy. Saint Methodius was locked up in prison in Akrita. After the death of Michael the Stammerer, the ruler was Theophilus (829-842), who also was an iconoclast. More refined a man than his father, he set free Saint Methodius, who likewise was a man of learning, superbly skilled in matters not only ecclesial, but also civil. Having received his freedom, Saint Methodius renewed the struggle with the heretics, and for a while the emperor tolerated this.

But after defeat in a war with the Arabs, Theophilus vented his anger against Methodius, saying, that God had punished him because he had let an “icon-worshipper” come close to him. Methodius objected, saying that the Lord was angry with him for the insults upon His holy icons. They gave the saint over to tortures, and struck him much about the face, from which his jaw was broken. Ugly scars remained on his face. Methodius was sent off to the island of Antigonos and he was locked up there with two robbers in a deep cave. In this dark prison where the light of day did not penetrate, Methodius languished for 7 years until the death of the emperor Theophilus.

During this time, the holy Confessors Theodore and Theophanes the Branded (December 27), who had also been sent to prison, sent Methodius greetings in verse, and the prisoner replied with greetings in verse, as well.

After the death of Theophilus, his son Michael III (842-867) began to rule, but not being of mature age, the Byzantine Empire was actually ruled by his mother, the empress Theodora, a venerater of icons.



The empress tried to extirpate the Iconoclast heresy, and gave orders to free the confessors imprisoned for icon veneration. The heretic Annios occupying the patriarchal throne was banished, and Saint Methodius chosen in his place. At Constantinople was convened a local Council with Saint Methodius presiding (842). The Council restored icon veneration and established an annual celebration of the triumph of Orthodoxy. The “Synodikon of Orthodoxy” compiled by Saint Methodius is read on the First Sunday of Great Lent.

Attempting to undermine the authority of Saint Methodius, and also the love and esteem of his flock for him, the heretics slandered him as having transgressed chastity. The slander was exposed as such, and the enemies of the saint put to shame. The final years of the saint passed peacefully, he toiled much, wisely guided the Church and his flock, renovated temples ruined by the heretics, gathered up the relics of saints scattered about by the heretics, and transferred the relics of Patriarch Nicephoros from the place of his imprisonment back to Constantinople. Saint Methodius died in the year 846. He was spiritually close to Ioannikos (4 November), who had foretold that he would become patriarch and also the time of his death. Besides the “Synodikon of Orthodoxy,” the holy hierarch also compiled a rule for those converted to the Faith, three rites of marriage and several pastoral sermons and church hymns.



ЛІГА УКРАЇНСЬКИХ КАТОЛИЦЬКИХ ЖІНОК КАНАДИ
Крайова Управа

UKRAINIAN CATHOLIC WOMEN'S LEAGUE of CANADA
National Executive

The **Ukrainian Catholic Women's League of Canada National Executive** offers two scholarships to post-secondary students enrolled in Ukrainian Studies and Religious Studies.

The Vera Buzcynsky
Ukrainian Studies Scholarship

for **\$1000** is offered to a person of Ukrainian Catholic descent who is enrolled in Ukrainian Studies at the post-secondary level. Criteria and applications are available online at www.ucwlc.ca and can be submitted electronically to:

The Vera Buzcynsky Ukrainian Studies
Scholarship Committee
Barbara Olynyk
ucwlcnationalscholarships@gmail.com

*Deadline for receipt of completed applications is
September 30.*

The Mary Dyma
Religious Studies Scholarship

for **\$1000** is offered to a lay woman of Ukrainian Catholic descent who is enrolled in Religious Studies at the post-secondary level. Criteria and applications are available online at www.ucwlc.ca and can be submitted electronically to:

The Mary Dyma Religious Studies
Scholarship Committee
Barbara Olynyk
ucwlcnationalscholarships@gmail.com

*Deadline for receipt of completed applications is
September 30.*

Parish News:

- We **pray for the health and well-being** of all the servants and handmaidens of God who need our prayers: **Fr. Josaphat Turkalo, Edward, Verna Hnatiuk, Miranda Mayko, Jean Miskew, Sarah Komar, Marge Woitas, Katie Bunio, Ann Horsman, Louis Pewar & Rosa Maria Santos.** (If you know any other people who should be on this list: please email me.)
- We wish God's blessings and **happy birthday** to our parishioner: Sharilynn Shakeshaft (June 17th) who celebrates her birthday this week. May God grant you many years!
- We wish both Fr. Issa and Fr. Ephrem the best as they both leave our community. These two priests served the Melkite Parish of St. Nicholas here in our Church, and Fr. Ephrem was also the Spiritual Director for Holy Spirit Seminary. You will both be missed. God bless.
- For the time being, Fr. Bo will be praying with the Melkite Community until their new priest comes.
- A BIG Thank-You to all those who have been supporting our parish with online and sent in donations. Your support is helping us to keep moving forward in this unprecedented time. You are all the greatest.
- Also another BIG Thank-You to those who helped contact everyone in the parish this past week, and who are working hard to re-open our Church for Liturgies. May God bless you all.
- Looking for some of our recent videos or bulletins? Fr. Bo has been posting and emailing out Church videos and bulletins. You can also find them on our parish website that we have been updating weekly, sometimes twice weekly. If you are not getting the emails, tell me and I'll put you on the list. dormition.eeparchy.com



How does this fundraiser work?

This fundraiser will begin soon (Spring). On each day of the last week of July (Flamingo Week), a flock of flamingo lawn ornaments will land on somebody's randomly drawn lawn for the day.

You can enter all of your friends, family, neighbours, co-workers, even businesses into our draw barrel for only \$2 each starting now at CampOselia.com. That's it. We will send your nominated people an email letting them know that you have personally and lovingly "Flamingoed" them.

The people whom you have "flamingoed", of course, will have the opportunity to return the favour by "flamingoing" you back... and perhaps others might nominate you too. Therefore we suggest you purchase a \$20 "Anti-Pink-Flamingo" insurance policy if you want to keep your front lawn flamingo free.

All the proceeds of this fundraiser will go towards trying to make Camp Oselia the greatest, most exciting, safest, and coolest camp in the world! (even though this year we will not be able to run any camps due to the pandemic)

Where can I go to enter people into the draw barrel? And where can I get "Anti-Pink-Flamingo" Insurance?

CampOselia.com

When can I flamingo my friends and family?

The sooner the better. We will accept nominations and sell insurance policies up until the morning of June 28th.

What information will you need to collect?

To nominate someone, you will need to provide us with your name and email, as well as their name, email and lawn's address.

If you want insurance you will need to provide us with your name, email and your address.

How long will the flamingoes be on the "lucky" people's lawns?

About 12 hours... We will set them up in the morning and collect them in the evening.

Does the insurance cover more than one lawn?

Nope, it covers only the address that it was bought for.

What if I bought insurance and someone else puts flamingoes on my lawn anyway?

Well... we can only tell you that if you have a valid insurance policy protecting you from our flamingoes, that we will not put any flamingoes (or other lawn ornaments) on your lawn. We however will not be able to prevent others from doing so.

What if the person I want to nominate doesn't have a lawn?

If there is no lawn, we will bring a pot of dirt, and put just a few flamingoes near their door. No problem.

Can I nominate someone from outside of Edmonton?

You can.... but we are only willing to drive within Edmonton, Sherwood Park, St. Albert, Stoney Plain, and Spruce Grove to plant our flock of flamingoes and pick them up again. Further than that... they are likely safe from getting the flock on their lawn.

What if they get drawn but really don't want flamingoes on their lawn.

If they don't want to support us by purchasing "Anti-Pink-Flamingo Insurance" and they do not want the flock of birds on their lawn, and if they happen to get drawn, then... they can simply ask us to remove the birds from their lawn. Our goal is to have fun and raise some funds for Camp, not to upset people.

Can I make a donation to the camp without putting anyone into the draw barrel, and without getting insurance?

Yes, we would be happy to accept donations through the Eparchy of Edmonton. They will be able to provide you with a tax receipt if the donation is \$20 or more. You can do this at CampOselia.com

Can I get a tax receipt for getting insurance or nominating people?

Nope. You can only get a tax receipt by making a direct donation through the Eparchy of Edmonton. The Eparchy of Edmonton is the owner of the camp and is a registered charity.

Can I get more information about the Camp and/or register my kids for Camp Oselia?

Sure, check us out. CampOselia.com



CampOselia.com

How to Donate to our Parish during the Covid crisis and beyond

With the closure of our churches, we recognize that parishioners who normally donate through Sunday collections may wonder how they can continue to support their parishes financially. The Eparchial Pastoral Centre is suggesting three options for parishioners to donate to their parishes if online options are not available to them directly:

I. Mail a donation by cheque;

Please do not send cash in the mail. Mail it to the (Ukrainian Catholic) Pastoral Centre and we will forward all donations to the parish. Our address is:

Eparchy of Edmonton Pastoral Centre

9645 108 Avenue NW, Edmonton, AB T5H 1A3 .

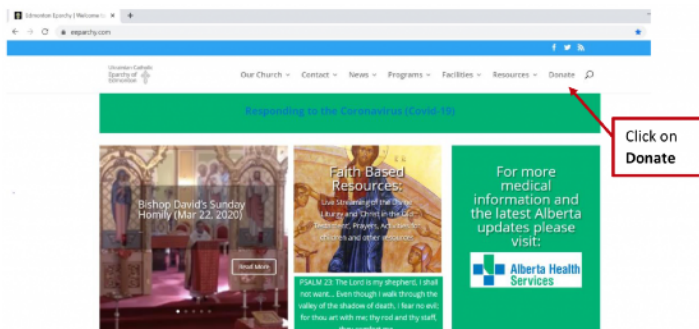
(Please do not mail things to Dormition Parish directly as our mailbox is not sufficiently secure.... It's good enough for bills, but not incoming funds.)

2. Donate using the Eparchial Website.

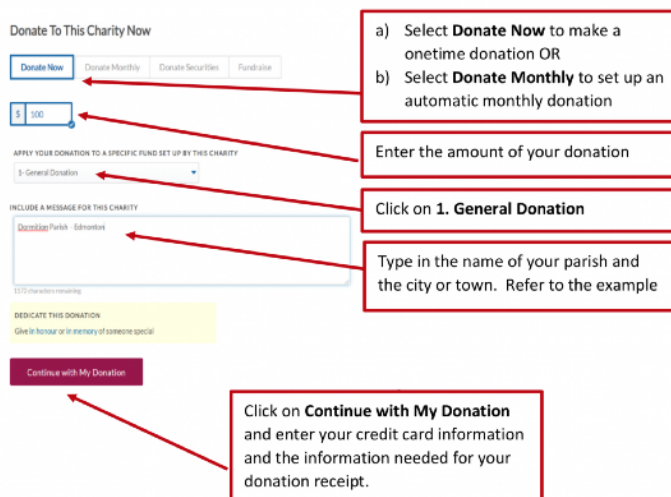
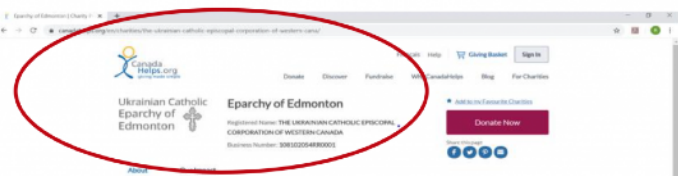
Our Eparchy accepts online donations through Canada Helps. You will receive a donation receipt directly from Canada Helps and the Eparchy will receive notification of the donation with all of the details and will allocate the funds to your parish. The following steps will help first time users with the online process:

Steps for making an online donation to your parish

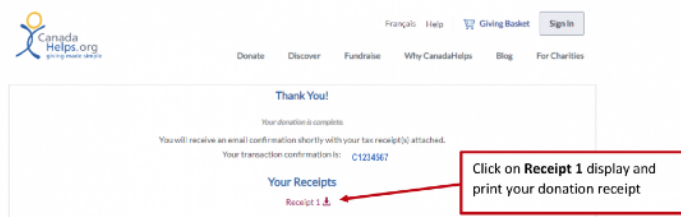
A. Access the Eparchy website at www.eeparchy.com and click on the Donate button.



B. You are automatically transferred to the Canada Helps site for the Eparchy of Edmonton. Scroll to the Donate to this Charity Now area and complete the required fields:



C. Once you have typed in the required information, click on the Complete Donation button. A message will appear thanking you for your donation and providing a confirmation number. You will also be able to directly print your charitable receipt.



D. Your donation is complete. The Eparchy will receive notification of the donation and will allocate the donation for your parish. You may close your browser.

3. Donate by credit card

Please call our Pastoral Centre at 780-424-5496 during office hours (hours may be limited but you can leave a message and we will call you back). You will be asked for you name, credit card number, name of your parish and the city/town. A donation receipt will be issued from the Eparchy of Edmonton and proceeds allocated to your parish.

Thank you for your continued support of our Church though these unprecedented times. If you have any questions, comments or suggestions please call our Pastoral Centre at 780-424-5496

June 14, 2020

Second Sunday after Pentecost, Tone 1; The Holy Prophet Elisha (9th c. BC); Our Holy Father Methodius, Patriarch of Constantinople (847)

Troparion, Tone 1: Though the stone was sealed by the Judeans,* and soldiers guarded Your most pure body,* You arose, O Saviour, on the third day,* and gave life to the world.* And so the heavenly powers cried out to You, O Giver of Life:* Glory to Your resurrection, O Christ!* Glory to Your kingdom!* Glory to Your saving plan,* O only Lover of mankind.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 1: You arose in glory from the tomb* and with Yourself You raise the world.* All humanity acclaims You as God.* and death has vanished.* Adam exults, O Master,* and Eve, redeemed from bondage now, cries out for joy:* “You are the One, O Christ, Who offer resurrection to all.”

Now and for ever and ever. Amen.

Theotokion, Tone 1: When Gabriel uttered to you, O Virgin, his ‘Rejoice!’* at that sound the Master of all became flesh in you, the Holy Ark.* As the just David said,* you have become wider than the heavens carrying your Creator.* Glory to Him Who dwelt in you!* Glory to Him Who came forth from you!* Glory to Him Who freed us through birth from you!

Prokeimenon, Tone 1

Let Your mercy, O Lord, be upon us, as we have hoped in You.

verse: Rejoice in the Lord, O you just; praise befits the righteous. (*Psalms 32:22,1*)

Epistle: Romans 2:10-16 (NRSV)

Brothers and Sisters, there will be glory and honor and peace for everyone who does good, the Jew first and also the Greek. For God shows no partiality. All who have sinned apart from the law will also perish apart from the law, and all who have sinned under the law will be judged by the law. For it is not the hearers of the law who are righteous in God’s sight, but the doers of the law who will be justified. When Gentiles, who do not possess the law, do instinctively what the law requires, these, though not having the law, are a law to themselves. They show that what the law requires is written on their hearts, to which their own conscience also bears witness; and their conflicting thoughts will accuse or perhaps excuse them on the day when, according to my gospel, God, through Jesus Christ, will judge the secret thoughts of all.

Alleluia, Tone 1

verse: God gives me vindication, and has subdued people under me.

verse: Making great the salvation of the king, and showing mercy to His anointed, to David, and to His posterity forever. (*Psalms 17:48,51*)

Gospel: Matthew 4:18-23 (NRSV)

At that time, as Jesus walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest.* Alleluia, alleluia,* alleluia. (*Psalms 148:1*)

