



THE CATHOLIC PARISH OF THE

DORMITION

OF THE MOST HOLY MOTHER OF GOD

ПАРАФІЯ УСПІННІА ПРЕСВ. БОГОРОДНИЦІ

Address:

15608 -104 Avenue,
Edmonton, AB
T5P 4G5

Services:

Sunday Divine Liturgy
(Ukr & Eng) at 10 am

& Melkite (Arabic) D.L. at 2 pm

Parish Website:

<http://dormition.eeparchy.com>

Eparchial Website:

www.eeparchy.com

Pastor:

Fr. Bo Nahachewsky

Fr. Bo's cell phone:

780-340-FR.BO (3726)

Fr. Bo's Emails:

fr.nahachewsky@eeparchy.com



A PARISH OF THE UKRAINIAN
CATHOLIC EPARCHY OF
EDMONTON

August 22, 2021

Thirteenth Sunday after Pentecost, Tone 4; Post-feast of the Dormition; Holy Martyr Agathonicus and those with him (286-305); Passing into Eternal Life (1964) of Bishop Symeon (Lukach) Confessor of Krasnoyarsk and Pastor of the Stanyslaviv (Ivano-Frankivs'k) Region

Discrete Member of the Underground: a Ukrainian Catholic Saint

Bishop and Martyr **Semeon Lukach** was born on July 7, 1893, in the village of Starunia, Ivano-Frankivsk District. In 1913 he entered the seminary. He finished the seminary in Ivano-Frankivsk and was ordained a priest in 1919. In December 1920 he was appointed professor of moral theology at the seminary where he had earlier studied. He secretly received episcopal ordination in the spring of 1945 before the arrest of Bishop Hryhorii Khomyshyn. On October 26, 1949, he was arrested by the Soviet secret police.

Sentenced in August 1950 to 10 years of imprisonment, he carried out hard labour in a lumber camp in Krasnoyarsk. He was freed on February 11, 1955, and returned to his native land. In July 1962 he was arrested for a second time and was sentenced to five years in a severe colony. During his interrogations he showed his unbroken perseverance, discretion and faithfulness to the Catholic Church. In March 1964 because of his critical condition, tuberculosis of the lungs, he was taken to his native village, Starunia. He died a martyr for the faith on August 22, 1964.

"I celebrated divine liturgy in an apartment and in a few houses. From one to 30 people took part in the services I also baptized and celebrated marriages But conscience does not allow me to mention their names, so that my mistake will not cause those people who sought spiritual help from me to suffer. I acted in good faith, serving God's will, so I was in danger of colliding with state laws. If the state finds me guilty, I myself will take the responsibility." – From the autobiography in the court case written after his arrest in 1949.



Dormition Parish Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>22</p> <p>Thirteenth Sunday after Pentecost, Tone 4; Post-feast of the Dormition; Holy Martyr Agathonicus and those with him (286-305); Passing into Eternal Life (1964) of Bishop Symeon (Lukach) Confessor of Krasnoyarsk and Pastor of the Stanyslaviv (Ivano-Frankiv'sk) Region; 1 Corinthians 16:13-24; Matthew 21:33-42</p> <p>10 am Divine Liturgy bilingual Ukr / Eng</p> <p>2 pm Divine Liturgy bilingual Arabic / Eng</p> <p>5:30 appointment</p>	<p>23</p> <p>Leave-taking of the Feast of the Holy Dormition; Holy Martyr Luppus; Holy Priest-Martyr Irenaeus, Bishop of Lyons (193-211); 2 Corinthians 12:10-19; Mark 4:10-23</p> <p>7 pm Youth Ministry Zoom Meeting</p>	<p>24</p> <p>The Holy Priest-Martyr Eutyches; Pidhoret'sk Icon of the Mother of God (1772); 2 Corinthians 12:20-13:2; Mark 4:24-34</p> <p>10 am Spiritual Direction</p> <p>12 pm Appointment</p>	<p>25</p> <p>The Return of the Relics of the Holy Apostle Bartholomew (829-42); Holy Apostle Titus; 2 Corinthians 13:3-13; Mark 4:35-41</p> <p>6 pm Appointment</p>	<p>26</p> <p>The Holy Martyrs Adrian and Natalia (286-305); Vyshhorod Icon of the Mother of God ("Our Lady of Vladimir"); Galatians 1:1-10; 1:20-2:5; Mark 5:1-20</p> <p>11 am Appointment</p> <p>4:30 pm Youth Commission Meeting</p> <p>McKinley Sharek's Birthday</p>	<p>27 🐟</p> <p>Our Venerable Father Pimen; Abstinence from meat and foods that contain meat. Galatians 2:6-10; Mark 5:22-24; 5:35-6:1</p> <p>4 pm Recording of the weekly Divine Liturgy? maybe?</p> <p>Zorianna Gerace's Birthday</p>	<p>28</p> <p>Our Venerable Father Moses the Black (c. 400); Our Holy Father Augustine, Bishop of Hippo (430); the Holy Martyr Gebre Michael, Illuminator of Ethiopia (1855); 1 Corinthians 4:1-5; Matthew 23:1-12</p> <p>11 am Baptism of Axel Cook</p> <p>Usual Bulletin, Liturgy, website and other prep for Sunday.</p>

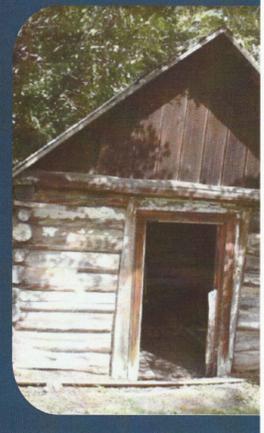
- **Please pray for** several of our parishioners and family members including (but not limited to): Greg, Peter, Ross, Ron, Peter, Katie, Jean, Edward, Verna, Miranda, Sarah, Marge, Ann, Louis & Rosa Maria.
- The Ukrainian Dnipro Choir is starting a new season September 13 and is gladly accepting new male and female voices. If interested, please contact Artistic Director Irena Szmihelsky at (780) 906-1793 or Email: ismihelsky@shaw.ca.
- **Happy birthday to McKinley Sharek & Zorianna Gerace** who celebrate their birthdays this week. May God grant you many happy years. Mnohaya Lita.



Hands On History Festival



To celebrate the 130th anniversary of Ukrainian settlement in Canada, the Basilian Fathers Museum invites you to their Hands On History festival featuring a farmer's market, a contemporary art exhibit and a launch of the Sawchuk Summer House restoration project.



You Are Invited! Free Admission!

September 11, 2021
Sawchuk Street & Secondary 855
8:30am-2:30pm

For more info visit basilianmuseum.ca



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Troparion: When the disciples of the Lord learned from the angel* the glorious news of the resurrection* and cast off the ancestral condemnation,* they proudly told the apostles:* "Death has been plundered!* Christ our God is risen,* granting to the world great mercy."

Troparion: In giving birth you retained your virginity,* in falling asleep you did not abandon the world, O Mother of God.* You passed into life, for you are the Mother of Life,* and by your prayers* you deliver our souls from death.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion: My Saviour and Deliverer from the grave* as God raised out of bondage the children of the earth* and shattered the gates of Hades;* and as Master, He rose on the third day.

Now and for ever and ever. Amen.

Kontakion: The tomb and death could not hold the Mother of God,* unceasing in her intercession and unfailing hope of patronage,* for, as the Mother of Life, she was transferred to life* by Him Who had dwelt in her ever-virgin womb.

Prokeimenon:

How great are Your works, O Lord* You have made all things in wisdom.

verse: Bless the Lord, O my soul: O Lord my God, You are exceedingly great.

verse: My soul magnifies the Lord, and my spirit has rejoiced in God my Saviour.

Epistle: I Corinthians 16:13-24 (NRSV)

Brothers and Sisters, keep alert, stand firm in your faith, be courageous, be strong. Let all that you do be done in love. Now, brothers and sisters, you know that members of the household of Stephanas were the first converts in Achaia, and they have devoted themselves to the service of the saints; I urge you to put yourselves at the service of such people, and of everyone who works and toils with them. I rejoice at the coming of Stephanas and Fortunatus and Achaicus, because they have made up for your absence; for they refreshed my spirit as well as yours. So give recognition to such persons. The churches of Asia send greetings. Aquila and Prisca, together with the church in their house, greet you warmly in the Lord. All the brothers and sisters send greetings. Greet one another with a holy kiss. I, Paul, write this greeting with my own hand. Let anyone be accursed who has no love for the Lord. Our Lord, come! The grace of the Lord Jesus be with you. My love be with all of you in Christ Jesus.

Alleluia verses:

Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice.

You have loved justice and hated iniquity. (*Psalm 44:5,8*)

Rise up, O Lord, to the place of Your rest, You and the ark of Your holiness.

Gospel: Matthew 21:33-42 (NRSV)

The Lord told this parable, "There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'?"

Hymn to the Mother of God and the Irmos:

Seeing the pure one's falling asleep, angels marvelled in wonder how the Virgin could ascend from earth to heaven.

O pure Virgin, in you are conquered the bounds of nature,* for childbirth remains virginal and death is betrothed to life.* Virgin after childbearing and alive after death, O Mother of God,* never cease to save your inheritance.

Communion Hymn

I will take the chalice of salvation,* and I will call upon the name of the Lord.

Praise the Lord from the heavens,* praise Him in the highest.

Alleluia, alleluia,* alleluia.