

THE CATHOLIC PARISH OF THE DORMITION

OF THE MOST HOLY MOTHER OF GOD
Парафіта Успіння Пресв. Богородиці
A PARISH OF THE UKRAINIAN CATHOLIC EPARCHY OF EDMONTON

Address:

15608 -104 Avenue,
Edmonton, AB
T5P 4G5

**Please register
online or by
phone to attend
services.**

Services:

Sunday Divine Liturgy
(Ukr & Eng) at 10 am
if needed: (English) at 12 noon
& Melkite (Arabic) D.L. at 2 pm

Parish Website:

<http://dormition.eeparchy.com>

Twitter:

@dormitionparish

<https://twitter.com/dormitionparish>

Eparchial Website:

www.eeparchy.com

Pastor:

Fr. Bo Nahachewsky

Fr. Bo's cell phone:

780-340-FR.BO (3726)

Fr. Bo's Emails:

fr.nahachewsky@eeparchy.com

December 24, 2020

the Eve of the Nativity of Christ

Welcome to Dormition Parish. We are glad to have you with us.



Christ is Born!

Fr. Bo and the whole Nahachewsky Family, wish all of you a profoundly blessed feast, and a joy filled New Year. May our God who humbled Himself so profoundly as to live amongst us, meet you in your every endeavour and bless all of your households.

In Christ, Fr. Bo



If this bulletin is in Electronic Format, then click

[here](#)

to see Bishop David's Christmas Message.

If it's on paper... go to our website to find it.

**CHRISTMAS PASTORAL LETTER
OF HIS BEATITUDE SVIATOSLAV**

**Most Reverend Archbishops and Metropolitans,
God-loving Bishops, Very Reverend Clergy, Venerable
Monastics, Dearly Beloved Brothers and Sisters,
in Ukraine and throughout the world**

*For you know the grace of our Lord Jesus Christ,
that though he was rich, yet for your sake he became poor,
so that you by his poverty might become rich.*

2 Cor 8:9

Christ is born! Glorify Him

Beloved in Christ!

It is hard to believe how our life has changed from the final carol of last year to the first “*Boh Predvichnyj*” (God Pre-eternal) of this year’s Christmas Eve. Throughout 2020 we were, it would seem, transported into a different world—a world of fear and uncertainty before the unknown. Yet, in spite of the restrictions, challenges, and human losses we endured due to the coronavirus pandemic, together, as Church, in our families, parishes, communities, and countries, we did not cease to proclaim the good news of hope, love, and joy. And so, this year on the occasion of Christ’s Nativity, we are called in a special way to bear witness before others to the “good news of great joy that will be for all the people: for unto you is born this day in the city of David a Savior, who is Christ the Lord” (Lk 2:10-11).

The mystery of Christmas is found in the joy of the coming of the Son of God into a world, full of affliction, pain, and suffering. He leaves heavenly glory in order to enter into the human frailty of all times, cultures, and people. Christ-God becomes not just a human being, but a poor human being, a person who suffers from the beginning of His earthly life. The Pre-eternal God enters into human history and experiences human hunger and cold, pain and sickness, adversity, and the indifference of society.

A homeless newborn God—what a strange contradiction, what wonder is this divine poverty! The Almighty God becomes poor in order to enrich us. The King of the Universe is placed “in a poor stable-cave, in a manger on hay” (from the carol, *Vozveselimsya vsi razom nyini*), in order to set a path for us to the heavenly abode. Gazing at this mystery St. Gregory the Theologian says: “The One who enriches became poor; for he took on the poverty of my flesh, in order that I may be enriched in His divinity” (*Oratio* 45, 9). The Lord has come, the One who with His wounds heals our wounds, our weakness, our affliction. And He remains from generation to generation our Emmanuel, which means “God is with us,” in our needs, pains, and sufferings. The presence of the incarnate God in human history and in our life is our constant and endless joy, both on Nativity Day, and all the days of our life.

In everyday life we sometimes use a word without thinking about its origin or meaning. Language evolves

spontaneously and abruptly— we forget where the word came from and fail to grasp its depth. This is the case of the Ukrainian word *ubohyj*, which is used to describe a poor person. However, when we examine how this word is constructed, we understand that *u-Bohyj* (in God) is a person through whom the Lord comes to us, a person who is “in God,” that is, under the special care of the Almighty.

Christ teaches us that the materially poor and the poor in spirit, the humble, are happy, are blessed, for theirs is the Kingdom of heaven (see Lk 6:20). Only God is the last hope, support, and salvation for the poor. Their fate is always in God’s hands. And the Lord is especially sensitive to how we treat His poor, that is, the needy, downtrodden, homeless, hungry, lonely, widows, and orphans. Those who disregard the poor scorn their Creator. To wrong such persons is to commit a sin that calls to heaven for vengeance!

This year, in fact, the Synod of Bishops of our Church focused its attention on the face of poverty today. I encourage you to heed the Synodal pastoral letter, entitled “Only one thing will remain yours – that which you have given to the poor!” and examine it in the light of the star of Bethlehem, contemplating the face of the newborn Savior. The Divine Child is present in every destitute person who knocks on the door of our heart, as Joseph knocked on the doors of the inns in Bethlehem.

Then, the wise men from the East hurried to the town of David, in order to bring gifts to the King of the ages, who was born as a little child in a stable-cave—gold, frankincense, and myrrh. Today, the infant Jesus is present in the sick, the frail, the homeless, and the neglected, who wait for someone to help them, to bring them gifts—the gold of a compassionate word, the incense of brotherhood, and the myrrh of immediate assistance, necessary for life. Those who stretch out their hand to the poor become rich with God and become partakers in the eternal goodness of the Creator Himself.

We are celebrating Christmas in the midst of a worldwide situation of human anguish, brought on by the coronavirus pandemic. We have not yet fully grasped or understood all the consequences and faces of this global misfortune. We do not know what changes await us in the sphere of economic, social-community, and church life... But we have already understood that the virus is not interested, neither in our place of residence, nor in our wealth or social status. All of us are equally in danger of infection, and a new threat of poverty hangs over all corners of the globe. All of us in the same way need the kind of help and strength that goes beyond human abilities and power. For this reason, Christ’s Nativity is for us a ray of hope and joy in the midst of today’s dark fear and confusion, and each one of us must be open to God’s grace, which pours out on us without ceasing, even in the worst of times.

To celebrate Christmas in a time of pandemic is to enlighten those who dwell in darkness, as the prophet Isaiah foretold: “The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has

light shined” (Isaiah 9:2). If we are permitted to gather—with proper distancing, of course—may our eyes shine with a joy that is visible to all. Let us wear masks, when necessary, but let them not silence our traditional carols. Let us celebrate as we are able. Let us acclaim the birth of the Savior, however possible, so that even in this pandemic we might bear witness to the most important truth of human history—that we are not alone or abandoned, because “God is with us!”

Today let us bring to Bethlehem as our gift for the newborn Savior our own poverty and the wounds of humanity today, and let us ask Him for the richness of Divine wisdom in order to overcome this disease, for the fullness of divine strength in order to deal with its effects on society, on the life and health of every person. Above all, let us ask for the richness of His love, which alone can restore this distressed world of ours, and grant it hope, security, and joy. Solidarity with and closeness to those in need, participation in their pain and anxiety, rather than escape from the suffering that hangs over us all today—this will grant us the possibility to be merry and truly celebrate Christmas this year. Therefore, let us hurry to the creche where our Savior rests in a manger, and together with the shepherds and wise men let us sing:

The pre-eternal God has been born!
Today he came from the heavens,
To save all his people,
And has comforted all!

Dear Brother and Sisters! In spite of our poverty and frailty, today we are rich in the joy and love of our newborn Savior. With Christ’s Nativity, I sincerely greet you all: from Kyiv to London, from Buenos Aires to Melbourne, from

Winnipeg to Zelenyj Klyn—those who are celebrating today in their family circle and those who are keeping distance from their loved ones to protect them from danger, those who are able to attend church services for the Feast, and those who at home join in community prayer through social media. I especially greet all medical workers who, in spite of real danger to themselves and their families, tirelessly and with great sacrifice give of their time and talents for the health of others. I embrace those who suffer physical and spiritual wounds. I send a word of comfort to those who this year lost family members and friends, and for whom it is particularly painful to approach the festive table this Christmas eve. I unite myself in prayer with those who fearlessly stand on the frontlines and defend our country and people, risking their lives not only before the threat of the insidious sniper’s bullet, but also before the microscopic virus-enemy that has come upon us and inflicts on us added suffering and distress. May the all-merciful Lord, who in His infinite love has visited our poverty, fill the heart of each and every one of us, Dear Brothers and Sisters, with His peace, His grace and hope!

From the bottom of my heart, I wish all of you the authentic joy of the children of God, a tasty kutia, a cheerful celebration of Christ’s Nativity, and a happy, peaceful, and blessed New Year!

Christ is born! Glorify Him!

† SVIATOSLAV

Given in Kyiv
at the Patriarchal Cathedral of the Resurrection of Christ,
on the day of the all-praiseworthy Apostle Andrew the First-called
the 13th of December (30th of November) in the 2020th Year of our Lord

**PASTORAL LETTER
FROM THE UKRAINIAN CATHOLIC BISHOPS OF
CANADA
ON THE OCCASION OF THE NATIVITY OF OUR
LORD 2020-2021**

To the Reverend Clergy, Monastics, Seminarians and Laity of the Ukrainian Catholic Church in Canada:

Christ is Born! Let Us Glorify Him!

Dearly Beloved in Christ!

“Greetings, favored one! The Lord is with you.” Lk 1:28
With what mixed emotions did the Mother of God experience the Annunciation when the Archangel Gabriel greeted Her? On one hand, She experienced fear and confusion about what was taking place in Her life: physically – bearing Jesus in her womb while not yet married; and spiritually – being filled with the Holy Spirit and overwhelmed with peace and joy! Nine months later, at the birth of Her Son Jesus, She continued to

treasure and ponder all these words in Her heart. And now, as we celebrate the birth of our Lord and Saviour Jesus Christ we might ask ourselves what we are pondering in our hearts? For the past nine months, how have we been pondering the work of the Holy Spirit in our lives and the presence of Jesus, indeed, the Trinity dwelling in us?

Understandably, it was painful for Mary, when some ridiculed Her as a maiden with child. Meanwhile, others rejoiced with Her, such as her cousin Elizabeth. How important it must have been for Mary to have faith in God’s presence so that She was able to face all storms in life with a deep conviction of His love. Similarly, be mindful of how important it is for all of us today to be certain of God’s presence for He walks with us through the tragedies in life and is ever ready to celebrate times of joy with us. Either way, He accompanies us...

...see next page

... doing the will of the Father.

We must pray for the same assurance the Mother of God had at that time. Let us draw strength from Her example of faith and trust in God. She gave birth to Jesus and raised Him, sharing His Sacred Heart with others through Her Heart. We strive to do the same, and pray for those in our families who long for a deep confidence in knowing they are loved and not alone during these difficult times. The challenges we face as individuals, as families and communities are numerous, and we need to be reminded that God is with us in our challenges. Jesus is the true vine, and “every branch that bears fruit, he prunes to make it bear more fruit” (Jn15:2 NRSV).

Therefore, while growing weary of COVID and all the adjustments to life we are making, let us remain connected to our parish family. Let us celebrate our faith by knowing the presence of God in Holy Scripture. We are part of the vine. Remain in God through the Eucharist either physically or through spiritual communion. Prepare to celebrate Reconciliation sacramentally as we forgive one another on a daily basis. Then, renewed in Christ, let us follow Him as Missionary Disciples to minister to those who feel isolated and alone: in Canada, Ukraine or wherever our loved ones struggle. Celebrate the birth of Christ by being Christ for others! God has given us the grace

to make sure others don't feel alone despite physical distancing and much more difficult circumstances. Jesus fulfills Scripture through us when we realize more deeply that He dwells within us, helping others believe, sing and proclaim, “*God is With Us, Understand This All You Nations! And Be Humbled, For God Is With Us!*”

May our celebration of this profound truth this Christmas be a time to encounter Jesus Christ in our spouse, in our family members and in our parish because we are an essential part of this profound truth. May we be aware of the presence of Jesus, Mary and Joseph that give us the gift of the Holy Family which is present in our personal and parish families. And may this awareness bear fruit in our lives throughout the new year, 2021, and beyond.

God is with us! Christ is Born!

Sincerely in Christ,

+Lawrence Huculak, OSBM Metropolitan Archbishop of Winnipeg

+Michael Wiwchar, CSsR Eparch Emeritus of Saskatoon

+Severian Yakymyshyn, OSBM Eparch Emeritus of New Westminster

+Stephen Chmilar, Eparch Emeritus of Toronto and Eastern Canada

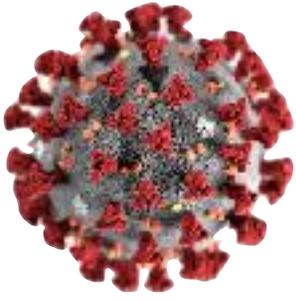
+David Motiuk, Eparchial Bishop of Edmonton,

Administrator of the Eparchy of New Westminster

+Bryan Bayda, CSsR, Eparchial Bishop of Saskatoon,

Administrator of the Eparchy of Toronto & Eastern Canada

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- Register for one of the Christmas Eve services on our website. Your choices are: 6 pm in English, 8 pm in English, or 10 pm Bilingual (Ukrainian & English). Those who do not register might not be allowed in if we have reached the covid safety limit.
 - Please pray for several of our parishioners and family members including (but not limited to): Cory & Family, Ross, Ron, Peter, Anne, Katie, Jean, Fr. Josaphat, Edward, Verna, Miranda, Sarah, Marge, Ann, Louis & Rosa Maria.
 - The First Solemn Communion of Gabby will be postponed till the new year due to covid.
 - Happy birthday to Jesus who celebrates His birthday this week. May His Father and Spirit, grant Him... many happy eternities?!?...ummm... We love you Jesus.
 - Please send Fr. Bo a selfie, so that he can put together a Parish Photo Directory. Include your name, and... don't wear a mask. The photo does not need to look all fancy. We love you as you are.
 - Special thank you to those who volunteered their time, and effort to make our Liturgical Space extra festive for this season of the Nativity Fast. The church looks lovely.



At Dormition everyone is welcome....

...unless you are feeling sick.

We will continue to be vigilant and to do our best to follow all the covid directives as strictly as possible for everyone's sake. Thanks for your cooperation.

In Dormition Parish:

We are following all the rules strictly to ensure we can have the safest possible church while still remaining open with public services.

Some of our current restrictions that we are imposing are:

- All people attending services must wear masks,
- All people must maintain a social distance from other households of at least 2 meters (if not, more)
- **NEW:** Only 15 people are allowed in the Church Nave, and 5 additional people can be in the Church Choir Loft. This follows the 15% occupancy rate that we are permitted by the AHS.

- Everyone is to sanitize their hands when entering and exiting the church
- No singing is permitted. All liturgies will be recited till further notice.
- Eucharist is distributed using one time use spoons which are respectfully incinerated after use. This allows for the safest possible distribution of Communion and fully complies with Eparchial Covid policies.
- All people entering are to answer covid screening questions, and to provide contact information that can be used for contact tracing.
- The building and furniture is regularly sanitized.
- We are also recording weekly and special Divine Liturgies so that people can participate from the safety of their homes. The video's are available here: [Liturgy Videos](#).



The UCWLC of our Eparchy has put together an Art Contest for young people from grades 1 through 12.

For all the details please see the bulletins of the past few weeks, that can be found on our parish bulletin.

The **Annual Bishop's Appeal Collection** "What Gift Have I, Worthy of a King?" takes place on Sunday, **December 6**. The Appeal coincides with the Feast of Saint Nicholas, the Wonderworker, Archbishop of Myra. Saint Nicholas is uniquely tied to Christmas, the celebration of Jesus' birth. Early stories about Saint Nicholas carry with them the Nativity themes of love and justice. He is characterized as a generous and pious servant of God, caring for children and families, and providing gifts for their spiritual and physical well-being.

And that's what the Ukrainian Catholic Church is all about. Caring and providing for the faithful throughout the Province of Alberta.

Help Bishop David in spreading the Good News of the Gospel of Jesus Christ by supporting our Eparchial ministries and offices, including: Youth Ministry, Family Life Ministries, Religious Education, Liturgy Office, Vocations, Ecumenism, Social Outreach, and Marriage Tribunal.

With Christmas on our doorstep, one of the holiest times of the year, and in the spirit of Saint Nicholas, what gift do you bring now to the infant Jesus, who lays quietly and peacefully in a manger?

Thank you for your generosity! May God bless you and your families!

Bishop David's Message (Text)

The Feast of the Nativity of Our Lord “Christmas - A Festival of Families”

Christ is Born! Let us Glorify Him!

Dear Faithful:

The birth of Jesus took place this way: “In those days a decree went out from Emperor Augustus that all the world should be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger because there was no place for them in the inn” (Luke 2: 1, 4-7).

The story of the birth of Jesus is above all a “Festival of Families.”

With the birth of Jesus, God chooses to be born in a human family. What might this mean for you and for me?

At the World Meeting of Families in Philadelphia – truly a Festival of Families – Pope Francis stressed the importance of the family. He chose to set aside a prepared written speech and speak to the world in his own words about a question a child once asked him. “What did God do before God created the world?”

Indeed, children ask the best questions! I suspect the child wanted to know whether God played soccer, liked to climb trees, or ate ice cream!

Pope Francis’ response was marvellous! He said, “I assure you, I found real difficulty in answering the question. I said, ‘Before creating the world, God loved. [God simply loved.] Because God is love. He had so much love: Father, Son and Holy Spirit. It was so overflowing. It was so big, this love, God could not be selfish, self-centred. It had to be poured out of him. So as to share that love with those out of

himself. And then God created the world. God made this marvelous world in which we live.”

And, if I may add my own words here, in the Nativity of Our Lord – in his Incarnation, God taking flesh and becoming one of us, being born among us – God entrusts this love to a family. To Mary and Joseph a child is born, Jesus, who is love. And today, to you and me, Jesus, who is love, is born anew in our hearts and in the world all around us. “All of the love that God has in himself, all the beauty that he has in himself, he gives to the family. And the family is really family when it is able to open its arms and receive all that love.”

Pope Francis continues, “Every Christian family – as Mary and Joseph did – must first welcome Jesus, listen to Him, speak with Him, shelter Him, protect Him, grow with Him; and in this way, make the world a better place.”

“Let us make space in our heart and in our days for the Lord. This is what Mary and Joseph did, and it was not easy: how many difficulties they had to overcome! It was not a false or unreal family.” And during the pandemic, when we are spending much more time together as families, we know this firsthand. Families have difficulties. We argue, we quarrel. Yet, with love, only love, we can overcome our challenges.

The family of Nazareth – Jesus, Mary and Joseph – calls to us to rediscover the vocation and the mission of the family. God created man and woman, and he gave them everything. He gave them the world! Then God commissioned the family. He said, grow, multiply, cultivate the earth, make it produce, make it grow. Through the family, the mystery of the Son of God is at work. Creation. The Fall. Recreation. Through the birth of Our Lord, God comes to save the world. The gates of Paradise are re-opened. God waits at the gates of heaven to welcome us home.

As I get older, I tend to appreciate my family more and more. Mom and dad, who are now passed. My sisters. My brother. And their families. I appreciate the memories of days gone by, and the memories that are still in the making, memories filled with joy, hope and love, and yes, sadness and loss.

I am thankful that it was in my family, the first church, the domestic church, that the seeds of faith were first sown. My parents, by their word and example, carried on the mission of love entrusted to them by God, sharing that love among themselves and teaching their children to love God and neighbour.

As we celebrate the Nativity of Our Lord, I invite you to reflect on your family. Acknowledge how beautiful, true, and good it is to be a family today; and how indispensable the family is for the life of the world, and for God's unfolding plan of salvation.

Truly, Christmas is a Festival of Families.

May God bless the Holy Family born in Bethlehem.
May God bless your family!

As we celebrate the Feast of the Nativity of Our Lord, may Christ, truly bless you and your family with peace, love and joy, now and in the New Year!

Christ is Born! Glorify Him!

Bishop David Motiuk
Eparchy of Edmonton

Prayer to the Holy Family

*Jesus, Mary and Joseph,
in you we contemplate the splendour of true love, to
you we turn with trust.*

*Holy Family of Nazareth,
grant that our families too may be places of
communion and prayer,
authentic schools of the Gospel and small domestic
Churches.*

*Holy Family of Nazareth,
may families never again experience violence,
rejection and division:
may all who have been hurt or scandalized find
ready comfort and healing.*

*Holy Family of Nazareth,
make us once more mindful
of the sacredness and inviolability of the family,
and its beauty in God's plan.*

*Jesus, Mary and Joseph,
graciously hear our prayer. Amen.*

Христос Раждається! Славіте Його!

