



THE CATHOLIC PARISH OF THE DORMITION

OF THE MOST HOLY MOTHER OF GOD
Парафія Успіння Пресв. Богородиці

Address:

15608 -104 Avenue,
Edmonton, AB
T5P 4G5

Services:

Sunday Divine Liturgy
(Ukr & Eng) at 10 am

& Melkite (Arabic) D.L. at 2 pm

Parish Website:

<http://dormition.eeparchy.com>

Eparchial Website:

www.eeparchy.com

Pastor:

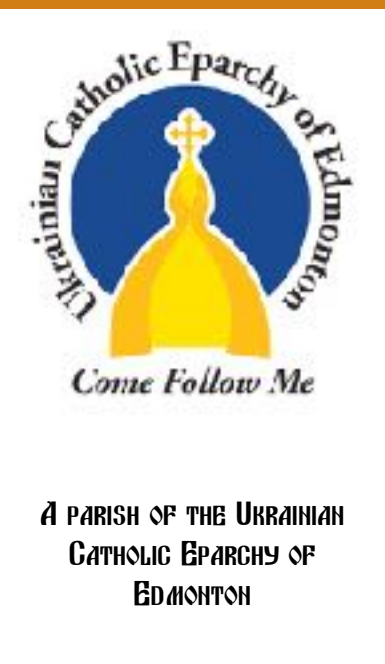
Fr. Bo Nahachewsky

Fr. Bo's cell phone:

780-340-FR.BO (3726)

Fr. Bo's Emails:

fr.nahachewsky@eeparchy.com



July 18 & 25, 2021

Seventh Sunday after Pentecost, Tone 6; Repose of Blessed Olga (Olha), Princess of Kiev, named Helen at Holy Baptism (c. 970); The Holy and Praiseworthy Martyr Euphemia (303);



Last Sunday (July 11th) after the 10 am service we baptized the handmaid of God **Amy Gudrun E Johnson**. Amy is the child of Xina and Reg of Arborg, Manitoba. The baptism took place in our parish so that "baba" Elizabeth Chrapko and other family could attend.

Blessings to you Amy and your family. May God grant you many happy years. Mnohaya Lita.

REGISTER NOW!



Camp Oselia
God's Playground

August 9-12 online and 13 in person at camp

For all sorts of information and to register your child, please go to: **CAMPOSELIA.COM**



Here at Dormition we are happy that the covid pandemic is affecting fewer and fewer people, but we recognize that some sensible precautions should still be maintained to make people feel comfortable and to protect those who have not yet been vaccinated.

We will continue to:

- have hand sanitizer at each door,
- clean the building after each service,
- use single use spoons for the Eucharist,
- and those who wish can continue to use their masks.

Also, in addition to these which were suggested by our bishop I use my “super powers” to declare the following:

- Fr. Bo will continue to wear a mask when he distributes communion.
- We will have books in the pews, but we shall also continue to use the projector to project the words of the Liturgy.
- We will not yet start our usual after liturgy “coffee”... which we normally do not do in the summer anyway.
- We will resume singing immediately.

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- **Please pray** for several of our parishioners and family members including (but not limited to): Peter, Ross, Ron, Peter, Katie, Jean, Edward, Verna, Miranda, Sarah, Marge, Ann, Louis & Rosa Maria.
 - **Happy birthday** to **Margie Woitas & Fr. Bo** who celebrate their birthdays this week. May God grant you many happy years. Mnohaya Lita.
 - Parish Pastoral Council Meeting next week on the 21st.... scheduled. To be confirmed.



Information night....

Currently I am thinking that we will advertise for our Information night throughout the month of August and the first week of September (so that we can communicate through the Catholic Schools) then invite people for an information night.

In the mean time I am considering what structures we need to set up, studying the Scout's Canada bylaws and such...



What is Unity?

Unity is a national gathering of Ukrainian Catholic young adults (18 to 35 years of age) to further understand, embrace and celebrate the Ukrainian Catholic faith through prayer, education and fellowship. Unity promotes and strengthens Ukrainian Catholic religious life and social outreach through faith-based activities and workshops.

Unity has been held across Canada since 1996, with hundreds of young adults from across the country being enriched by the experience. This meaningful weekend offers spiritual guidance, community service, and opportunities to deepen one's faith through catechetical enrichment.

Unity 2021 is being hosted by the Eparchy of Toronto and Eastern Canada and planned by a committee made up of members involved in Youth and Young Adult Ministry from across Canada.

Registration is open!

This year Unity will be held online for free on Friday, August 6, 2021 from 7:00 pm to 10:00 pm (EST) and Saturday, August 7, 2021 from 11:00 am to 7:00 pm (EST).

Unity will feature Keynote speakers, breakout sessions, a Bishops' panel and fellowship.

Should COVID-19 restrictions be lifted in person events may be held in each Eparchy across Canada.

Register by August 2nd, 2021.

Dormition Parish Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>18</p> <p>Eighth Sunday after Pentecost, Tone 7; Commemoration of the First Six Ecumenical Councils; the Holy Martyr Hyacinth of Amastris; Holy Martyr Emilian (360-63); Hebrews 13:7-16; John 17:1-13</p> <p>10 am Divine Liturgy bilingual Ukr / Eng</p> <p>2 pm Divine Liturgy bilingual Arabic / Eng</p> <p>5:30 appointment</p>	<p>19</p> <p>Our Venerable Mother Macrina, Sister of Saint Basil the Great (379); Our Venerable Father Dios (c. 431); 1 Corinthians 11:31-12:6; Matthew 18:1-11</p> <p>3 weeks till Camp, lots of preparations to make through the week</p>	<p>20</p> <p>The Holy and Glorious Prophet Elijah (Elias) (9th c. BC); James 5:10-20; Luke 4:22-30</p> <p>11 am Appointment</p>	<p>21</p> <p>Our Venerable Father Simeon, the Fool for Christ (c. 580), and His Ascetical Companion John (527-65); Prophet Ezekiel; 1 Corinthians 13:4-14:5; Matthew 20:1-16</p> <p>4 pm Appointment</p> <p>5:30 Unity Meeting</p> <p>7 pm PPC Meeting?</p>	<p>22</p> <p>The Holy Myrrh-bearer and Equal-to-the-Apostles Mary Magdalene; Return of the Relics of the Priest-Martyr Phocas; 1 Corinthians 14:6-19; Matthew 20:17-28</p> <p>11 am Appointment</p> <p>Marge Woitas' Birthday</p>	<p>23 </p> <p>The Holy Martyrs Trophimus, Theophilus and those with them (284-305); Miracle of the Pochaiv Icon of the Mother of God against the Invaders (1675); Abstinence from meat and foods that contain meat. 1 Corinthians 14:26-40; Matthew 21:12-14, 17-20</p> <p>4 pm Recording of the weekly Divine Liturgy</p>	<p>24</p> <p>The Holy Martyrs Borys and Hlib, Named Roman and David at Holy Baptism (1015); Holy Great-Martyr Christine; Polyeleos Feast. Romans 8:28-39; John 15:17-16:2</p> <p>10 am Baptism of Lincoln</p> <p>Usual Bulletin, Liturgy, website and other prep for Sunday.</p> <p>Melkite Camp at Camp Oselia</p> <p>Fr. Bo's Birthday</p>
<p>25</p> <p>Ninth Sunday after Pentecost, Tone 8; The Dormition of Saint Anna, Mother of the Most Holy God-bearer (Theotokos); Holy Women Olympiada and Eupraxia (5th c.); Polyeleos Feast. 1 Corinthians 3:9-17; Galatians 4:22-31; Matthew 14:22-34; Luke 8:16-21</p> <p>World Day of Grandparents</p> <p>10 am Divine Liturgy bilingual Ukr / Eng</p> <p>2 pm Divine Liturgy bilingual Arabic / Eng</p> <p>5:30 appointment</p>	<p>26</p> <p>The Holy Priest-Martyr Hermolaus and those with him (286-305); Holy Venerable-Martyr Parasceve; 1 Corinthians 15:12-19; Matthew 21:18-22</p> <p>2 weeks till Camp, lots of preparations to make through the week</p>	<p>27</p> <p>The Holy Great-Martyr and Healer Panteleimon (286-305); Our Holy Father Clement the Wonderworker, Archbishop of Okhrid (910); Polyeleos Feast. 2 Timothy 2:1-10; John 15:17-16:2</p> <p>11 am Appointment</p>	<p>28</p> <p>The Holy Apostles and Deacons Prochor, Nicanor, Timon and Parmenas (1st-2nd c.); 1 Corinthians 16:4-12; Matthew 21:28-32</p> <p>5:30 Unity Meeting</p>	<p>29</p> <p>The Holy Martyr Callinicus; 2 Corinthians 1:1-7; Matthew 21:43-46</p> <p>11 am Appointment</p>	<p>30 </p> <p>The Holy Apostles Silas and Silvanus and those with them; Abstinence from meat and foods that contain meat. 2 Corinthians 1:12-20; Matthew 22:23-33</p> <p>4 pm Recording of the weekly Divine Liturgy</p>	<p>30</p> <p>Fore-feast of the Procession of the Precious and Life-Giving Cross of the Lord; Holy and Just Eudocimus (840); Romans 15:30-33; Matthew 17:24-18:4</p> <p>? pm Baptism of Axel</p> <p>Usual Bulletin, Liturgy, website and other prep for Sunday.</p>
<p>1</p> <p>Tenth Sunday after Pentecost, Tone 1; The Procession with the Holy Relics of the Precious and Life-Giving Cross of the Lord; the Seven Holy Martyred Maccabees, Their Mother Solome and Their Teacher Eleazar; Beginning of the Dormition Fast (Spasivka); Dormition Fast. 1 Corinthians 4:9-16; Matthew 17:14-23</p>	<p>2</p> <p>The Transfer of the Holy Relics of the First-martyr and Archdeacon Stephen (5th c.); Dormition Fast. 2 Corinthians 2:4-15; Matthew 23:13-22</p> <p>1 week till Camp, lots of preparations to make through the week</p>	<p>3</p> <p>Our Venerable Fathers Isaac (406-25), Dalmatus and Faustus; Dormition Fast. 2 Corinthians 2:14-3:3; Matthew 23:23-28</p> <p>11 am Appointment</p>	<p>4</p> <p>The Seven Holy Youths of Ephesus; Holy Venerable-Martyr Eudocia (98-117); Dormition Fast. Abstinence from meat and foods that contain meat. 2 Corinthians 3:4-11; Matthew 23:29-39</p> <p>5:30 Unity Meeting</p>	<p>5</p> <p>The Fore-feast of the Transfiguration of Our Lord Jesus Christ; Commemoration of the Consecration of the Holy Resurrection Patriarchal Sobor; Holy Martyr Eusignius (360-63); Dormition Fast. Hebrews 3:1-14; Matthew 16:13-18</p> <p>11 am Appointment</p> <p>4 pm Recording of the weekly Divine Liturgy</p>	<p>6</p> <p>The Holy Transfiguration of Our Lord, God and Savior Jesus Christ; Feast of our Lord. 2 Peter 1:10-19; Matthew 17:1-9</p> <p>Unity</p>	<p>7</p> <p>Post-feast of the Transfiguration; Holy Venerable-Martyr Dometius (360- 63); Dormition Fast. 1 Corinthians 1:3-9; Matthew 19:3-12</p> <p>Unity</p>

Changeable Parts for July 18.

**Eighth Sunday after Pentecost, Tone 7;
Commemoration of the First Six Ecumenical Councils,
the Holy Martyr Hyacinth of Amastris; Holy Martyr Emilian (360-63)**

Troparion: By Your cross You destroyed death;* You opened Paradise to the thief;* You changed the lamentation of the myrrh-bearers to joy,* and charged the apostles to proclaim* that You are risen, O Christ our God,* offering great mercy to the world.

Troparion: Christ our God, You are glorified above all,* You established our fathers as beacons on earth* and through them guided all of us to the true faith.* Glory to You, most compassionate Lord.

Kontakion: No longer shall the dominion of death be able to hold humanity,* for Christ went down shattering and destroying its powers.* Hades is bound.* The prophets exult with one voice.* The Saviour has come for those with faith, saying:* “Come forth, O faithful, to the resurrection!”

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion: The Son who ineffably shone from the Father* was born two-fold of nature from a woman.* Beholding Him, we do not reject the image of His form;* but depicting it, we revere it faithfully.* Therefore, the Church, holding the true faith,* kisses the icon of Christ’s becoming man.

Now and for ever and ever. Amen.

Theotokion: Undaunted patroness of Christians,* O steadfast intermediary with the Creator,* turn not away from the suppliant voices of sinners,* but in your kindness come to help us who cry out to you in faith.* Be quick to intercede, make haste to plead,* for you are ever the patroness of those who honour you, O Mother of God.

Prokeimenon:

Blessed are You, Lord God of our fathers,* and praised and glorified is Your Name forever.

verse: For You are righteous in everything that You have done to us.

Epistle: Hebrews 13:7-16 (NRSV)

Brothers and Sisters; Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be carried away by all kinds of strange teachings; for it is well for the heart to be strengthened by grace, not by regulations about food, which have not benefited those who observe them. We have an altar from which those who officiate in the tent have no right to eat. For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp.

Therefore Jesus also suffered outside the city gate in order to sanctify the people by his own blood. Let us then go to him outside the camp and bear the abuse he endured. For here we have no lasting city, but we are looking for the city that is to come. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Alleluia verses:

The God of gods, the Lord, spoke and summoned the earth from the rising of the sun to its setting.

Gather to Him His devout ones, who with sacrifice make covenant with Him.

Gospel: John 17:1-13 (NRSV)

At that time Jesus; looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves.

Communion Hymn

Praise the Lord from the heavens,* praise Him in the highest.

Rejoice in the Lord, O you just;* praise befits the righteous.

Alleluia, alleluia,* alleluia.