



THE CATHOLIC PARISH OF THE DORMITION

OF THE MOST HOLY MOTHER OF GOD
ΠΑΡΑΦΙΛΑ ΥΣΠΙΝΝΙΑ ΠΡΕΣΒ. ΒΟΓΟΡΟΔΗΤΩ
A PARISH OF THE UKRAINIAN CATHOLIC EPARCHY OF EDMONTON

Address:

15608 -104 Avenue,
Edmonton, AB
T5P 4G5

**You will need to register to
attend services.**

Services:

Sunday Divine Liturgy
(Ukr & Eng) at 10 am
(English) at 12 noon
& soon to return Melkite (Arabic)
D.L. at 2 pm

Parish Website:

<http://dormition.eeparchy.com>

Twitter:

@dormitionparish

<https://twitter.com/dormitionparish>

Eparchial Website:

www.eeparchy.com

Pastor:

Fr. Bo Nahachewsky

Fr. Bo's cell phone:

780-340-FR.BO (3726)

Fr. Bo's Emails:

fr.bo.nahachewsky@gmail.com
and
fr.nahachewsky@eeparchy.com

June 21, 2020

Third Sunday after Pentecost, Tone 2;
The Holy Martyr Julian of Tarsus (284-305).

Congratulations Fr. Stephen!

At the request of Bishop David, His Beatitude, Patriarch Sviatoslav, named Right Reverend Stephen Wojcichowsky as Mitred Archpriest (Mitrophoric Archpriest), in recognition of his outstanding contribution in Catholic Religious Education and Catechesis over the past 30 years. Axios!



Happy Fathers Day!

Beware of **EMAIL SCAMMERS** using Fr. Bo's name. Several people have received emails that claim to be from me asking for help in the form of gift cards. These emails are not from me. I will only send out emails from fr.bo.nahachewsky@gmail.com or from fr.nahachewsky@eeparchy.com, and I will never ask for gift cards or any such thing. They have been using other priest's names as well. Please beware.

Our parish is open again!

We invite you to come back and pray with us if you feel ready to do so. Of course there will be many precautions as we want to make sure that everyone remains healthy. We will strictly follow all the rules and regulations of both AHS and the Eparchy of Edmonton.

In order to attend, please go to our website: DORMITION.EEPARCHY.COM and click on the "Reserve a Spot" button.

I hope to see you soon. - Fr. Bo

Parish News:

- We pray for the health and well-being of all the servants and handmaidens of God who need our prayers: **Fr. Josaphat Turkalo, Edward, Verna Hnatiuk, Miranda Mayko, Jean Miskew, Sarah Komar, Marge Woitas, Katie Bunio, Ann Horsman, Louis Pewar & Rosa Maria Santos.** (If you know any other people who should be on this list: please email me.)
- We wish God's blessings and **happy birthday** to our parishioners: Ann Horseman (June 21) and Cheryl Moneta (June 26) who celebrate their birthdays this week. May God grant you many years!
- A BIG Thank-You to all those who have been supporting our parish with online and sent in donations. Your support is helping us to keep moving forward in this unprecedented time. You are all the greatest.
- Our PPC (Parish Pastoral Council) will be meeting this Tuesday at 7pm in the church building. Those members of the PPC who do not want to, or can not come in person are welcome to join us via Zoom.

Today's Saint of the day (from OCA.Org)

The Holy Martyr Julian of Tarsus, in Cilicia

The Holy Martyr Julian of Tarsus was born in the Asia Minor province of Cilicia. He was the son of a pagan senator, but his mother was a Christian. After the death of her husband the mother of Saint Julian moved to Tarsus, where her son was baptized and raised in Christian piety. When Julian reached age 18, a persecution against Christians began under the emperor Diocletian (284-305). Among those arrested was Saint Julian. They brought him before the governor Marcian for trial, and for a long time they urged him to renounce Christ. Neither tortures nor threats, nor promises of gifts and honors could convince the pious youth to offer pagan sacrifice and deny Christ. The holy confessor remained steadfast in his firm faith.

For a whole year they led the martyr through the cities of Cilicia, everywhere subjecting him to interrogation and tortures, after which they threw him in prison. Saint Julian's mother followed after her son and prayed that the Lord would strengthen him. In the city of Aegea, she besought the governor to permit her to visit the prison, ostensibly to persuade her son to offer sacrifice to idols. She spent three days in prison with Saint Julian, exhorting him to be strong until the end.

Saint Julian was again brought to stand before the governor. Thinking that the mother had persuaded her son to submit to the imperial decree, the governor began to praise her prudence. But suddenly she boldly confessed Jesus Christ, and even more fearlessly and boldly denounced polytheism. The governor then gave orders to cut off her feet, since she had accompanied her son from Tarsus. They tied the Martyr Julian into a sack, filled with sand and poisonous snakes, and threw it into the sea. The



body of the sufferer was carried by the waves to the shores of Alexandria, and with reverence was buried by a certain pious Christian. The martyr's death occurred in about the year 305. Afterwards his relics were transferred to Antioch. Saint John Chrysostom honoured the holy Martyr Julian with an encomium.

CAMP ST. BASIL is going... ONLINE

July 6-11 Ages 7-14

Keeping the camp spirit thriving through COVID-19, this year Camp St. Basils will be held online!

ZOOM sessions will take place from 10-11 a.m. MST for campers to be guided through activities such as: crafts, games, and religion lessons inspired by this year's theme - miracles!



Register by June
30th on our website!

<https://tinyurl.com/campstbasil>

NO CHARGE!

Campers from all across Canada welcome!

For more information or further inquiries visit our website, or contact us at

CampSaintBasils@gmail.com 780-434-8010



The Ukrainian Catholic Women's League of Canada's National Executive is offering two \$1000 scholarships for post secondary students enrolled in Ukrainian Studies and Religious Studies. Look to older bulletins for details.

Are you looking to support the parish financially, but you'd like to do it from the safety of your home?

Dormition parish is accepting donations via:

- the mail to the Eparchial Pastoral Centre (9645 108 Avenue NW, Edmonton, AB T5H 1A3) remember do not mail cash,
- or through our Eparchial Donation Webpage which can be accessed here: <https://eeparchy.com/donate/> don't forget to specify that the donation is for Dormition Parish,
- or via credit card over the phone during office hours at the Eparchial Pastoral Centre: 780-424-5496.

We are very grateful for all of your support.



How does this fundraiser work?

This fundraiser will begin soon (Spring). On each day of the last week of July (Flamingo Week), a flock of flamingo lawn ornaments will land on somebody's randomly drawn lawn for the day.

You can enter all of your friends, family, neighbours, co-workers, even businesses into our draw barrel for only \$2 each starting now at CampOselia.com. That's it. We will send your nominated people an email letting them know that you have personally and lovingly "Flamingoed" them.

The people whom you have "flamingoed", of course, will have the opportunity to return the favour by "flamingoing" you back... and perhaps others might nominate you too. Therefore we suggest you purchase a \$20 "Anti-Pink-Flamingo" insurance policy if you want to keep your front lawn flamingo free.

All the proceeds of this fundraiser will go towards trying to make Camp Oselia the greatest, most exciting, safest, and coolest camp in the world! (even though this year we will not be able to run any camps due to the pandemic)

June 21: Third Sunday after Pentecost, Tone 2; The Holy Martyr Julian of Tarsus (284-305).

Troparion: When You went down to death, O Life Immortal,* You struck Hades dead with the blazing light of Your divinity.* When You raised the dead from the nether world,* all the powers of heaven cried out:* "O Giver of Life, Christ our God, glory be to You!"

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion: You rose from the tomb, O almighty Saviour;* and Hades, seeing this wonder, was stricken with fear; and the dead arose.* Creation saw and rejoices with You, and Adam exults.* And the world, my Saviour, sings Your praises for ever.

Now and for ever and ever. Amen.

Theotokion: The tomb and death could not hold the Mother of God,* unceasing in her intercession and an unfailing hope of patronage,* for as the Mother of Life she was transferred to life* by Him Who had dwelt in her ever-virgin womb.

Prokeimenon:

The Lord is my strength and my song of praise, and He has become my salvation.

verse: The Lord has indeed chastised me, but He has not delivered me to death. (*Psalms 117:14,18*)

Epistle: Romans 5:1-10 (NRSV)

Brothers and Sisters, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life.

Alleluia:

verse: The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you.

verse: Lord, grant victory to the king and hear us in the day that we shall call upon You. (*Psalms 19:2,10*)

Gospel: Matthew 6:22-33 (NRSV)

The Lord said: "The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light; but if your eye is unhealthy, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!"

"No one can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.

"Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest.* Alleluia, alleluia,* alleluia. (*Psalms 148:1*)

