



THE CATHOLIC PARISH OF THE
DORMITION

OF THE MOST HOLY MOTHER OF GOD
Парафія Успіння Пресв. Богородиці

Our Mission is to joyfully bring all people into the knowledge, love and service of the Holy Trinity, Who dwells amongst us.

Address:

15608 -104 Avenue,
Edmonton, AB
T5P 4G5

Services:

Sunday Divine Liturgy
(Ukr & Eng) at 10 am

& Melkite (Arabic) D.L. at 2 pm

Parish Website:

<http://dormition.eeparchy.com>

Eparchial Website:

www.eeparchy.com

Pastor:

Fr. Bo Nahachewsky

Fr. Bo's cell phone:

780-340-FR.BO (3726)

Fr. Bo's Emails:

fr.nahachewsky@eeparchy.com

October 10, 2021

**Twentieth Sunday after Pentecost, Tone 3;
The Holy Martyrs Eulampius and Eulampia (305-13)**

Saints of the Day from OCA.org

Martyrs Eulampius and Eulampia, at Nicomedia, and 200 Martyrs with them



Saints Eulampius and Eulampia were brother and sister. They lived at the beginning of the fourth century in the city of Nicomedia. Eulampius became upset after reading the decree of the emperor Maximian (284-305) sentencing all Christians to execution.

Eulampius was horrified that the emperor was taking up arms against his own subjects rather than fighting the enemies of his country.

The youth was brought to trial and commanded to renounce the Christian Faith. When he refused, they first raked him with iron hooks, and then placed him upon a red-hot bed of coals. All of a sudden the sufferer expressed a wish to visit the pagan temple. The judges were delighted, supposing that they had turned him from Christianity. In the pagan temple of Mars the saint approached the idol and cried out, "In the Name of the Lord Jesus Christ I command you to fall to the floor and crumble into dust!" The idol immediately crashed down to the floor and was destroyed.

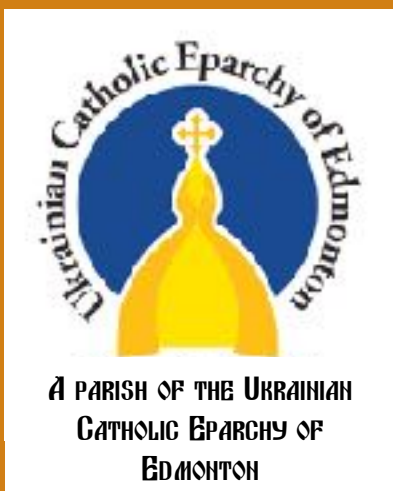
The people exclaimed, "The Supreme God is the Christian God, Who is great and mighty!" Saint Eulampius was again taken away for torture. This time his sister, Eulampia, appeared before the judges and declared that she also was a Christian. Eulampius told her, "Sister, do not fear those who kill the body but are unable to kill the soul" (Mt.10:28).

The martyrs were tortured and thrown into a red-hot furnace, but the Lord protected them from the fire. Finally, they beheaded Eulampius, but Eulampia died from her torments before she could be beheaded.

Two hundred martyrs were converted to Christ after seeing the miracles of Saint Eulampius and Saint Eulampia as they were being tortured. They were also put to death and received the crown of martyrdom.

Current Covid Precautions:

- We need to wear masks
- We need to keep families 2 meters apart
- We need to limit the number of people in church to 1/3 of its normal capacity (now only 44 people)
- We can not all sing together, either we recite or we have 1 cantor (family)
- We will not be having fellowship after liturgy until further notice.



A PARISH OF THE UKRAINIAN
CATHOLIC EPARCHY OF
EDMONTON

- **Please pray for** several of our parishioners and family members including (but not limited to): Kristopher, Greg, Peter, Ross, Ron, Peter, Jean, Edward, Verna, Miranda, Sarah, Marge, Ann, Louis & Rosa Maria.
- **Happy Birthday** to **Anastacia Ostopowich & Louis Pewar** who celebrate their birthdays this week. May God grant you many happy years. Mnohaya Lita.
- Next **Parish Pastoral Council Meeting** (and all following) will be moved to the 3rd Tuesday of the Month (not Wednesdays). This means that the next anticipated one is on October 19.
- November 3, 2021 marks the **65th Anniversary of the creation of the Metropolia of Winnipeg** as an ecclesiastical province by Pope Pius XII. On November 3, 1956, the Eparchies of Winnipeg, Edmonton, Saskatoon, and Toronto were organized into a new ecclesiastical province, the first outside Ukraine. The Eparchy of New Westminster was later established on June 27, 1974.
- The Eparchy of Edmonton has launched its **Saint Macrina's Online Store**, where you can buy books, icons, CDs, and much more.
- Bishop David admitted John Lukey, a parishioner of Exaltation of the Holy Cross Parish, Edmonton, to the **Diaconate Formation Program**. Bishop David also blessed the admission of the following candidates to the **Lay Leadership Program**:
 - Kim Bombak - St. Stephen Protomartyr - Calgary
 - Donna Chelack - St. Stephen Protomartyr - Calgary
 - Andrew Ilnyky - Assumption of the BVM - Calgary
 - Christine Kuzyk - Assumption of the BVM - Calgary
 - Lesia Levytsky - St. Nicholas - Edmonton
 - **Sheila Leiding - Dormition - Edmonton** 🥰👍
 - Oksana McIntyre - St. Vladimir - Red Deer
 - Inessa McIntyre - St. Nicholas - Edmonton
 - Catherine Tamsett - St. Josaphat Cathedral - Edmonton
 - Ivan Weleschuk - Assumption of the BVM - Calgary
 - Adam Yurko - Assumption of the BVM - Calgary

Interested in learning more about God, your faith, and the Church?

Sign up for an online course (or two or three) or even work towards a Certificate in Eastern Christian Traditions at Newman Theological College (Edmonton).

The course offerings include Scripture, Eastern Christianity Theology I and II, Eastern Catholic Worship and Spirituality, the Holy Mysteries (Sacraments), and Praying with Icons.

Each course consists of 10 online sessions, spanning 5 weeks, requiring some 4 hours of work per week (2 hours per lesson). No exams. Cost of registration per course \$85.00 plus the cost of books.

To register and for more information, visit Newman.edu/CCS, or contact Bernie Mandrusiak education@eeparchy.com or Andrea Leader admin@eeparchy.com or call the Pastoral Centre (780) 424-5496.

Year I: Certificate in Eastern Christian Traditions I

- **CCS-002 Scripture** (mid-September-mid October) – Dr. Stéphane Saulnier
- **CCS-046 The Theology of Eastern Christianity Part I** (November) (The Orthodox Way, K. Ware) – Rev. Stephen Wojcichowsky
- **CCS-047 The Theology of Eastern Christianity Part II** (mid-January-mid-February) (The Orthodox Way, K. Ware) – Rev. Stephen Wojcichowsky
- **CCS-048 Worship and Spirituality of Eastern Catholic Churches** (mid-February-mid-March,) (The Face of God, Joseph Raya) – Andrea Leader
- **CCS-050 The Holy Mysteries: An Introduction** (April) (Inexhaustible Delights: God with us Series) – Rev. Danylo Kuc
- **CCS-049 Praying with Icons** (mid-May-mid-June) (Icons in the Church) – Rev. Bohdan Nahachewsky



6th annual Called to Be Holy, Men's Conference and Retreat

Registration is now open.

Oct 29 6:30 pm - 8:15 pm & Oct 30, 8:30 am - 3:00 pm.

4:00 pm Vespers (confession available) 5:00 pm Divine Liturgy

The theme for our conference is: St. Joseph; the Man, the Servant, the Saint

Due to increasing Covid cases, we have made the decision to go online. Join us for an exciting line up of presenters and topics. Registration cost is \$30.

Register online at: <https://eeparchy.com/2021/10/04/called-to-be-holy-mens-conference-and-retreat-2021/> or find the link on the Edmonton eparchy website. Deadline to register is Oct 24, 2021. Any questions contact: education@edmontoneparchy.com



Let's Vote if we should proceed or not with starting a Catholic Scouts Group in our Parish.

This past Tuesday we had our information night with several members of the "Northern Lights Council" present to answer questions that we had. The parents who had turned out were quite interested in making this scouts group work, and were willing to volunteer as Scouters (Adult Leaders).

The next step for us is to gauge whether the whole parish is supportive of this initiative. If so the parents and volunteers who are willing to put things together would register a new group and begin the training of the Scouters. If covid allows and we are ready then we could possibly begin sessions with youth as early as the new year.

So the question is: Are we as a parish wanting to work with families to begin a Catholic Youth Program. There is no guarantee that this will increase the number of registered parishioners, but it will certainly bring people to the parish.

This past Saturday I have sent out emails to all parishioners whose emails I have, and this week coming I will be sending out "snail mail" letters to all parishioners whose physical addresses I have (less those who reply by email). The results will be discussed with both the Parish Pastoral Council and with the interested parents. If everyone agrees then we will make it official and begin setting things up.

As the pastor I believe this is a good way for us to do what our mission statement says we are here to do:

Our Mission is to joyfully bring all people into the knowledge, love and service of the Holy Trinity, Who dwells amongst us.

Dormition Parish Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>10</p> <p>Twentieth Sunday after Pentecost, Tone 3; The Holy Martyrs Eulampius and Eulampia (305-13); Galatians 1:11-19; Luke 7:11-16</p> <p>10 am Divine Liturgy bilingual Ukr / Eng</p> <p>2 pm Divine Liturgy bilingual Arabic / Eng</p>	<p>11</p> <p>The Holy Apostle Philip, One of the Seven Deacons; Our Venerable Father Theophanes the Branded, Composer of Canons (845); Philippians 4:10-23; Luke 7:36-50</p> <p>Thanksgiving Holiday Monday</p>	<p>12</p> <p>The Holy Martyrs Probus, Tarachus and Andronicus (284-305); Our Venerable Father Cosmas of Jerusalem, Bishop of Maium and Composer of Canons (760); Our Holy Father Martin the Compassionate, Bishop of Tours (397); Colossians 1:1,2,7-11; Luke 8:1-3</p> <p>11 am Appointment</p>	<p>13</p> <p>The Holy Martyrs Carpus, Pappylas and Agathonicus (249-51); Colossians 1:18-23; Luke 8:22-25</p> <p>8 am Appointment</p> <p>Anastacia Ostopowich's Birthday</p>	<p>14</p> <p>Our Venerable Mother Parasceva of Ternovo (11th c.); The Holy Martyrs Nazarius, Gervasius, Protasius and Celsus (64-68); Passing into eternal life of Blessed Roman Lysko, Pastor of Youth and Martyr of L'viv; Colossians 1:24-29; Luke 9:7-11</p> <p>11 am Appointment</p>	<p>15</p> <p>Our Venerable Father Euthymius the Younger, the Holy Venerable-Martyr Lucian, Priest of Great Antioch (312); Abstinence from meat and foods that contain meat. Colossians 2:1-7; Luke 9:12-17</p>	<p>16</p> <p>The Holy Martyr Longinus the Centurion; 2 Corinthians 3:12-18; Luke 6:1-10</p> <p>Louis Pewar's Birthday</p>
<p>17</p> <p>Commemoration of the Fathers of the Seventh Ecumenical Council, Tone 4; The Holy Prophet Hosea (8th c. BC); the Venerable-Martyr Andrew of Crete (767); Hebrews 13:7-16; John 17:1-13</p> <p>10 am Divine Liturgy bilingual Ukr / Eng</p> <p>2 pm Divine Liturgy bilingual Arabic / Eng</p> <p>5:30 appointment</p>	<p>18</p> <p>The Holy Apostle and Evangelist Luke; Colossians 4:5-9, 14, 18; Luke 10:16-21</p> <p>Damen Hundt's Birthday</p>	<p>19</p> <p>The Holy Prophet Joel; the Holy Martyr Varus (307); Our Venerable Father John of Rila (946); Colossians 2:20-3:3; Luke 9:23-27</p> <p>11 am Appointment</p> <p>7 pm PPC Meeting (3rd Tuesday Monthly)</p>	<p>20</p> <p>The Holy Great-Martyr Artemius (360-363); Colossians 3:17-4:1; Luke 9:44-50</p> <p>Marco Orysiuk's & Seraphine Nahachewsky's Birthdays</p>	<p>21</p> <p>Our Venerable Father Hilarion the Great (371); Colossians 4:2-9; Luke 9:49-56</p> <p>11 am Appointment</p> <p>Helen Sirman's Birthday</p>	<p>22</p> <p>The Holy Wonderworker and Equal-to-the-Apostles Abercius, Bishop of Hieropolis (c. 200); Abstinence from meat and foods that contain meat. Colossians 4:10-18; Luke 10:1-15</p> <p>Ihor Genyk's Birthday</p>	<p>23</p> <p>The Holy Apostle and Brother of the Lord in the Flesh James; Galatians 1:11-19; Matthew 13:54-58</p> <p>Cantor's Workshop</p>
<p>24</p> <p>Twenty-Second Sunday after Pentecost, Tone 5; The Holy Martyr</p>	<p>25</p> <p>The Holy Martyrs and Notaries Marcian and Martyrius (351); 1 Thessalonians 1:1-5;</p>	<p>26</p> <p>The Holy and Glorious Great-Martyr Demetrius, from Whose Tomb Myrrh</p>	<p>27</p> <p>The Holy Martyr Nestor (305); Nestor, writer of the first Chronicle of</p>	<p>28</p> <p>The Holy Martyrs Terentius and Neonila; Our Venerable Father Stephen the Sabaite,</p>	<p>29</p> <p>The Holy Venerable-Martyr Anastasia (249-51); the Passing of Our Venerable</p>	<p>30</p> <p>The Holy Martyrs Zenobius and Zerbina His Sister (284-305); Passing into eternal</p>

Twentieth Sunday after Pentecost, Tone 3; The Holy Martyrs Eulampius and Eulampia (305-13)

Troparion: Let the heavens be glad, let the earth rejoice,* for the Lord has done a mighty deed with His arm.* He trampled death by death. He became the first-born of the dead;* He saved us from the abyss of Hades* and granted great mercy to the world.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion: You rose from the tomb, O compassionate Lord,* and led us out from the gates of death.* Today Adam exults and Eve rejoices,* and the prophets together with the patriarchs* unceasingly acclaim the divine might of Your power.

Now and for ever and ever. Amen.

Theotokion: Today the Virgin stands before us in the church* and together with the choirs of saints invisibly prays to God for us.* Angels are worshipping with hierarchs,* Apostles exult with prophets,* for the Mother of God prays in our behalf to the eternal God.

Prokeimenon:

Sing to our God, sing; sing to our King, sing.

verse: Clap your hands, all you nations; shout unto God with the voice of joy.

Epistle: Galatians 1:11-19 (NRSV)

Brothers and sisters, For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ. You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. But when God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus. Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; but I did not see any other apostle except James the Lord's brother.

Alleluia verses:

In You, O Lord, have I hoped that I may not be put to shame for ever.

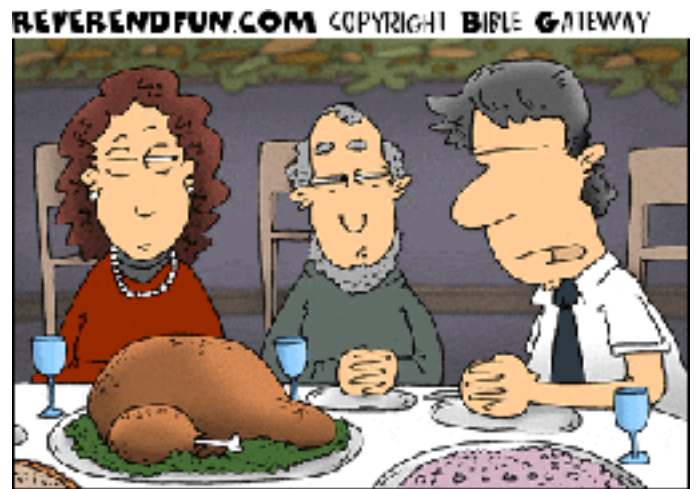
Be a protector unto me, O God, and a house of refuge to save me.

Gospel: Luke 7:11-16 (NRSV)

At that time, the Lord went to a town called Nain, and his disciples and a large crowd went with him. As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. When the Lord saw her, he had compassion for her and said to her, "Do not weep." Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!" The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized all of them; and they glorified God, saying, "A great prophet has risen among us!" and "God has looked favorably on his people!"

Communion Hymn

Praise the Lord from the heavens,* praise Him in the highest.* Alleluia, alleluia,* alleluia.



1.-22-2011
I WOULD LIKE TO RETAIN LAST YEAR'S
ITEMS OF THANKS, EXCEPT FOR ITEM 4.B,
BUT WITH THE FOLLOWING THREE AMMENDUM

...

Cantoring Workshop!

On **Saturday, October 23**, Dr. Melanie Turgeon and Dr. Joy Berg will teach a worship workshop. The eastern (cantoring) component is from **12:30 p.m. to 2:30 p.m.** and the topic is: **Increase Your Repertoire: Learn new carols, new hymns and new versions for various parts of the Divine Liturgy.** This workshop will take place on Zoom. Register by midnight Oct. 21 at: [Kingsu.ca/worshipmatters](https://kingsu.ca/worshipmatters) (\$15 fee). For more information e-mail: melanie.turgeon@kingsu.ca