



# THE CATHOLIC PARISH OF THE DORMITION

OF THE MOST HOLY MOTHER OF GOD  
Парафія Успіння Пресв. Богородиці

**Address:**

15608 -104 Avenue,  
Edmonton, AB  
T5P 4G5

**Services:**

Sunday Divine Liturgy  
(Ukr & Eng) at 10 am

& Melkite (Arabic) D.L. at 2 pm

**Parish Website:**

<http://dormition.eeparchy.com>

**Eparchial Website:**

[www.eeparchy.com](http://www.eeparchy.com)

**Pastor:**

Fr. Bo Nahachewsky

**Fr. Bo's cell phone:**

780-340-FR.BO (3726)

**Fr. Bo's Emails:**

[fr.nahachewsky@eeparchy.com](mailto:fr.nahachewsky@eeparchy.com)

## September 26, 2021

**Eighteenth Sunday after Pentecost, Tone I; The Passing of the Holy  
Apostle and Evangelist John the Theologian**



This Tuesday we will be virtually meeting to discuss our Catholic Scouts Program with interested families. Please encourage any family with children to attend. The Link to the meeting will be on the parish website at the following address:

<https://dormition.eeparchy.com/scouts/>

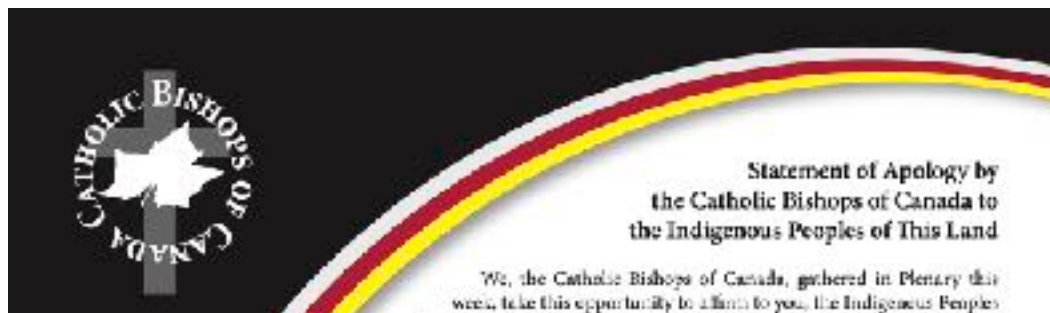


### Our Services are now Live Online & recorded for all to see!

Last week we had a few technical difficulties, this week hopefully we have figured out those bugs and things should go more smoothly.



A PARISH OF THE UKRAINIAN  
CATHOLIC EPARCHY OF  
EDMONTON



See the following page for the full Statement



## Statement of Apology by the Catholic Bishops of Canada to the Indigenous Peoples of This Land

We, the Catholic Bishops of Canada, gathered in Plenary this week, take this opportunity to affirm to you, the Indigenous Peoples of this land, that we acknowledge the suffering experienced in Canada's Indian Residential Schools. Many Catholic religious communities and dioceses participated in this system, which led to the suppression of Indigenous languages, culture and spirituality, failing to respect the rich history, traditions and wisdom of Indigenous Peoples. We acknowledge the grave abuses that were committed by some members of our Catholic community; physical, psychological, emotional, spiritual, cultural, and sexual. We also sorrowfully acknowledge the historical and ongoing trauma and the legacy of suffering and challenges faced by Indigenous Peoples that continue to this day. Along with those Catholic entities which were directly involved in the operation of the schools and which have already offered their own heartfelt apologies<sup>1</sup>, we<sup>2</sup>, the Catholic Bishops of Canada, express our profound remorse and apologize unequivocally.

We are fully committed to the process of healing and reconciliation. Together with the many pastoral initiatives already underway in dioceses across the country, and as a further tangible expression of this ongoing commitment, we are pledging to undertake fundraising in each region of the country to support initiatives discerned locally with Indigenous partners. Furthermore, we invite the Indigenous Peoples to journey with us into a new era of reconciliation, helping us in each of our dioceses across the country to prioritize initiatives of healing, to listen to the experience of Indigenous Peoples, especially to the survivors of Indian Residential Schools, and to educate our clergy, consecrated men and women, and lay faithful, on Indigenous cultures and spirituality. We commit ourselves to continue the work of providing documentation or records that will assist in the memorialization of those buried in unmarked graves.

Having heard the requests to engage Pope Francis in this reconciliation process, a delegation of Indigenous survivors, Elders/knowledge keepers, and youth will meet with the Holy Father in Rome in December 2021. Pope Francis will encounter and listen to the Indigenous participants, so as to discern how he can support our common desire to renew relationships and walk together along the path of hope in the coming years. We pledge to work with the Holy See and our Indigenous partners on the possibility of a pastoral visit by the Pope to Canada as part of this healing journey.

We commit ourselves to continue accompanying you, the First Nations, Métis and Inuit Peoples of this land. Standing in respect of your resiliency, strength and wisdom, we look forward to listening to and learning from you as we walk in solidarity.

24 September 2021

<sup>1</sup> [Indian Residential Schools and TRC - Canadian Conference of Catholic Bishops \(cccbb.ca\)](#)

<sup>2</sup> The CCCBB website has a link to several apologies previously offered by Catholic bishops, including those offered by bishops at national TRC events

# Rest of the Holy Apostle and Evangelist John the Theologian

from oca.org

The Holy, Glorious All-laudable Apostle and Evangelist, Virgin, and Beloved Friend of Christ, John the Theologian was the son of Zebedee and Salome, a daughter of Saint Joseph the Betrothed. He was called by our Lord Jesus Christ to be one of His Apostles at the same time as his elder brother James. This took place at Lake Gennesareth (i.e. the Sea of Galilee). Leaving behind their father, both brothers followed the Lord.

The Apostle John was especially loved by the Savior for his sacrificial love and his virginal purity. After his calling, the Apostle John did not part from the Lord, and he was one of the three apostles who were particularly close to Him. Saint John the Theologian was present when the Lord restored the daughter of Jairus to life, and he was a witness to the Transfiguration of the Lord on Mount Tabor.

During the Last Supper, he reclined next to the Lord, and laid his head upon His breast. He also asked the name of the Savior's betrayer. The Apostle John followed after the Lord when they led Him bound from the Garden of Gethsemane to the court of the iniquitous High Priests Annas and Caiaphas. He was there in the courtyard of the High Priest during the interrogations of his Teacher and he resolutely followed after him on the way to Golgotha, grieving with all his heart.



At the foot of the Cross he stood with the Mother of God and heard the words of the Crucified Lord addressed to Her from the Cross: "Woman, behold Thy son." Then the Lord said to him, "Behold thy Mother" (John 19:26-27). From that moment the Apostle John, like a loving son, concerned himself over the Most Holy Virgin Mary, and he served Her until Her Dormition.

After the Dormition of the Mother of God the Apostle John went to Ephesus and other cities of Asia Minor to preach the Gospel, taking with him his own disciple Prochorus. They boarded a ship, which floundered during a terrible tempest. All the travellers were cast up upon dry ground, and only the Apostle John remained in the depths of the sea. Prochorus wept bitterly, bereft of his spiritual father and guide, and he went on towards Ephesus alone.

On the fourteenth day of his journey he stood at the shore of the sea and saw that the waves had cast a man ashore. Going up to him, he recognized the Apostle John, whom the Lord had preserved alive for fourteen days in the sea. Teacher and disciple went to Ephesus, where the Apostle John preached incessantly to the pagans about Christ. His preaching was accompanied by such numerous and great miracles, that the number of believers increased with each day.

During this time there had begun a persecution of Christians under the emperor Nero (56-68). They took the Apostle John for trial at Rome. Saint John was sentenced to death for his confession of faith in the Lord Jesus Christ, but the Lord preserved His chosen one. The apostle drank a cup of deadly poison, but he remained alive. Later, he emerged unharmed from a cauldron of boiling oil into which he had been thrown on orders from the torturer.

After this, they sent the Apostle John off to imprisonment to the island of Patmos, where he spent many years. Proceeding along on his way to the place of exile, Saint John worked many miracles. On the island of Patmos, his preaching and miracles attracted to him all the inhabitants of the island, and he enlightened them with the light of the Gospel. He cast out many devils from the pagan temples, and he healed a great multitude of the sick.

Sorcerers with demonic powers showed great hostility to the preaching of the holy apostle. He especially frightened the chief sorcerer of them all, named Kinops, who boasted that they would destroy the apostle. But the great John, by the grace of God acting through him, destroyed all the demonic artifices to which Kinops resorted, and the haughty sorcerer perished in the depths of the sea.

The Apostle John withdrew with his disciple Prochorus to a desolate height, where he imposed upon himself a three-day fast. As Saint John prayed the earth quaked and thunder rumbled. Prochorus fell to the ground in fright. The Apostle John lifted him up and told him to write down what he was about to say. "I am the Alpha and the Omega, the beginning and the end, saith the Lord, Who is and Who was and Who is to come, the Almighty" (Rev 1:8), proclaimed the Spirit of God through the Apostle John. Thus in about the year 67 the Book of Revelation was written, known also as the "Apocalypse," of the holy Apostle John the Theologian. In this Book were predictions of the tribulations of the Church and of the end of the world.

After his prolonged exile, the Apostle John received his freedom and returned to Ephesus, where he continued with his activity, instructing Christians to guard against false teachers...

# The Protection of our Most Holy Lady the Mother of God and Ever-Virgin Mary

Commemorated on **October 1**

from **oca.org**

The Protection of the Most Holy Theotokos: "Today the Virgin stands in the midst of the Church, and with choirs of Saints she invisibly prays to God for us. Angels and Bishops venerate Her, Apostles and prophets rejoice together, Since for our sake she prays to the Eternal God!"

This miraculous appearance of the Mother of God occurred in the mid-tenth century in Constantinople, in the Blachernae church where her robe, veil, and part of her belt were preserved after being transferred from Palestine in the fifth century.

On Sunday, October 1, during the All Night Vigil, when the church was overflowing with those at prayer, the Fool-for-Christ Saint Andrew (October 2), at the fourth hour, lifted up his eyes towards the heavens and beheld our most Holy Lady Theotokos coming through the air, resplendent with heavenly light and surrounded by an assembly of the Saints. Saint John the Baptist and the holy Apostle John the Theologian accompanied the Queen of Heaven. On bended knees the Most Holy Virgin tearfully prayed for Christians for a long time. Then, coming near the Bishop's Throne, she continued her prayer.

After completing her prayer she took her veil and spread it over the people praying in church, protecting them from enemies both visible and invisible. The Most Holy Lady Theotokos was resplendent with heavenly glory, and the protecting veil in her hands gleamed "more than the rays of the sun." Saint Andrew gazed trembling at the miraculous vision and he asked his disciple, the blessed Epiphanius standing beside him, "Do you see, brother, the Holy Theotokos, praying for all the world?" Epiphanius answered, "I do see, holy Father, and I am in awe."



The Ever-Blessed Mother of God implored the Lord Jesus Christ to accept the prayers of all the people calling on His Most Holy Name, and to respond speedily to her intercession, "O Heavenly King, accept all those who pray to You and call on my name for help. Do not let them go away from my icon unheard."

Saints Andrew and Epiphanius were worthy to see the Mother of God at prayer, and "for a long time observed the Protecting Veil spread over the people and shining with flashes of glory. As long as the Most Holy Theotokos was there, the Protecting Veil was also visible, but with her departure it also became invisible. After taking it with her, she left behind the grace of her visitation."

At the Blachernae church, the memory of the miraculous appearance of the Mother of God was remembered. In the fourteenth century, the pilgrim and clerk Alexander, saw in the church an icon of the Most Holy Theotokos praying for the world, depicting Saint Andrew in contemplation of her.

The Primary Chronicle of Saint Nestor reflects that the protective intercession of the Mother of God was needed because an attack of a large pagan Russian fleet under the leadership of Askole and Dir. The feast celebrates the divine destruction of the fleet which threatened Constantinople itself, sometime in the years 864-867 or according to the Russian historian Vasiliev, on June 18, 860. Ironically, this Feast is considered important by the Slavic Churches but not by the Greeks.

The Primary Chronicle of Saint Nestor also notes the miraculous deliverance followed an all-night Vigil and the dipping of the garment of the Mother of God into the waters of the sea at the Blachernae church, but does not mention Saints Andrew and Epiphanius and their vision of the Mother of God at prayer. These latter elements, and the beginnings of the celebrating of the Feast of

the Protection, seem to postdate Saint Nestor and the Chronicle. A further historical complication might be noted under (October 2) dating Saint Andrew's death to the year 936.

The year of death might not be quite reliable, or the assertion that he survived to a ripe old age after the vision of his youth, or that his vision involved some later pagan raid which met with the same fate. The suggestion that Saint Andrew was a Slav (or a Scythian according to other...

# The Protection of our Most Holy Lady the Mother of God and Ever-Virgin Mary, continued

...sources, such as S. V. Bulgakov) is interesting, but not necessarily accurate. The extent of Slavic expansion and repopulation into Greece is the topic of scholarly disputes.

In the PROLOGUE, a book of the twelfth century, a description of the establishment of the special Feast marking this event states, "For when we heard, we realized how wondrous and merciful was the vision... and it transpired that Your holy Protection should not remain without festal celebration, O Ever-Blessed One!"

Therefore, in the festal celebration of the Protection of the Mother of God, the Russian Church sings, "With the choirs of the Angels, O Sovereign Lady, with the venerable and glorious prophets, with the First-Ranked Apostles and with the Hieromartyrs and Hierarchs, pray for us sinners, glorifying the Feast of your Protection." Moreover, it would seem that Saint Andrew, contemplating the miraculous vision was a Slav, was taken captive, and became the slave of the local inhabitant of Constantinople named Theognostus.

On the Feast of the Protection of the Most Holy Theotokos we implore the defense and assistance of the Queen of Heaven, "Remember us in your prayers, O Lady Virgin Mother of God, that we not perish by the increase of our sins. Protect us from every evil and from grievous woes, for in you do we hope, and venerating the Feast of your Protection, we magnify you."

---

## Rest of the Holy Apostle and Evangelist John the Theologian, continued

...and their erroneous teachings. In the year 95, the Apostle John wrote his Gospel at Ephesus. He called for all Christians to love the Lord and one another, and by this to fulfill the commands of Christ. The Church calls Saint John the "Apostle of Love", since he constantly taught that without love man cannot come near to God.

In his three Epistles, Saint John speaks of the significance of love for God and for neighbor. Already in his old age, he learned of a youth who had strayed from the true path to follow the leader of a band of robbers, so Saint John went out into the wilderness to seek him. Seeing the holy Elder, the guilty one tried to hide himself, but the Apostle John ran after him and besought him to stop. He promised to take the sins of the youth upon himself, if only he would repent and not bring ruin upon his soul. Shaken by the intense love of the holy Elder, the youth actually did repent and turn his life around.

Saint John reposed when he was more than a hundred years old. He far outlived the other eyewitnesses of the Lord, and for a long time he remained the only remaining eyewitness of the earthly life of the Savior.



When it was time for the departure of the Apostle John, he went out beyond the city limits of Ephesus with the families of his disciples. He bade them prepare for him a cross-shaped grave, in which he lay, telling his disciples that they should cover him over with the soil. The disciples tearfully kissed their beloved teacher, but not wanting to be disobedient, they fulfilled his bidding. They covered the face of the saint with a cloth and filled in the grave. Learning of this, other disciples of Saint John came to the place of his burial. When they opened the grave, they found it empty.

Each year from the grave of the holy Apostle John on May 8 came forth a fine dust, which believers gathered up and were healed of sicknesses by it. Therefore, the Church also celebrates the memory of the holy Apostle John the Theologian on May 8.

The Lord bestowed on His beloved disciple John and John's brother James the name "Sons of Thunder" an awesome messenger accompanied by the cleansing power of heavenly fire. And precisely by this the Savior pointed out the flaming, fiery, sacrificial character of Christian love, the preacher of which was the Apostle John the Theologian. The eagle, symbol of the lofty heights of his theological thought, is the iconographic symbol of the Evangelist John

the Theologian. The appellation "Theologian" is bestowed by Holy Church only to Saint John among the immediate disciples and Apostles of Christ, as being the seer of the mysterious Judgments of God.

## I SPY IN MY LITTLE "I"CON

## THE PROTECTION OF THEOTOKOS



This miraculous appearance of the Mother of God occurred in the mid-tenth century in Constantinople, in the Blachernae church where her robe, veil, and part of her belt were preserved after being transferred from Palestine in the fifth century. On Sunday, October 1, during the All Night Vigil, when the church was overflowing with those at prayer, the Fool-for-Christ Saint Andrew (October 2), at the fourth hour, lifted up his eyes towards the heavens and beheld our most Holy Lady Theotokos coming through the air, resplendent with heavenly light and surrounded by an assembly of the Saints. Saint John the Baptist and the holy Apostle John the Theologian accompanied the Queen of Heaven. On bended knees the Most Holy Virgin tearfully prayed for Christians for a long time. Then, coming near the Bishop's Throne, she continued her prayer. After completing her prayer she took her veil and spread it over the people praying in church, protecting them from enemies both visible and invisible.

Who has the Halos?

What are their names?

Can you identify St Andrew (5) and his disciple Epiphanius (6)?

Do you see John the Baptist (2) and his wild hair?

Do you see the choirs of saints on both sides of the icon, floating in the air (3)? They can be any of the saints and may be different in other versions of this icon.

Do you see the cloth being held over the mother of God (1)? In some icons she holds the cloth and others she is underneath it. The larger cloth above the buildings indicates that this event happened inside.

Who is in the middle at the bottom of the icon? St. Romanos (4). His feast day is on the same day as the Miracle of the Vision of the Mother of God, protecting Constantinople, and he wrote many hymns to the Mother of God.

Who is left to identify in the icon? St. Emperor Leo the wise, and the Patriarch of Constantinople (7), who lived at the time of Romanos.



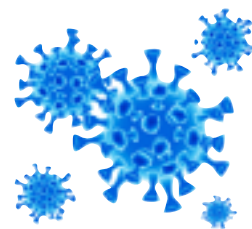
Protection of Theotokos,  
Hieromonk Vladimir

-Written by Kim Bombak

WORKSHEETS ALSO AVAILABLE AT [BYZIMOM.COM](http://BYZIMOM.COM)!

## Lets keep safe - Covid Update:

As most of you have heard, the Alberta Government has re-introduced some covid precautions to try to slow the spread of this virus. In addition to the mandatory wearing of **masks** we are limited to **33% of our building's capacity** (which for us is 46 individuals including the priest(s) and we need to have **households separated by 2 meters**.



At this time **I will NOT be reintroducing the reservation system** that we had earlier in the year on our website, due to the fact that we often do not have 44 people in our parish on a Sunday morning anyway. But if we do happen to have that many, then we will have to close the doors once we are full so more do not enter. (Think of it as motivation not to come late.)

We will not be having any coffee or other types of fellowship after liturgy until the 4<sup>th</sup> wave is under control.

- 
- **Please pray** for several of our parishioners and family members including (but not limited to): Kristopher, Greg, Peter, Ross, Ron, Peter, Jean, Edward, Verna, Miranda, Sarah, Marge, Ann, Louis & Rosa Maria.
  - **Happy birthday** to **Thomas Sokolowski & Rebecca Vizza** who celebrates their birthdays this week. May God grant you many happy years. Mnohaya Lita.

---

## During the month of September, the Eparchy of Edmonton conducts its annual Vocations and Seminary Collection.

“It takes a whole village to raise a child.” It likewise takes the support of the whole Church to form a deacon, priest, religious, monastic and lay member for ministry in the Church. It also takes our support to offer on-going education and formation for those already in sacred orders or involved in lay ministry.

The faithful can acknowledge the role they play in nurturing vocations by offering their financial support to help defray such expenses as formation programs, retreats, conferences, seminars, tuition, books, and room and board.

Studying for the priesthood this year, on behalf of the Eparchy Edmonton are:

- **Volodymyr Babiak** (Bachelor of Arts in Catholic Studies, Newman Theological College, Edmonton);
- **Deacon Cyril Kennedy** (Doctoral Studies in Sacred Scripture, Catholic University, Washington, DC);
- **Julian Savaryn** (Pastoral Internship, Newman Theological College);
- **Orion Wiebe** (Theology Studies, Newman Theological College); and
- **John Vizza** (Theology Studies, Newman Theological College).

Studying for the diaconate this year, on behalf of the Eparchy Edmonton is:

- **John Lukey** (Diaconate Formation).

The suggested donation amount is \$25.00 per family.

Thank you for your generosity! May God bless you and your families!



## SEASON OF CREATION

Endorsed by Pope Francis in 2015 and supported by the Dicastery for Promoting Integral Human Development, the annual month-long ecumenical celebration entitled the **Season of Creation** will **begin on 1 September (World Day of Prayer for Creation)** and continue until 4 October 2021 (feast of Saint Francis of Assisi).

The celebration calls on the global Christian community to promote prayer and action to protect our common home. The theme for this

year's season is [A Home for All? Renewing the Oikos of God](#).

For more information and resources on the Season of Creation, please visit the website at [seasonofcreation.org](http://seasonofcreation.org).

Pastors and parishes are invited to include prayer petitions for Care for Creation during the celebration of the Divine Liturgy throughout September. Parishes may also choose to mark the World Day of Prayer for the Care for Creation through the video celebration of the [Akafist Service Thanking God for Grace, Creation, and all Good Things](#).



# Catholic Scouts Troop in our parish?

Information Night: Tuesday, September 28, 2021 from 6 pm - 7 pm

Dear Community

As we slowly emerge from the Covid-19 pandemic, and we continue to learn about past hurts experienced within the Catholic Church and beyond, our thoughts turn to the future. In particular, how can we help support our children in their social, physical, intellectual, emotional and spiritual growth within this beautiful world of ours?

A group of us are interested in starting a joy-filled Catholic Scouting Troop with Scouts Canada at Dormition of the Mother of God Ukrainian Catholic Church (located in central west Edmonton).

We are inviting all interested families to an "Information Night," where we will gauge interest, discuss program possibilities, have activities for the kids, and hear from members of the Northern Lights Council of Scouts Canada who will answer our questions about Scouting.

Our planned new Scout Troop will include a fun balance of friendly, age-appropriate outdoor quests, indoor learning and play, community involvement and Catholic faith-building adventures, all under the umbrella of Scouts Canada.

## Come and be part of the excitement.

More info about this "Information Night" can be found at: [dormition.eeparchy.com/scouts](http://dormition.eeparchy.com/scouts)

## Dormition UCWLC Update

Because of the Covid pandemic, for the present time, there are no plans to have an in - person meeting of our branch. At the August Eparchial UCWLC meeting it was decided to postpone the Biannual Convention to sometime in 2022.

A new principal has been assigned to Our Lady of Peace School. In an introductory conversation with him, our branch has offered to continue our support of donations of food bank items along with purchased groceries. Our first shop - donation will

take place in October. Any donations of non-perishable food items brought to our church are appreciated and will be delivered to the school.

The executive of the branch has been discussing the possibility of organizing small cohorts of volunteers to make pyrohy for sale. This will depend on the state of the pandemic as time goes on. Perhaps something can be organized in November.

Warmest greetings to all,  
Virginia Sharek  
UCWLC President



## Interested in learning more about God, your faith, and the Church?

Sign up for an online course (or two or three) or even work towards a Certificate in Eastern Christian Traditions at Newman Theological College (Edmonton).

The course offerings include Scripture, Eastern Christianity Theology I and II, Eastern Catholic Worship and Spirituality, the Holy Mysteries (Sacraments), and Praying with Icons.

Each course consists of 10 online sessions, spanning 5 weeks, requiring some 4 hours of work per week (2 hours per lesson). No exams. Cost of registration per course \$85.00 plus the cost of books.


To register and for more information, visit [Newman.edu/CCS](http://Newman.edu/CCS), or contact Bernie Mandrusiak [education@eeparchy.com](mailto:education@eeparchy.com) or Andrea Leader [admin@eeparchy.com](mailto:admin@eeparchy.com) or call the Pastoral Centre (780) 424-5496.

## Year I: Certificate in Eastern Christian Traditions I

- **CCS-002 Scripture** (mid-September-mid October) – Dr. Stéphane Saulnier
- **CCS-046 The Theology of Eastern Christianity Part I** (November) (The Orthodox Way, K. Ware) – Rev. Stephen Wojcichowsky
- **CCS-047 The Theology of Eastern Christianity Part II** (mid-January-mid-February) (The Orthodox Way, K. Ware) – Rev. Stephen Wojcichowsky
- **CCS-048 Worship and Spirituality of Eastern Catholic Churches** (mid-February-mid-March,) (The Face of God, Joseph Raya) – Andrea Leader
- **CCS-050 The Holy Mysteries: An Introduction** (April) (Inexhaustible Delights: God with us Series) – Rev. Danylo Kuc
- **CCS-049 Praying with Icons** (mid-May-mid-June) (Icons in the Church) – Rev. Bohdan Nahachewsky



## Dormition Parish Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p><b>26</b></p> <p>Eighteenth Sunday after Pentecost, Tone 1; The Passing of the Holy Apostle and Evangelist John the Theologian; 2 Corinthians 9:6-11; 1 John 4:12-19; Luke 5:1-11; John 19:25-27; 21:24-25</p> <p><b>10 am Divine Liturgy bilingual Ukr / Eng</b></p> <p><b>2 pm Divine Liturgy bilingual Arabic / Eng</b></p> <p>5:30 appointment</p>	<p><b>27</b></p> <p>Holy Martyr Callistratus and His Companions; Our Venerable Father Nilus, Founder and Hegumen of the Grottaferrata Monastery; Philippians 1:1-7; Luke 4:37-44</p>	<p><b>28</b></p> <p>Our Venerable Father and Confessor Chariton (350); Holy Viacheslav, Czech Prince; Synaxis of the Venerable Fathers of the Monastery of the Caves in Kiev Who Repose in the Nearer Caves of the Venerable Anthony; Passing into eternal life of Blessed Nykyta Budka (1949), First Bishop of Canada and Confessor of Karaganda; Polyeleos Feast. 2 Corinthians 4:6-15; Luke 6:17-23</p> <div style="text-align: center;">  <p><b>Scouts Information Night</b></p> <p>Robyn Orysiuk's &amp; Diane Woitas' Birthdays</p> </div>	<p><b>29</b></p> <p>Our Venerable Father Cyriacus the Anchorite (c. 448-556); Philippians 1:12-20; Luke 5:33-39</p>	<p><b>30</b></p> <p>The Priest-Martyr Gregory, Bishop of Great Armenia (284-305); Philippians 1:20-27; Luke 6:12-19</p> <p><b>Nation Day for Truth and Reconciliation</b></p> <p><b>3:30 Prayers for + Anne Prokop</b></p>	<p><b>1</b></p> <p><b>The Protection of the Most Holy Mother of God;</b> Holy Apostle Ananias, One of the Seventy Disciples; Our Venerable Father Roman Who Sang Sweetly (560); Feast of the Mothe of God. Abstinence from meat and foods that contain meat. Hebrews 9:1-7; Luke 10:38-42; 11:27-28</p> <div style="text-align: center;">  </div>	<p><b>2</b></p> <p>The Holy Priest-Martyr Cyprian; the Holy Martyr Justina; and the Holy Andrew, Fool for the Sake of Christ; 1 Corinthians 15:58-16:3; Luke 5:17-26</p>
<p><b>3</b></p> <p>Nineteenth Sunday after Pentecost, Tone 2; The Holy Priest-Martyr Dionysius the Areopagite; 2 Corinthians 11:31-12:9; Luke 6:31-36</p> <p><b>10 am Divine Liturgy bilingual Ukr / Eng</b></p> <p><b>2 pm Divine Liturgy bilingual Arabic / Eng</b></p> <p>5:30 appointment</p>	<p><b>4</b></p> <p>The Holy Priest-Martyr Hierotheus, Bishop of Athens; Ammon the Anchorite (350); Vladimir, Prince of Novgorod and his mother, Anne (1051); our Venerable Father Francis of Assisi (1181-1226); Philippians 2:12-16; Luke 6:24-30</p> <p><b>Clergy Study Days</b></p>	<p><b>5</b></p> <p>The Holy Martyr Charitina; Philippians 2:16-23; Luke 6:37-45</p> <p><b>Clergy Study Days</b></p>	<p><b>6</b></p> <p>The Holy and Glorious Apostle Thomas; 1 Corinthians 4:9-16; John 20:19-31</p> <p><b>Clergy Study Days</b></p>	<p><b>7</b></p> <p>The Holy Martyrs Sergius and Bacchus (293-305); Philippians 3:1-8; Luke 7:17-30</p> <p><b>Clergy Study Days &amp; Conference</b></p>	<p><b>8</b></p> <p>Our Venerable Mother Pelagia; Abstinence from meat and foods that contain meat. Philippians 3:8-19; Luke 7:31-35</p>	<p><b>9</b></p> <p>The Holy Apostle James, Son of Alphaeus; 1 Corinthians 4:9-16; Luke 10:16-21</p>
<p><b>10</b></p> <p>Twentieth Sunday after Pentecost, Tone 3; The Holy Martyrs Eulampius and Eulampia (305-13); Galatians 1:11-19; Luke 7:11-16</p>	<p><b>11</b></p> <p>The Holy Apostle Philip, One of the Seven Deacons; Our Venerable Father Theophanes the Branded, Composer of Canons (845); Philippians 4:10-23; Luke 7:36-50</p>	<p><b>12</b></p> <p>The Holy Martyrs Probus, Tarachus and Andronicus (284-305); Our Venerable Father Cosmas of Jerusalem, Bishop of Maium and Composer of Canons (760); Our Holy Father Martin the Compassionate, Bishop of Tours (397); Colossians 1:1,2,7-11; Luke 8:1-3</p>	<p><b>13</b></p> <p>The Holy Martyrs Carpus, Pappas and Agathonicus (249-51); Colossians 1:18-23; Luke 8:22-25</p>	<p><b>14</b></p> <p>Our Venerable Mother Parasceva of Ternovo (11th c.); The Holy Martyrs Nazarius, Gervasius, Protasius and Celsus (64-68); Passing into eternal life of Blessed Roman Lysko, Pastor of Youth and Martyr of L'viv; Colossians 1:24-29; Luke 9:7-11</p>	<p><b>15</b></p> <p>Our Venerable Father Euthymius the Younger, the Holy Venerable-Martyr Lucian, Priest of Great Antioch (312); Abstinence from meat and foods that contain meat. Colossians 2:1-7; Luke 9:12-17</p>	<p><b>16</b></p> <p>The Holy Martyr Longinus the Centurion; 2 Corinthians 3:12-18; Luke 6:1-10</p>
<p><b>17</b></p> <p>Commemoration of</p>	<p><b>18</b></p> <p>The Holy Apostle and</p>	<p><b>19</b></p> <p>The Holy Prophet</p>	<p><b>20</b></p> <p>The Holy Great-</p>	<p><b>21</b></p> <p>Our Venerable Father</p>	<p><b>22</b></p> <p>The Holy</p>	<p><b>23</b></p> <p>The Holy Apostle and</p>

## Eighteenth Sunday after Pentecost, Tone I;

# The Passing of the Holy Apostle and Evangelist John the Theologian

**Troparion:** Though the stone was sealed by the Judeans,\* and soldiers guarded Your most pure body,\* You arose, O Saviour, on the third day,\* and gave life to the world.\* And so the heavenly powers cried out to You, O Giver of Life:\* Glory to Your resurrection, O Christ!\* Glory to Your kingdom!\* Glory to Your saving plan,\* O only Lover of mankind.

**Troparion:** O beloved apostle of Christ our God,\* hasten, deliver a people without defence.\* He who received you when you leaned upon His breast accepts you as you bow in prayer.\* Implore Him, O Theologian, to scatter the cloud of nations that besets us,\* asking peace and great mercy.

Glory be to the Father and to the Son and to the Holy Spirit.

**Kontakion:** You arose in glory from the tomb\* and with Yourself You raise the world.\* All humanity acclaim You as God.\* and death has vanished.\* Adam exults, O Master,\* and Eve, redeemed from bondage now, cries out for joy:\* "You are the One, O Christ, Who offer resurrection to all."

Now and for ever and ever. Amen.

**Kontakion:** O virgin apostle, who can recount your mighty works?\* For you pour out wonders and healings\* and you pray for our souls as Theologian and friend of Christ.

### Prokeimenon:

Let Your mercy, O Lord, be upon us, as we have hoped in You.

*verse:* Rejoice in the Lord, O you just; praise befits the righteous.

### Epistle: 2 Corinthians 9:6-11 (NRSV)

*Brothers and Sisters,* the point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures forever." He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us.

### Alleluia verses:

God gives me vindication, and has subdued people under me.

Making great the salvation of the king, and showing mercy to His anointed, to David, and to His posterity forever.

The heavens shall confess our wonders, O Lord, and Your truth in the church of the saints.

### Gospel: Luke 5:1-11; John 19:25-27; 21:24-25 (NRSV)

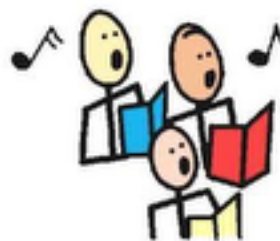
*Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signalled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.*

### Communion Hymn

Praise the Lord from the heavens;\* praise Him in the highest.

Their utterance has gone forth into all the earth,\* and their word unto the ends of the world.

Alleluia, alleluia,\* alleluia.



### Singing Practice?

Some people in the parish would like to have Liturgical Singing practices after Liturgies on Sunday.

Unfortunately we have nobody to lead such a practice. (Fr. Bo's family has a commitment after Sunday liturgies.) One suggestion is to practice by singing along with our pre-recorded services.

I am open to other suggestions.