



THE CATHOLIC PARISH OF THE DORMITION

OF THE MOST HOLY MOTHER OF GOD
Парафія Успіння Пресв. Богородиці

Address:

15608 -104 Avenue,
Edmonton, AB
T5P 4G5

Services:

Sunday Divine Liturgy
(Ukr & Eng) at 10 am

& Melkite (Arabic) D.L. at 2 pm

Parish Website:

<http://dormition.eeparchy.com>

Eparchial Website:

www.eeparchy.com

Pastor:

Fr. Bo Nahachewsky

Fr. Bo's cell phone:

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A PARISH OF THE UKRAINIAN
CATHOLIC EPARCHY OF
EDMONTON

Aug 29

**Fourteenth Sunday after Pentecost; The Beheading of the Honourable
and Glorious Prophet, Forerunner and Baptist John;**



The Beheading of the Holy Glorious Prophet, Forerunner, and Baptist John

The Beheading of the Prophet, Forerunner of the Lord, John the Baptist: The Evangelists Matthew (Mt.14:1-12) and Mark (Mark 6:14-29) provide accounts about the martyric end of John the Baptist in the year 32 after the Birth of Christ.

Following the Baptism of the Lord, Saint John the Baptist was locked up in prison by Herod Antipas, the Tetrarch (ruler of one fourth of the Holy Land) and governor of Galilee. (After the death of king Herod the Great, the Romans divided the territory of Palestine into four parts, and put a governor in



Yesterday the servant of God **Axel Cook** was initiated into the life of Christ through the sacraments of Initiation. Axel is the great grandchild of Stella. Mnohaya Lita!

The Beheading of the Holy Glorious Prophet, Forerunner, and Baptist John Continued.

charge of each part. Herod Antipas received Galilee from the emperor Augustus).

The prophet of God John openly denounced Herod for having left his lawful wife, the daughter of the Arabian king Aretas, and then instead cohabiting with Herodias, the wife of his brother Philip (Luke 3:19-20). On his birthday, Herod made a feast for dignitaries, the elders and a thousand chief citizens. Salome, the daughter of Herod, danced before the guests and charmed Herod. In gratitude to the girl, he swore to give her whatever she would ask, up to half his kingdom.

The vile girl on the advice of her wicked mother Herodias asked that she be given the head of John the Baptist on a platter. Herod became apprehensive, for he feared the wrath of God for the murder of a prophet, whom earlier he had heeded. He also feared the people, who loved the holy Forerunner. But because of the guests and his careless oath, he gave orders to cut off the head of Saint John and to give it to Salome.

According to Tradition, the mouth of the dead preacher of repentance once more opened and proclaimed: "Herod, you should not have the wife of your brother Philip." Salome took the platter with the head of Saint John and gave it to her mother. The frenzied Herodias repeatedly stabbed the tongue of the prophet with a needle and buried his holy head in a unclean place. But the pious Joanna, wife of Herod's steward Chuza, buried the head of John the Baptist in an earthen vessel on the Mount of Olives, where Herod had a parcel of land. (The Uncovering of the Venerable Head is celebrated February 24). The holy body of John the Baptist was taken that night by his disciples and buried at Sebastia, there where the wicked deed had been done.

After the murder of Saint John the Baptist, Herod continued to govern for a certain time. Pontius Pilate, governor of Judea, later sent Jesus Christ to him, Whom he mocked (Luke 23:7-12).

The judgment of God came upon Herod, Herodias and Salome, even during their earthly life. Salome, crossing the River Sikoris in winter, fell through the ice. The ice gave way in such a way that her body was in the water, but her head was trapped above the ice. It was similar to how she once had danced with her feet upon the ground, but now she flailed helplessly in the icy water. Thus she was trapped until that time when the sharp ice cut through her neck.

Her corpse was not found, but they brought the head to Herod and Herodias, as once they had brought them the head of Saint John the Baptist. The Arab king Aretas, in revenge for the disrespect shown his daughter, made war against Herod. The defeated Herod suffered the wrath of the Roman emperor Caius Caligula (37-41) and was exiled with Herodias first to Gaul, and then to Spain.

The Beheading of Saint John the Baptist, a Feast day established by the Church, is also a strict fast day because of the grief of Christians at the violent death of the saint. In some Orthodox cultures pious people will not eat food from a flat plate, use a knife, or eat food that is round in shape on this day.

from oca.org

- **Please pray** for several of our parishioners and family members including (but not limited to): Greg, Peter, Ross, Ron, Peter, Katie, Jean, Edward, Verna, Miranda, Sarah, Marge, Ann, Louis & Rosa Maria.
- The Ukrainian Dnipro Choir is starting a new season September 13 and is gladly accepting new male and female voices. If interested, please contact Artistic Director Irena Szmihelsky at (780) 906-1793 or Email: iszmihelsky@shaw.ca.

Hands On History Festival



To celebrate the 130th anniversary of Ukrainian settlement in Canada, the Basilian Fathers Museum invites you to their Hands On History festival featuring a farmer's market, a contemporary art exhibit and a launch of the Sawchuk Summer House restoration project.



You Are Invited! Free Admission!

September 11, 2021
Sawchuk Street & Secondary 855
8:30am-2:30pm

For more info visit basilianmuseum.ca



Catholic Scouts Troop in our parish?

Information Night:

Tuesday, September 28, 2021 from 6pm - 7 pm



Real Scouts.
Real Experiences.

Visit scouts.ca



First time discoveries and cool adventures begin with Scouts. After all, it's the perfect place for kids to be kids and have a lot of fun along the way!

Dear Community

As we carefully emerge from Covid restrictions, and we hear about past hurts with the Catholic Church and those around us, our thoughts are turning to the future. In particular our thoughts turn to our helping our children and their social, physical, intellectual, character, emotional and spiritual growth within this beautiful world of ours.

A group of us are interested in starting a joy filled little Catholic Scouting Troop with Scouts Canada at Dormition of the Mother of God Ukrainian Catholic Church (Located in Central West Edmonton).

We are inviting all interested families to an "Information Night", where we will gauge interest, discuss program possibilities, have activities for the kids, and hear from members of the Northern Lights Council of Scouts Canada who will answer our questions about Scouting.

Our planned new Scouts Troop will include a fun balance of friendly age appropriate outdoor quests, indoor learning and play, community development and Catholic faith building adventures.

Come and be part of the excitement.

More info about this "Information Night" can be found at: dormition.eeparthy.com/scouts

HERE ARE SOME QUICK FACTS ABOUT SCOUTS CANADA



We are one of Canada's largest youth organizations, with **over 20,000 Volunteers** serving **over 60,000 youth** in communities across the country.



We accept all genders. Scouts Canada started accepting girls in some of its programs in 1972 and became a fully co-ed in 1998.



We are inclusive. Scouts Canada does not discriminate for reasons of gender, culture, religious belief or sexual orientation. Anyone willing to make the Scout Promise is welcome to participate in the Scouting program.



We are safe. Scouts Canada places great importance on creating a fun and safe environment for our members, especially children and youth, based on a culture of safety that extends throughout the organization.

Dormition Parish Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>29</p> <p>Fourteenth Sunday after Pentecost, Tone 5; The Beheading of the Honourable and Glorious Prophet, Forerunner and Baptist John; All-night Vigil Feast. 2 Corinthians 1:21-2:4; Acts 13:25-32; Matthew 22:1-14; Mark 6:14-30</p> <p>10 am Divine Liturgy bilingual Ukr / Eng</p> <p>2 pm Divine Liturgy bilingual Arabic / Eng</p> <p>5:30 appointment</p>	<p>30</p> <p>Our Holy Fathers and Patriarchs of Constantinople Alexander (336), John (577), and Paul the Younger (784); Galatians 2:11-16; Mark 5:24-34</p> <p>1:45 Appointment</p>	<p>31</p> <p>The Placing of the Precious Sash of Our Most Holy Lady the Mother of God in Calcoprateia (942); Polyeleos Feast. Hebrews 9:1-7; Luke 10:38-42; 11:27-28</p> <p>11 am Appointment</p>	<p>1</p> <p>Beginning of the Indiction, that is, the New Year; Our Holy Father Symeon the Stylite (459) and his mother Martha; Synaxis of the Most Holy Mother of God of Miasenes; Polyeleos Feast. 1 Timothy 2:1-7; Colossians 3:12-16; Luke 4:16-22; Matthew 11:27-30</p>	<p>2</p> <p>Holy Martyrs Mamas; Venerable Father John the Faster, Patriarch of Constantinople; Galatians 3:23-4:5; Mark 6:30-45</p> <p>11 am Appointment</p> <p>6 or 7 pm Divine Liturgy with Bishop Ibrihim of the Melkite Greek Catholic Church</p>	<p>3 🐟</p> <p>Holy Priest-Martyr Anthimus, Bishop of Nicomedia (303); Our Venerable Father Theoctistus, Fellow-Ascetic of the Great Euthymius (467); Abstinence from meat and foods that contain meat. Galatians 4:8-21; Mark 6:45-53</p> <p>4 pm Recording of the weekly Divine Liturgy ? maybe ?</p>	<p>4</p> <p>Holy Priest-Martyr Babylas, Bishop of Antioch (250); Holy Prophet Moses Who Saw God; 1 Corinthians 4:17-5:5; Matthew 24:1-13</p> <p>Usual Bulletin, Liturgy, website and other prep for Sunday.</p>
<p>5</p> <p>Fifteenth Sunday after Pentecost, Tone 6; Holy Prophet Zachariah and Elisabeth, Parents of John the Baptist; 2 Corinthians 4:6-15; Matthew 22:35-46</p> <p>10 am Divine Liturgy bilingual Ukr / Eng</p> <p>2 pm Divine Liturgy bilingual Arabic / Eng</p> <p>5:30 appointment</p>	<p>6</p> <p>Commemoration of the Miracle Performed at Colossus in Chone by the Archangel Michael; Holy Martyr Eudoxius and His Companions (284-305); Our Venerable Father Archipus; Galatians 4:28-5:10; Mark 6:54-7:8</p>	<p>7</p> <p>Forefeast of the Nativity of the Most Holy Mother of God; Holy Martyr Sozon the Shepherd (304). Zhyrovtyi Icon of the Mother of God; Ephesians 6:10-17; John 15:17-16:2</p>	<p>8</p> <p>Nativity of Our Most Holy Lady, the Mother of God and Ever-Virgin Mary; Feast of the Mother of God. Holy day of obligation. Philippians 2:5-11; Luke 10:38-42; 11:27-28</p>	<p>9</p> <p>Post-feast of the Nativity of the Mother of God; Holy and Righteous Forebears of God Joachim and Anna; the Holy Martyr Severian (321-23); Ephesians 1:1-19; Mark 7:24-30</p>	<p>10 🐟</p> <p>Post-feast of the Nativity of the Mother of God; Holy Martyrs Menodora, Metrodora, Nymphodora (303-11); Abstinence from meat and foods that contain meat. Ephesians 1:7-17; Mark 8:1-10</p>	<p>11</p> <p>Post-feast of the Nativity of the Mother of God; Saturday before the Exaltation of the Cross; Our Venerable Mother Theodora of Alexandria (474-91); 1 Corinthians 2:6-9; Matthew 10:37-11:1</p> <p>Sheila Lieding's Birthday</p>
<p>12</p> <p>Sixteenth Sunday after Pentecost, Tone 7; Leave-taking of the Feast of the Nativity of the Most Holy Mother of God; Sunday before the Exaltation of the Cross; The Holy Priest-Martyr Autonomus (284-305); Galatians 6:11-18; John 3:13-17</p> <p>10 am Divine Liturgy bilingual Ukr / Eng</p> <p>Following Panachyda for + Katie Bunio</p> <p>2 pm Divine Liturgy bilingual Arabic / Eng</p> <p>Anticipated arrival of Abuna Sayed</p> <p>5:30 appointment</p> <p>Roman Workun's Birthday</p>	<p>13</p> <p>Commemoration of the Dedication of the Holy Church of the Resurrection of Christ Our God (335); Forefeast of the Exaltation of the Precious and Life-Giving Cross; the Holy Priest-Martyr Cornelius the Centurion; Ephesians 1:22-2:3; Mark 10:46-52</p>	<p>14</p> <p>The Universal Exaltation of the Precious and Life-Giving Cross; Feast of our Lord. Abstinence from meat and foods that contain meat. 1 Corinthians 1:18-24; John 19:6-11, 13-20, 25-28, 30-35</p>	<p>15</p> <p>Post-feast of the Exaltation of the Cross; Holy Great-Martyr Nicetas (374); Ephesians 3:8-21; Mark 11:23-26</p> <p>7pm PPC Meeting</p>	<p>16</p> <p>Post-feast of the Exaltation of the Cross; Holy Great-Martyr Euphemia, the All-Famed (303); Ephesians 4:14-19; Mark 11:27-33</p> <p>6pm Camp Oselia Society Meeting</p>	<p>17 🐟</p> <p>Post-feast of the Exaltation of the Cross; Holy Martyr Sophia, and Her Three Daughters Faith, Hope and Love; Abstinence from meat and foods that contain meat. Ephesians 4:17-25; Mark 12:1-12</p>	<p>18</p> <p>Saturday after the Exaltation of the Cross; Our Venerable Father Eumenes, Bishop of Gortyna; 1 Corinthians 1:26-29; John 8:21-30</p>

Fourteenth Sunday after Pentecost;

The Beheading of the Honourable and Glorious Prophet, Forerunner and Baptist John;

Troparion: Let us the faithful acclaim and worship the Word,* co-eternal with the Father and the Spirit,* and born of the Virgin for our salvation.* For He willed to be lifted up on the cross in the flesh, to suffer death* and to raise the dead by His glorious resurrection.

Troparion: The just man is remembered with praises,* but for you the Lord's testimony suffices, O Forerunner,* for you truly became more honourable than the prophets* and were deemed worthy to baptize the One foretold.* Then you suffered for the truth and joyfully announced to those in Hades* that God appeared in the flesh taking away the sin of the world* and offering us great mercy.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion: You, my Saviour, descended to Hades,* and as the Almighty, You shattered its gates.* With Yourself You, as the Creator, raised the dead and shattered the sting of death,* and delivered Adam from the curse, O Lover of Mankind.* And so we cry out: "Save us, O Lord."

Now and for ever and ever. Amen.

Kontakion: The Forerunner's glorious beheading* came to be a form of dispensation divine* that he might proclaim to those in Hades* the message of the coming of the Saviour.* Lets Herodias shed tears of lament* for a lawless murder that was her request,* for she loved a false and transitory age* rather than God's law and the age of life.

Prokeimenon:

You, O Lord, will guard us and will keep us* from this generation and for ever.

verse: Save me, O Lord, for there is no longer left a just man.

verse: The just man shall be glad in the Lord and shall hope in Him.

Acts 13:25-32 (NRSV)

In those days, as John was finishing his work, he said, 'What do you suppose that I am? I am not he. No, but one is coming after me; I am not worthy to untie the thong of the sandals on his feet.' "My brothers, you descendants of Abraham's family, and others who fear God, to us the message of this salvation has been sent. Because the residents of Jerusalem and their leaders did not recognize him or understand the words of the prophets that are read every sabbath, they fulfilled those words by condemning him. Even though they found no cause for a sentence of death, they asked Pilate to have him killed. When

they had carried out everything that was written about him, they took him down from the tree and laid him in a tomb. But God raised him from the dead; and for many days he appeared to those who came up with him from Galilee to Jerusalem, and they are now his witnesses to the people. And we bring you the good news that what God promised to our ancestors.

Alleluia verses:

Your mercies, O Lord, I will sing for ever; from generation to generation I will announce Your truth with my mouth.

For You have said: Mercy shall be built up for ever; in the heavens Your truth shall be prepared.

The just man shall flourish like the palm tree; and he shall grow like the cedar in Lebanon.

Gospel: Matthew 22:1-14 (NRSV)

The Lord spoke this parables: " "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest.

The just man shall be in everlasting remembrance;* of evil hearsay he shall have no fear.

Alleluia, alleluia,* alleluia.