

THE CATHOLIC PARISH OF THE
DORMITION

OF THE MOST HOLY MOTHER OF GOD
ΠΑΡΑΦΡΙΑ ΥΣΠΙΝΝΙΑ ΠΡΕΣΒ. ΒΟΓΟΡΟΔΗΤΙ

Address:

15608 -104 Avenue,
Edmonton, AB
T5P 4G5

Services:

Sunday Divine Liturgy
(Ukr & Eng) at 10 am

& Melkite (Arabic) D.L. at 2 pm

Please register online
at our website if you
plan to attend a
service during this
covid pandemic to
ensure there is room
for you.

Parish Website:

<http://dormition.eeparchy.com>

Eparchial Website:

www.eeparchy.com

Pastor:

Fr. Bo Nahachewsky

Fr. Bo's cell phone:

780-340-FR.BO (3726)

Fr. Bo's Emails:

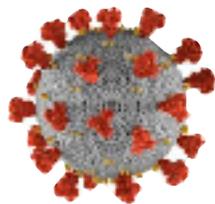
fr.nahachewsky@eeparchy.com



A PARISH OF THE
UKRAINIAN CATHOLIC
EPARCHY OF
EDMONTON

June 13 2021;

Third Sunday after Pentecost, Tone 2; the Holy Martyr Aquilina (286-305);
Holy Triphillius, Bishop of Leucosia (Nicosia) on Cyprus (343); Apostles' Fast.



COVID NEWS: **Please keep healthy and safe.**

Let's not put each other at risk for Covid. Stay home if you are not feeling well. Now **33%** of Fire Capacity is allowed in the Church Building. This means for us 44 persons (including the priest) are now allowed for services. Please help us keep track of people by registering online, let's sign in answering the 4 screening questions when we arrive, and let's all help sanitize after every event in church.

Tomorrow, Monday, June 14, the Clergy of the Edmonton Eparchy will be discussing the future of our covid restrictions (as well as other topics). I expect our parish will continue to record weekly liturgies.



We are in the Apostle's Fast. It will conclude on the feast of Sts. Peter and Paul (June 29)

As in all fasting periods, people are encouraged to fast more, pray more and give more.

- This Saturday, June 19, we will Baptize, Chrismate and give Eucharist to the servant of God **Connor Dubyk Borylo**. May God's blessings be upon him and his parents. Mnohaya Lita.
- Next Sunday will be the First Solemn Communion for the servants of God **John Chikhani** and **George Abo**.
- The following Saturday, June 26, we will give First Solemn Communion to the servants of God **Jack Bowl** and **Damen Hundt**.



This Tuesday our Parish Pastoral Council will be meeting at 7pm. Those who can may meet in person at the parish hall (socially distanced) and those who can not are welcome to join via Zoom.

Bishop David will be joining us via Zoom as well.

We will be discussing the usual topics, but focusing on the continuing and potential rental of our parish to both St. Nicholas Melkite Parish as well as St. Simon's Jacobite Syriac Orthodox Church.

Dormition Parish's Annual General Meeting 2021 Results
can be seen on the next page.

The Canadian Conference of Catholic Bishops on June 10 issued a Statement: Delegation to the Holy See.

“The Catholic Bishops in Canada have genuinely heard the sincere invitation to engage wholeheartedly with the past and are deeply committed to take truly meaningful active steps together with Indigenous Peoples in view of a future filled with greater respect and cooperation. The recent discovery of children’s remains at a burial site of a former residential school in Kamloops, British Columbia remind us of a tragic legacy still felt today. With the strong encouragement of Pope Francis, the Bishops of Canada have pledged true and deep commitment to renewing and strengthening relationships with Indigenous Peoples across the land. In recent years, regional and diocesan listening circles have taken place across the country in order to hear the stories from local Indigenous communities and their hopes for the future. Mutual listening is the beginning of our common efforts to bring about shared and long-lasting reconciliation, authentic healing and bridge building.

“In conversation with Indigenous people and communities, both at the local and national levels, and bilaterally with the First Nations, Métis and Inuit national organizations, the Bishops, sponsors of this project, have been preparing, for over two years now, a delegation of Indigenous people to meet with the Holy Father to foster meaningful encounters of dialogue and healing. This pastoral visit will include the participation of a diverse group of Elders/Knowledge Keepers, residential school survivors and youth from across the country. The event will

likewise provide Pope Francis with a unique opportunity to hear directly from Indigenous Peoples, express his heartfelt closeness, address the impact of colonization and the implication of the Church in the residential schools, so as to respond to the suffering of Indigenous Peoples and the ongoing effects of intergenerational trauma.

“The global pandemic caused by COVID-19 has stalled this project; however, the Bishops remain committed to moving forward with the delegation prior to the end of 2021, in compliance with international travel guidelines.

“The delegation to the Holy See represents an important step on the journey of reconciliation and shared healing for Indigenous Peoples and the Church in Canada. Pope Francis, in his 6 June 2021 Angelus message, spoke about the shocking discovery of children’s remains at the former Kamloops residential school and, while conveying sorrow and solidarity, emphasized the importance of *“walking side by side in dialogue and in mutual respect in the recognition of the rights and cultural values of all the sons and daughters of Canada”*. It is our hope that these forthcoming encounters – and the important collaboration and partnership that has supported the planning – will lead to a shared future of peace and harmony between Indigenous Peoples and the Catholic Church in Canada.”

Dormition Parish Annual General Meeting 2021 Results

Due to Covid 19 restrictions, Pastoral Council in agreement with Fr. Bo sent out all required documents for the 2021 AGM through Canada Post and email.

Enclosed documents were:

- 2020 Financial Statements for acceptance
- Financial Budget for 2021 for acceptance
- 2021 Member Registration Form
- Personal Contact information form for approval

April 26, 50 envelopes with the above listed documents were posted to parishioners listed on the most updated Parish Membership list and 30 response letters were received.

From a total 81 possible votes available for hundred percent participation, 47 unanimous votes were received for acceptance of all the documents sent.

Our thanks to all our Parishioners for your diligence, Prayers and support especially during these difficult times. May God continue to bless you and your families with good health and may we return to the “old” normal soon.

On behalf of Pastoral Council Members

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Saints of the Day, from the Synaxarion found on oca.org



Martyr Aquilina of Byblos in Syria

The Holy Martyr Aquilina, a native of the Phoenician city of Byblos, suffered under the emperor Diocletian (284-305). Her parents raised her in Christian piety. When the girl was only twelve years old, she persuaded a

pagan friend to convert to Christ. One of the servants of the imperial governor Volusian accused her of teaching others not to follow the religion of their fathers. The girl firmly confessed her faith in Christ before the governor and said that she would not renounce Him. Volusian tried to influence the young confessor through persuasion and by flattery, but seeing her confidence, he ordered her to be tortured.

They struck her upon the face, then they stripped her and beat her with whips. The torturer asked, "Where then is your God? Let Him come and take you out of my hands".

The saint answered, "The Lord is here with me invisibly, and the more I suffer, the more strength and endurance will He give me."

They drilled through the martyr's ears with heated metal rods. The holy virgin fell down as if dead. The torturer thought that the girl had actually died, and he gave orders to throw her body outside the city to be eaten by dogs.

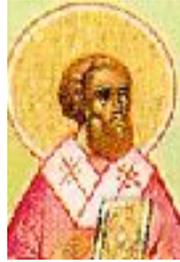
By night a holy angel appeared to Saint Aquilina, roused her and said, "Arise and be healed. Go and denounce Volusian, so that he and his plans may come to nothing."

The martyr went to the court of the governor and stood before Volusian. Seeing Saint Aquilina, he called for his servants and ordered them to keep watch over her until morning.

In the morning he sentenced Saint Aquilina to death, saying that she was a sorceress who did not obey the imperial decrees. When they led the saint to execution, she prayed and gave thanks to God for allowing her to suffer for His Holy Name.

A voice was heard in answer to her prayer, summoning her to the heavenly Kingdom. Before the executioner could carry out the sentence, the martyr gave up her spirit to God (+ 293). The executioner feared to disobey the governor's orders, so he cut off her head although she was already dead.

Christians piously buried the martyr's body. Later, her relics were taken to Constantinople and placed in a church named for her.



Saint Triphyllius, Bishop of Leucosia (Nicosia), Cyprus

Saint Tryphillius, Bishop of Leucosia, was born in Constantinople, and he received his education at Berit (Beirut, in Lebanon). He was very intelligent and eloquent. In spite of this, the saint chose as his guide a man neither bookish nor learned, but one of conspicuous holiness: Saint Spyridon of Tremithos.

The emperor Constantine II (337-340) fell grievously ill, and receiving no help from the doctors, he turned to God. In a dream he saw an angel, directing him to a group of hierarchs. Pointing out two of them, the angel said that only through them could he receive healing.

Constantine issued an imperial edict, commanding the bishops to assemble. Saint Spyridon also received this order, and went to the emperor with his disciple Saint Tryphillius. The sick one immediately recognized them as the healers indicated by the angel. He bowed to them and asked them to pray for his health. Saint Spyridon with a prayer touched the head of the emperor, and he became well.

Saint Tryphillius was charmed by the beautiful palace, the majestic figure of the emperor, and the pomp of palace life. Saint Spyridon said, "Why are you astonished? Does all this make the emperor any more righteous? All of them, emperors and dignitaries alike, will die and stand together with the very poorest before the judgment seat of God. One should seek eternal blessings and heavenly glory."

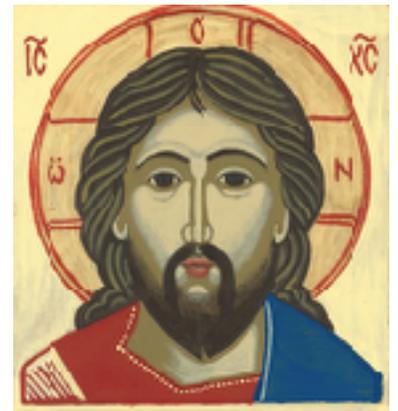
Soon Saint Tryphillius was made Bishop of Leucosia on Cyprus. He often visited with Saint Spyridon. Once, they passed through an area of vineyards and gardens of special beauty and abundance, named Parimnos. Saint Tryphillius, attracted by the beauty of nature, considered how they might explore this land. Saint Spyridon discerned the thoughts of Saint Tryphillius and said, "Why do you always think about earthly and transitory blessings? Our habitation and riches are in Heaven, for which we ought to strive." Thus did Saint Spyridon lead his disciple toward spiritual perfection, which Saint Tryphillius attained through the prayers of his instructor. Saint Tryphillius had a charitable soul, a heart without malice, right faith and love towards all, and many other virtues.

Once, a Council of bishops assembled on Cyprus. The Fathers of the Council requested that Saint Tryphillius, known for his erudition and eloquence, address the people. Speaking about the healing of the paralytic by the Lord (Mark 2:11), in place of the word "cot" he used the word "bed". Impatient with the imprecise rendering of the Gospel text, Saint Spyridon said to Saint Tryphillius, "Are you better than He who said "cot", that you should be ashamed of His wording?" and abruptly he left the church.

In this way Saint Spyridon gave Saint Tryphillius a lesson in humility, so that he would not become proud of his own eloquence. Saint Tryphillius wisely shepherded his flock. From the inheritance left him by his mother, he built a monastery at Leucosia. The saint died in old age in about the year 370.

The Russian pilgrim Igumen Daniel saw the relics of Saint Tryphillius on Cyprus at the beginning of the twelfth century.

This week Fr. Bo continues the Iconographer in Virtual Residence at St. Martin's School. Please pray for them as they pray and learn about God's plan for them as they paint. On Wednesday, along with Fr. Julian Bilyj, one of the Edmonton Catholic School's Chaplains, we will be blessing the icons and the conclusion of the School Year.



We pray for the positive conclusion of the School year for every Student and Staff of all schools. May

your minds be opened and your exams (and report cards) go well.

Special congratulations to all those who are graduating this year.

- **Please pray for** several of our parishioners and family members including (but not limited to): Peter, Ross, Ron, Peter, Katie, Jean, Edward, Verna, Miranda, Sarah, Marge, Ann, Louis & Rosa Maria.
- **Please pray for** the servants of God + Francis and + Martha who both died in a tragic car accident. These are relatives of Virginia Sherek. May God grant them eternal rest. Vichnaya Pamyat.
- **Happy birthday** to Raina Nahachewsky who celebrates her birthday this week. May God grant you many happy years. Mnohaya Lita.
- Clergy Conferences will take place at 9:00 – 11:00 am on Monday, June 14. We will focus our time together primarily on “Albert’s Open for Summer Plan” and how it relates to eparchial and parish life.

Camp Oselia is our Catholic camp which is committed to helping young people confidently grow in a fun and safe environment. Besides physical, emotional and intellectual growth we are committed to strengthening the spirituality of young people and their families. We do this by daily incorporating prayer and catechesis into the program in fun and interactive ways.



For all sorts of information and to register your child, please go to: **CAMPOSELIA.COM**



Dear Catholic Community

As we are anticipating the end of Covid restrictions our thoughts are turning to our children and their social, physical, intellectual, character, emotional and spiritual growth.

A group of us are interested in starting a Catholic Scouting Troop with Scouts Canada at Dormition Catholic Church (Central West Edmonton).

We are inviting all interested families to an online “Information Evening”, where we will gauge interest, discuss

program possibilities, and hear from members of the Northern Lights Council of Scouts Canada who will answer our questions about Scouting.

It is our plan to include a fun balance of friendly age appropriate outdoor quests, indoor exploration, community development and some faith building adventures.

Come and be part of the excitement.

Information Night: Tuesday, June 22, 2021 from 6pm - 7 pm via “zoom”.

Simply go to dormition.eeparchy.com and click on the links to join the meeting.



BEAVER SCOUTS
AGES 5-7



CUB SCOUTS
AGES 8-10



SCOUTS
AGES 11-14



VENTURER SCOUTS
AGES 15-17



ROVER SCOUTS
AGES 18-26

Dormition Parish Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>13</p> <p>Third Sunday after Pentecost, Tone 2; the Holy Martyr Aquilina (286-305); Holy Triphillius, Bishop of Leucosia (Nicosia) on Cyprus (343);</p> <ul style="list-style-type: none"> • Romans 5:1-10; • Matthew 6:22-33 <p>10 am Divine Liturgy bilingual Ukr / Eng</p> <p>2 pm Divine Liturgy bilingual Arabic / Eng</p> <p>5:30 appointment</p>	<p>14</p> <p>The Holy Prophet Elisha (9th c. BC); Our Holy Father Methodius, Patriarch of Constantinople (847);</p> <ul style="list-style-type: none"> • Romans 9:18-33; • Matthew 11:2-15 <p>9 am Clergy Conference</p> <p>Creation of FSC Crosses</p> <p>7:30 Appointment</p>	<p>15</p> <p>The Holy Prophet Amos (8th c. BC); Venerable Jerome, Presbyter of Stridonium (420);</p> <ul style="list-style-type: none"> • Romans 10:11-11:2; Matthew 11:16-20 <p>10:45 appointment</p> <p>12 delivery of Fridges and Freezers to Dormition</p> <p>7 pm PPC Meeting</p>	<p>16</p> <p>Our Holy Father and Wonderworker Tychon of Amathus (408-50);</p> <ul style="list-style-type: none"> • Romans 11:2-12; • Matthew 11:20-26 <p>Icon Workshop conclusion and Retreat with St. Martin's School (all day)</p> <p>Creation of Many Many Icon boards for Archeparchy</p>	<p>17</p> <p>The Holy Martyrs Manuel, Sabel and Ismael; Our Venerable Father Hypatius, Hegumen of Ruphenia (446);</p> <ul style="list-style-type: none"> • Romans 11:13-24; • Matthew 11:27-30 <p>Creation of Many Many Icon boards for Archeparchy</p> <p>6 pm Camp Oselia Meeting</p>	<p>18 </p> <p>The Holy Martyr Leontius (69-79);</p> <ul style="list-style-type: none"> • Romans 11:25-36; • Matthew 12:1-8 <p>Fr. Bo to send 100 icon boards to Arch-eparchial Camp in Winnipeg</p> <p>4 pm Recording of the weekly Divine Liturgy</p>	<p>19</p> <p>The Holy Apostle Jude, Brother of the Lord According to the Flesh;</p> <ul style="list-style-type: none"> • Jude 1:1-10; • John 14:21-24 <p>12 noon Baptism of Connor Dubyk Borylo</p> <p>Editing, Formatting, Publishing, and generally getting ready for Sunday.</p>
<p>20</p> <p>Fourth Sunday after Pentecost, Sunday of All Saints of Rus'-Ukraine, Tone 3; the Holy Priest-Martyr Methodius, Bishop of Patara (311);</p> <ul style="list-style-type: none"> • Romans 5:18-23; • Romans 8:28-39; • Matthew 8:5-13; • Matthew 5:1-16 <p>10 am Divine Liturgy bilingual Ukr / Eng</p> <p>6 pm Divine Liturgy bilingual with First Solemn Communion Arabic / Eng</p> <p>Father's Day</p>	<p>21</p> <p>The Holy Martyr Julian of Tarsus (284-305);</p> <ul style="list-style-type: none"> • Romans 12:4-5, 15-21; • Matthew 12:9-13 <p>Creation of Many Icon boards for Camp Oselia, and their associated Videos</p> <p>6 pm Individual First Solemn Communion Class</p>	<p>22</p> <p>The Holy Priest-Martyr Eusebius, Bishop of Samosata (379-80);</p> <ul style="list-style-type: none"> • Romans 14:9-18; • Matthew 12:14-16, 22-30 <p>Creation of Many Icon boards for Camp Oselia, and their associated Videos</p> <p>6 pm Scouts Canada Information Evening</p> <p>Anne Horsman's Birthday</p>	<p>23</p> <p>The Holy Martyr Agrippina;</p> <ul style="list-style-type: none"> • Romans 15:7-16; • Matthew 12:38-45 <p>Creation of Many Icon boards for Camp Oselia, and their associated Videos</p> <p>5:30 Unity Meeting</p>	<p>24</p> <p>The Nativity of the Honourable and Glorious Prophet John, Forerunner and Baptist of Christ;</p> <ul style="list-style-type: none"> • Romans 13:11b-14:4; • Luke 1:1-25, 57-68, 76, 80 	<p>25 </p> <p>The Holy Venerable-Martyr Febronia;</p> <ul style="list-style-type: none"> • Romans 16:1-16; • Matthew 13:3-9 <p>4 pm Recording of the weekly Divine Liturgy</p> <p>Last day of Classes for most students.</p>	<p>26</p> <p>Our Venerable Father David of Thessalonica (c. 530); Passing into Eternal Life (1941) of Blessed Mykola (Nicholas) Konrad, Pastor of Stradch, Founder of "Obnova," Professor of the Lviv Theological Academy, and Martyr; Passing into Eternal Life (1941) of Blessed Volodymyr Pryjma, Cantor of Stradch and Martyr; Passing into Eternal Life (1941) of Blessed Andrii Ishchak, Pastor of Sykhiv, Professor of the Lviv Theological Academy, and Martyr;</p> <ul style="list-style-type: none"> • Romans 8:14-21; • Matthew 9:9-13 <p>11 am Divine Liturgy bilingual with First Solemn Communion</p> <p>Cheryl Moneta's Birthday</p>
<p>27</p> <p>Fifth Sunday after Pentecost, Tone 4; Bishop-Martyr Nykolai (Nicholas) Charnetsky and the Twenty-Seven Other New Blesseds of the Church of Rus'-Ukraine Beatified in 2001; Our Venerable Father Samson, Host of Strangers (527-65);</p> <ul style="list-style-type: none"> • Romans 10:1-10; • Ephesians 6:10-17; • Matthew 8:28-9:1; • Luke 21:12-19 	<p>28</p> <p>The Transfer of the Relics of the Holy Unmercenaries Cyrus and John (5th c.);</p> <ul style="list-style-type: none"> • Romans 16:17-24; • Matthew 13:10-23 	<p>29</p> <p>The Holy, Glorious, All-Praiseworthy and Chief Apostles Peter and Paul; Passing into Eternal Life (1941) of Blessed Iakym (Joachim) (Senkivsky), Basilian Protohegoumen and Martyr of Drohobych, where his body was boiled;</p> <ul style="list-style-type: none"> • 2 Corinthians 11:21-12:9; 	<p>30</p> <p>The Synaxis of the Holy, Glorious and All-Praiseworthy Twelve Apostles;</p> <ul style="list-style-type: none"> • 1 Corinthians 4:9-16; • Mark 3:13-19 	<p>July 1</p> <p>The Holy Unmercenaries and Wonderworkers Cosmas and Damian;</p> <ul style="list-style-type: none"> • 1 Corinthians 3:18-23; • Matthew 13:36-43 	<p>2 </p> <p>The Placing of the Precious Robe of Our Most Holy Lady and the Mother of God in the Church at Blachernae in Constantinople; Verkhrats'ka Weeping Icon of the Mother of God (1688);</p> <ul style="list-style-type: none"> • Hebrew 9:1-7; • Luke 10:38-42, 11:27-28 <p>John Sololowski's Birthday</p>	<p>3</p> <p>The Holy Martyr Hyacinth;</p> <ul style="list-style-type: none"> • Romans 9:1-5; • Matthew 9:18-26

Changeable Parts for Today's Divine Liturgy.

Third Sunday after Pentecost, Tone 2; the Holy Martyr Aquilina (286-305); Holy Triphillius, Bishop of Leucosia (Nicosia) on Cyprus (343); Apostles' Fast. June 13.

Troparion: When You went down to death, O Life Immortal,* You struck Hades dead with the blazing light of Your divinity.* When You raised the dead from the nether world,* all the powers of heaven cried out:* "O Giver of Life, Christ our God, glory be to You!"

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion: You rose from the tomb, O almighty Saviour;* and Hades, seeing this wonder, was stricken with fear; and the dead arose.* Creation saw and rejoices with You, and Adam exults.* And the world, my Saviour, sings Your praises for ever.

Now and for ever and ever. Amen.

Theotokion: The tomb and death could not hold the Mother of God,* unceasing in her intercession and an unfailing hope of patronage,* for as the Mother of Life she was transferred to life* by Him Who had dwelt in her ever-virgin womb.

Prokeimenon:

The Lord is my strength and my song of praise, and He has become my salvation.

verse: The Lord has indeed chastised me, but He has not delivered me to death.

Epistle: Romans 5:1-10 (NRSV)

Brothers and Sisters, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been

justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life.

Alleluia verses:

The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you.

Lord, grant victory to the king and hear us in the day that we shall call upon You.

Gospel: Matthew 6:22-33 (NRSV)

The Lord said: "The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light; but if your eye is unhealthy, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

"No one can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.

"Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

Communion Hymn:

Praise the Lord from the heavens;* praise Him in the highest.* Alleluia, alleluia,* alleluia.