

THE CATHOLIC PARISH OF THE
DORMITION

OF THE MOST HOLY MOTHER OF GOD
ΠΑΡΑΦΙΛΑ ΨΕΠΙΝΝΙΑ ΠΡΕΣΒ. ΒΟΓΟΡΟΔΗΤΩ
A PARISH OF THE UKRAINIAN CATHOLIC EPARCHY OF EDMONTON

Address:

15608 -104 Avenue,
Edmonton, AB
T5P 4G5

**Please register
online or by
phone to attend
services.**

Services:

Sunday Divine Liturgy
(Ukr & Eng) at 10 am
if needed: (English) at 12 noon
& Melkite (Arabic) D.L. at 2 pm

Parish Website:

<http://dormition.eeparchy.com>

Twitter:

@dormitionparish

<https://twitter.com/dormitionparish>

Eparchial Website:

www.eeparchy.com

Pastor:

Fr. Bo Nahachewsky

Fr. Bo's cell phone:

780-340-FR.BO (3726)

Fr. Bo's Emails:

fr.bo.nahachewsky@gmail.com
and
fr.nahachewsky@eeparchy.com

October 18, 2020

**Twentieth Sunday after Pentecost, Tone 3;
The Holy Apostle and Evangelist Luke**

Welcome to Dormition Parish. We are glad to have you with us.



**We welcome into the
family of God the
Servant of God Lennox
Jordan Mattern,**

son of Kate
and Jordie Mattern and younger
brother Decklan, and God child of
Anali Darlish and Brendon
Mattern.

Yesterday (Saturday, Oct 17),
Lennox received all three
Sacraments of Initiation: Baptism,
Chrismation, and Holy Eucharist.

Welcome and may God grant you
many years. (He is crying
because his baba made him wear
an Edmonton Football Jersey.)

**Important reminder to all who use the church
building: PLEASE make sure all doors are
closed and locked before you leave.**

Luckily for us, this week when someone left the door
unlocked, the alarm system went off. This scared
some of our own people as they were trying to get in
for a parish program (the priest (me) was late).
Because of cell phones, we handled the alarm and all
turned out fine. However, this means that someone
had used the front doors and not shut them fully
completely earlier in the week. When anyone locks up
they must check ALL exterior doors, even ones they did
not use (but someone else might have).

Also, please make sure that you sanitize anything you might touch for the sake of
others who enter the church on any given day. Thanks.



Saint of the Day from OCA.org

Apostle and Evangelist Luke

The Holy Apostle and Evangelist Luke, was a native of Syrian Antioch, a companion of the holy Apostle Paul (Phil.1:24, 2 Tim. 4:10-11), and a physician enlightened in the Greek medical arts. Hearing about Christ, Luke arrived in Palestine and fervently accepted the preaching of salvation from the Lord Himself. As one of the Seventy Apostles, Saint Luke was sent by the Lord with the others to preach the Kingdom of Heaven during the Savior's earthly life (Luke 10:1-3). After the Resurrection, the Lord Jesus Christ appeared to Saints Luke and Cleopas on the road to Emmaus.

Luke accompanied Saint Paul on his second missionary journey, and from that time they were inseparable. When Paul's coworkers had forsaken him, only Luke remained to assist him in his ministry (2 Tim. 4:10-11). After the martyric death of the First-Ranked Apostles Peter and Paul, Saint Luke left Rome to preach in Achaia, Libya, Egypt and the Thebaid. He ended his life by suffering martyrdom in the city of Thebes.

Tradition credits Saint Luke with painting the first icons of the Mother of God. "Let the grace of Him Who was born of Me and My mercy be with these Icons," said the All-Pure Virgin after seeing the icons. Saint Luke also painted icons of the First-Ranked Apostles Peter and Paul. Saint Luke's Gospel was written in the years 62-63 at Rome, under the guidance of the Apostle Paul. In the preliminary verses (1:1-3), Saint Luke precisely sets forth the purpose of his work. He proposes to record, in chronological order, everything known by Christians about Jesus Christ and His teachings. By doing this, he provided a firmer historical basis for Christian teaching (1:4). He carefully investigated the facts, and made generous use of the oral tradition of the Church and of what the All-Pure Virgin Mary Herself had told him (2:19, 51).

In Saint Luke's Gospel, the message of the salvation made possible by the Lord Jesus Christ, and the preaching of the Gospel, are of primary importance.

Saint Luke also wrote the Acts of the Holy Apostles at Rome around 62-63 A.D. The Book of Acts, which is a continuation of the four Gospels, speaks about the works and the fruits of the holy Apostles after the Ascension of the Savior. At the center of the narrative is the Council of the holy Apostles at Jerusalem in the year 51, a Church event of great significance, which resulted in the separation of Christianity from Judaism and its independent dissemination into the world (Acts 15:6-29). The theological focus of the Book of Acts is the coming of the Holy

Spirit, Who will guide the Church "into all truth" (John 16:13) until the Second Coming of Christ.

The holy relics of Saint Luke were taken from Constantinople and brought to Padua, Italy at some point in history. Perhaps this was during the infamous Crusade of 1204. In 1992, Metropolitan Hieronymus (Jerome) of Thebes requested the Roman Catholic bishop in Thebes to obtain a portion of Saint Luke's relics for the saint's empty sepulchre in the Orthodox cathedral in Thebes.

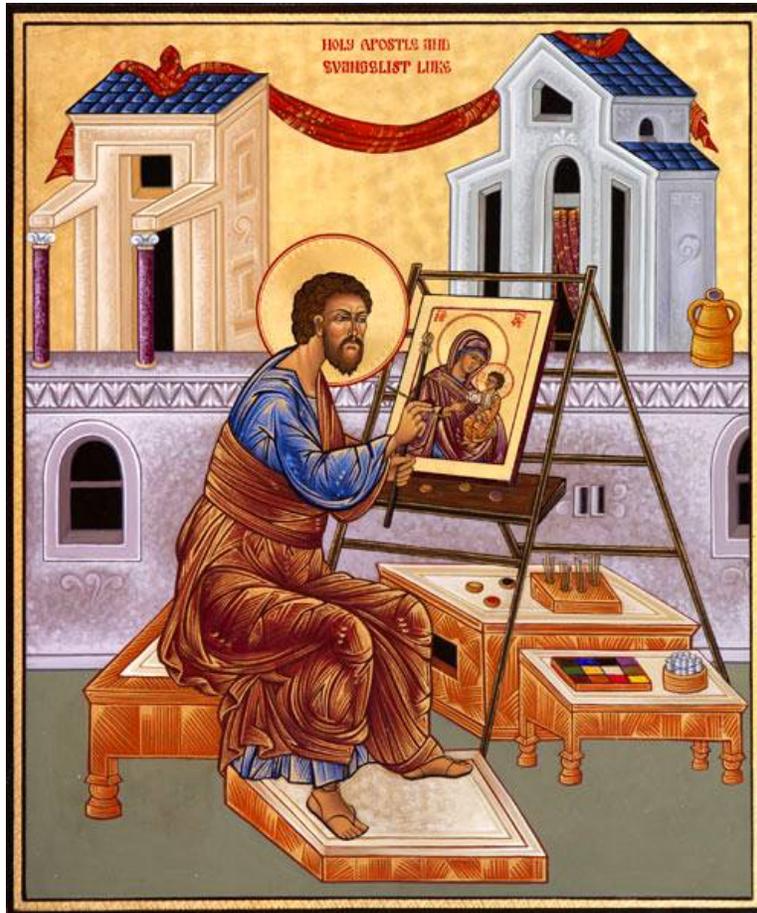
The Roman Catholic bishop Antonio Mattiazzo of Padua, noting that Orthodox pilgrims came to Padua to venerate the relics while many Catholics did not even know that the relics were there, appointed a committee to investigate the relics in Padua,

and the skull of Saint Luke in the Catholic Cathedral of Saint Vico in Prague.

The skeleton was determined to be that of an elderly man of strong build. In 2001, a tooth found in the coffin was judged to be consistent with the DNA of Syrians living near the area of Antioch dating from 72-416 A.D. The skull in Prague perfectly fit the neck bone of the skeleton. The tooth found in the coffin in Padua was also found to fit the jawbone of the skull.

Bishop Mattiazzo sent a rib from the relics to Metropolitan Hieronymus to be venerated in Saint Luke's original tomb in the Orthodox cathedral at Thebes.

Saint Luke is also commemorated on April 22.



CALLED TO BE HOLY - MEN'S RETREAT/CONFERENCE

"WHOLENESS: BODY MIND SPIRIT"

NOV. 6, 6:30 PM - 8:10 PM., NOV 7, 9:00 AM - 5:30 PM.

We are created by God as an integrated whole of mind body and spirit. In order to be truly who God meant us to be we strive to be healthy in all of these areas. Thankfully our faith provides guidance and ways to strive for this wholeness especially in the face of a culture that does not necessarily support this. Join us for a time of learning, reflection, prayer and fellowship.

Friday Evening Keynote Presentation:

Dr. Matt Hoven - *Wholeness: Body, Mind, Spirit: A Story of Faith & Sport*

Saturday Sessions:

Dr. Stéphane Saulnier: *Called to be Holy – what the Scriptures say.*

We will explore the call to holiness directed to God's people in the Bible, and draw some inspiration for our lives.

Dr. Matt Hoven: *Faith and Hockey: Connections and Pathways*

There are many historical and contemporary connections between our national winter sport and the Christian faith. This session will explore some major connections and then offer men ways to engage hockey (and all sport) with the mind of Christ.

Dr. Paul Flaman: *Transgenderism and the Catholic Church*

We will examine transgenderism including sex-hormone therapy and surgery, both of adults and minors, in the light of scientific studies, human experience, related Catholic teaching and health care ethical principles.

Rt. Rev. Fr. Stephen Wojcichowsky: *Wholeness of Being: Thoughts Matter.*

We will be introduced to ways in which we can discern thoughts that cause us to be distant from God and cooperate with the grace of God to reduce, redirect and remove certain thoughts which in turn opens us to God's presence.

Due to current restrictions we are offering online participation and limited in person attendance (20) following all necessary protocols. Those joining in person will be doing so at [Exaltation of the Holy Cross Parish, 9003 – 153 Ave., Edmonton](#). Those joining online will be sent a Zoom link.

COST: \$25 to cover the cost of presenters. Cost is the same for online or in person participation. If the cost is a hardship contact Bernadette (see below)

MEALS: In person participants are asked to bring a bag lunch or go out to purchase lunch. Single serve snacks will be available throughout the day.

REGISTER: Online: <https://www.canadahelps.org/en/charities/the-ukrainian-catholic-episcopal-corporation-of-western-cana/events/mens-conference/>

CONTACT: Bernadette Mandrusiak at: 780-424-5496 or email: education@edmontoneparchy.com if you have any questions or concerns.

How to Donate Online

Glory Be to Jesus Christ! Слава Ісусу Христу!

With the closure of our churches, we recognize that parishioners who normally donate through Sunday collections may wonder how they can continue to support their parishes financially. The Eparchial Pastoral Centre is suggesting three options for parishioners to donate to their parishes if online options are not available to them directly:

I. Mail a donation by cheque;

Please do not send cash in the mail. Mail it to the (Ukrainian Catholic) Pastoral Centre and we will forward all donations to the parish. Our address is:

Eparchy of Edmonton Pastoral Centre

9645 108 Avenue NW, Edmonton, AB T5H 1A3 .

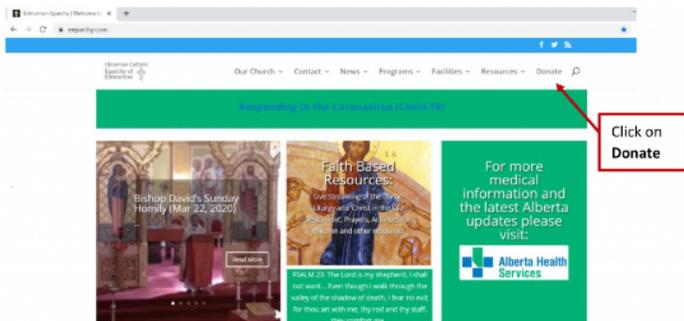
(Please do not mail things to Dormition Parish directly as our mailbox is not sufficiently secure.... It's good enough for bills, but not incoming funds.)

2. Donate using the Eparchial Website.

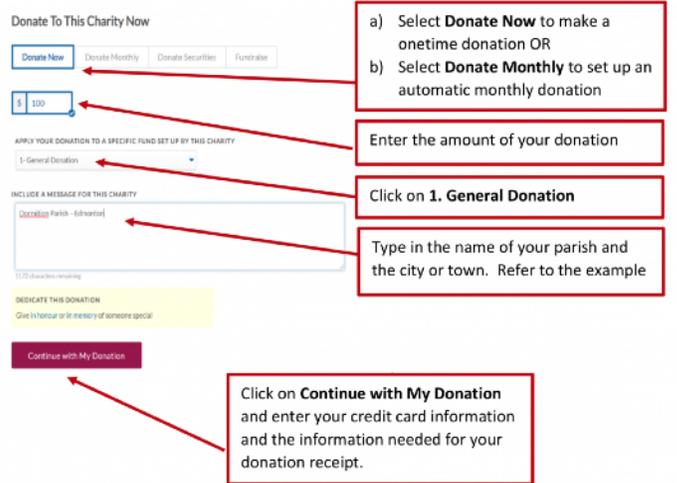
Our Eparchy accepts online donations through Canada Helps. You will receive a donation receipt directly from Canada Helps and the Eparchy will receive notification of the donation with all of the details and will allocate the funds to your parish. The following steps will help first time users with the online process:

Steps for making an online donation to your parish

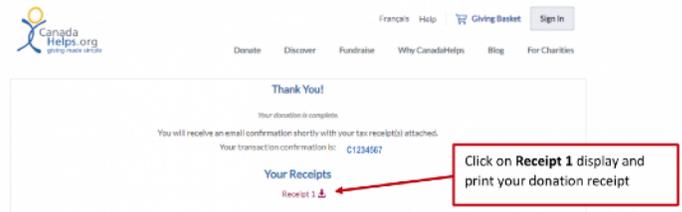
A. Access the Eparchy website at www.eeparchy.com and click on the Donate button.



B. You are automatically transferred to the Canada Helps site for the Eparchy of Edmonton. Scroll to the Donate to this Charity Now area and complete the required fields:



C. Once you have typed in the required information, click on the Complete Donation button. A message will appear thanking you for your donation and providing a confirmation number. You will also be able to directly print your charitable receipt.



D. Your donation is complete. The Eparchy will receive notification of the donation and will allocate the donation for your parish. You may close your browser.

3. Donate by credit card

– Please call our Pastoral Centre at 780.424.5496 during office hours (hours may be limited but you can leave a message and we will call you back). You will be asked for you name, credit card number, name of your parish and the city/town. A donation receipt will be issued from the Eparchy of Edmonton and proceeds allocated to your parish.

Thank you for your continued support of our Church though these unprecedented times. If you have any questions, comments or suggestions please call our Pastoral Centre at 780.424.5496

Twentieth Sunday after Pentecost, Tone 3; The Holy Apostle and Evangelist Luke

Troparion: Let the heavens be glad, let the earth rejoice,* for the Lord has done a mighty deed with His arm.* He trampled death by death. He became the first-born of the dead;* He saved us from the abyss of Hades* and granted great mercy to the world.

Troparion: Let us praise in sacred hymns the celebrated Luke* herald of the acts of the apostles,* brightly shining author of the Good News of Christ,* scribe of things unwritten which he wrote for Christ's Church.* He is a physician for the feeble,* healing nature's ailments and the maladies of souls* and he prays unceasingly for all of us.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion: You rose from the tomb, O compassionate Lord,* and led us out from the gates of death.* Today Adam exults and Eve rejoices,* and the prophets together with the patriarchs* unceasingly acclaim the divine might of Your power.

Now and for ever and ever. Amen.

Kontakion: Let us praise a genuine preacher of piety, the godly Luke,* a star of the Church and eloquent speaker concerning ineffable mysteries.* For the Word who alone knows the human heart* chose him with the wise Paul to teach the gentiles.

Prokeimenon:

Sing to our God, sing; sing to our King, sing.

verse: Clap your hands, all you nations; shout unto God with the voice of joy.

Epistle: Philippians 4:10-23

I rejoiced greatly in the Lord that at last you renewed your concern for me. Indeed, you were concerned, but you had no opportunity to show it. I am not saying this because I am in need, for I have learned to be content whatever the circumstances. I know what it is to be in need, and I know what it is to have plenty. I have learned the secret of being content in any and every situation, whether well fed or hungry, whether living in plenty or in want. I can do all this through him who gives me strength.

Yet it was good of you to share in my troubles. Moreover, as you Philippians know, in the early days of your acquaintance with the gospel, when I set out from Macedonia, not one church shared with me in the matter of giving and receiving, except you only; for even when I was in Thessalonica, you sent me aid more than once when I was in need. Not that I desire your gifts; what I desire is that more be credited to your account. I have received full payment and have more than enough. I am amply supplied, now that I have received from Epaphroditus the gifts you sent. They are a fragrant offering, an acceptable sacrifice, pleasing to God. And my God will meet all your needs according to the riches of his glory in Christ Jesus.

To our God and Father be glory for ever and ever. Amen.

Greet all God's people in Christ Jesus. The brothers and sisters who are with me send greetings. All God's people here send you greetings, especially those who belong to Caesar's household.

The grace of the Lord Jesus Christ be with your spirit. Amen.

Alleluia:

verse: In You, O Lord, have I hoped that I may not be put to shame for ever.

verse: Be a protector unto me, O God, and a house of refuge to save me.

Gospel Luke 7:11-16

At that time, the Lord went to a town called Nain, and his disciples and a large crowd went with him. As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. When the Lord saw her, he had compassion for her and said to her, "Do not weep." Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!" The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized all of them; and they glorified God, saying, "A great prophet has risen among us!" and "God has looked favourably on his people!"

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest.

Their utterance has gone forth into all the earth,* and their word unto the ends of the world.

Alleluia, alleluia,* alleluia.

Parish Pastoral Council Meeting Survey:

Hello PPC members: Will Wednesday the 28 at 7 pm work for you? Yes or No

Let me know via email or text.

- Fr Bo