



Holy Spirit Seminary Celebrates its 40th Anniversary

Most Reverend Metropolitan Lawrence Huculak celebrated the Divine Liturgy with assistance from Bishop David Motiuk and Bishop Bryan Bayda at Holy Spirit Seminary in Edmonton on Sunday October 24 to commemorate the 40th anniversary of the seminary. Holy Spirit Seminary is the Major Seminary of the Ukrainian Catholic Church in Canada. It also welcomes candidates from elsewhere. Its primary purpose is the preparation of candidates for ordained priesthood in the Catholic Church. This preparation for eparchial ministerial leadership embraces and promotes spiritual formation, theological education, and field training.



(Children's/Youth's Art) CHRISTMAS CARDS

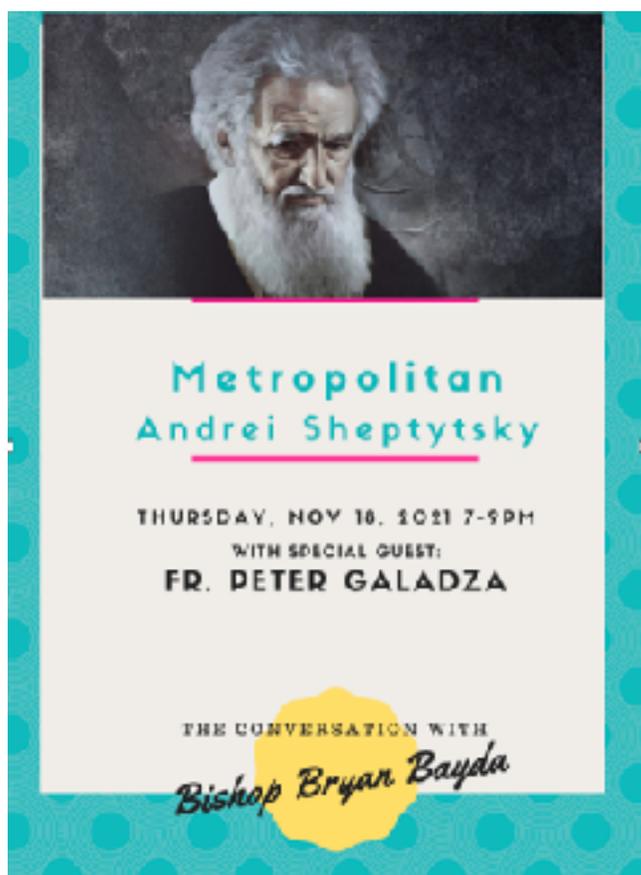
The designs for these Christmas cards were beautifully created by the 12 winners of the Edmonton Eparchial UCWLC Student Rizdvo Art Contest. **They are now available for purchase!** All 12 designs are in each package which sells for only \$10. Your UCWLC branch president should have them for you to purchase. If not, please contact:

South Edmonton: Barb Olynyk 780 722 3537

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North Edmonton: Darlene Atamaniuk

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Our Parish Pastoral Council is considering having
a Perogy Pinching Bee in the
near future (before Christmas) to help our parish with
its financial needs. At the time of writing this bulletin
we don't know exactly when, but it could be soon.

Maybe in the next week or two.

If you are interested in helping please
contact Helen S.

Of course with covid we will need to take
many precautions to keep each other and
the food safe. But we can do this!



Horizons of Hope: A Toolkit for Catholic Parishes on Palliative Care, will be launched on 15 and 16 November 2021. The launch marks the culmination of a four-year process whereby the CCCB partnered with experts from Pallium Canada, Dominican University College, the Canadian Catholic Bioethics Institute, Catholic Health Alliance of Canada, and the Congregation of the Sisters Saint Joseph in Canada. This partnership ensured the development of a high-level resource that will benefit Catholic parishioners eager to grow in their understanding of palliative care and Church teaching on end-of-life questions.

The toolkit is available in French and English. Key features include a detailed facilitator's guide, four modules organized in a step-by-step learning process, videos, and take-home resources. The entire toolkit will be available on the CCCB webpage immediately following its launch.

Please share the promo video widely with your networks!

Promo Video - English: <https://youtu.be/JLm0YG8uX8E>

Promo Video - French: <https://youtu.be/xiwkN4d0cWA>

The Committee has planned Zoom presentations where an expert panel will introduce the toolkit.

English Zoom presentation: Monday, 15 November from 10:00 a.m. to 11:30 a.m. EST.

- [Click here to register for the English Launch Webinar](#)

French Zoom presentation: Tuesday, 16 November from 10:00 a.m. to 11:30 a.m. EST.

- [Click here to register for the French Launch Webinar](#)

We invite you to join us and ask that you extend an invitation to those in your dioceses and parishes who work in the pastoral care of the sick and dying.

For more information, please contact Mrs. Michelle Dabrowski at m.dabrowski@cccb.ca or Mrs. Marg Shea-Lawrence at m.shea-lawrence@cccb.ca.

Thank you!

Marg Shea-Lawrence

Director, Office for Evangelization and Catechesis

Canadian Conference of Catholic Bishops



UKRAINIAN GREEK CATHOLIC CHURCH STRIVES TO PREACH THE GOSPEL IN DIFFERENT LANGUAGES

Dear friends in Christ,

We are excited to announce that a successful media outreach project of the UGCC Department of Information of the Patriarchal Curia - **ZHYVE.TV** - is ready to expand beyond the Ukrainian language for the first time. Beginning this week, we will bring you [programming in English](#) from Kyiv and around the world (English-language TV For the Eastern Catholic World).

The UGCC Department of Information and its media branch “Zhyve” TV has been providing informational media services using modern means of communication and employing professional journalists, media specialists and producers.

“OPEN CHURCH” programs now available also in English

Our first project is a weekly news talk show called “Open Church.” Most weeks on Monday, join us on Youtube and Facebook to listen to news from our Church and the Catholic Communion around the world. We’ll also bring you interviews with all sorts of people: bishops, scholars, laypeople, and so on.

His Beatitude Sviatoslav joins Zhyve TV host Sonya Soutus for an exclusive interview to launch the series. In it they discuss:

- What it means to belong to the Ukrainian Greek-Catholic Church.
- Why the Church should speak English.
- Lessons from the church of martyrs; surviving World Wars and authoritarianism.
- Lessons from the COVID-19 pandemic.



ЖИВЕ
ТЕЛЕБАЧЕННЯ

“Zhyve” means “Alive.” To be alive means to be in search of the truth. For the last 10 years, Zhyve TV has been asking the right questions to help uncover God’s eternal truth through the Tradition of the Ukrainian Greek-Catholic Church.

#OpenChurch #UGCC #УГКЦ

We also invite you to watch [an interview in English with Carl Anderson](#) during his visit to Kyiv (Oct. 19-21). Mr. Anderson was interviewed in the studio of “Zhyve.TV” in Kyiv by **Rev. Volodymyr Malchyn**, head of development and communications office of the Patriarchal Curia.

In this interview Past Supreme Knight of the Knights of Columbus shares his ideas:

- about the relevance of the founding principles of the Knights of Columbus in today’s world,
- why he decided to establish branches of the Knights of Columbus in Eastern Europe and why should Ukrainian men consider joining the Knights of Columbus,
- and what is the significance of the beatification of Fr. Michael McGivne during these COVID times.



Dormition Parish Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>7</p> <p>Twenty-Fourth Sunday after Pentecost, Tone 7; The Thirty-Three Holy Martyrs of Militene (284-305); Our Venerable Father and Wonderworker Lazarus, Hermit of Mount Galesius (1054); Ephesians 2:14-22; Luke 8:41-56</p> <p>Daylight Savings Time Ends</p> <p>Catholic Education Day</p> <p>10 am Divine Liturgy bilingual Ukr / Eng</p> <p>2 pm Divine Liturgy bilingual Arabic / Eng</p> <p>5:30 appointment</p>	<p>8</p> <p>Synaxis of the Archangel Michael and the Other Bodiless Powers of Heaven; All-night Vigil Feast. Hebrews 2:2-10; Luke 10:16-21</p> 	<p>9</p> <p>The Holy Martyrs Onisiphorus and Porphyry (456-474); Our Venerable Mother Matrona (456-74); the Venerable Theoctista of Lesbos; 2 Thessalonians 1:10-2:2; Luke 12:42-48</p> <p>11 am Appointment</p> <p>Steven Bryson's, Marie Kunec's & Maksym Pryma's Birthdays</p>	<p>10</p> <p>The Holy Apostles Erastus, Olympus, Rodion and those with them; 2 Thessalonians 2:1-12; Luke 12:48-59</p>	<p>11</p> <p>The Holy Martyrs Menas, Victor and Vincent (138-61); Our Venerable Father and Confessor Theodore the Studite (826); 2 Thessalonians 2:13-3:5; Luke 13:1-9</p> <p>11 am Appointment</p> <p>Remembrance Day</p>  <p>REMEMBRANCE DAY <i>'Zigti Ne Forget'</i></p>	<p>12 🐟</p> <p>The Holy Priest-Martyr Josaphat, Archbishop of Polotsk (1623); John the Merciful, Patriarch of Alexandria (619); Nil the Faster (430); Passing into Eternal Life (1950) of Blessed Hryhoriy (Gregory) Lakota, Auxiliary Bishop of Peremyshl and Confessor; Abstinence from meat and foods that contain meat. Hebrews 4:14-5:10; John 10:9-16</p> <p>1 pm Funeral of Helen Moneta (due to covid, by invitation only)</p> <p>CANCELLED Eparchial Convention</p>  	<p>13</p> <p>Our Holy Father John Chrysostom (the Golden-Mouthed), Archbishop of Constantinople (407); Hebrews 7:26-8:2; John 10:9-16</p> <p>CANCELLED Eparchial Convention</p>
<p>14</p> <p>Twenty-Fifth Sunday after Pentecost, Tone 8; The Holy and All-Praiseworthy Apostle Philip; Polyeleos Feast. Ephesians 4:1-6; 1 Corinthians 4:9-16; Luke 10:25-37; John 1:43-51</p> <p>World day of the Poor</p> <p>10 am Divine Liturgy bilingual Ukr / Eng with Fr. Peter Brezden</p> <p>Fr. Bo will be away.</p> <p>2 pm Divine Liturgy bilingual Arabic / Eng</p> <p>5:30 appointment</p> <p>CANCELLED Eparchial Convention</p>	<p>15 🐟</p> <p>The Holy Martyrs and Confessors Gurias, Samonas (284-305) and Abibus (313-24); Nativity Fast. 1 Timothy 1:1-7; Luke 14:12-15</p> <p>St. Philip's Fast Begins.</p>	<p>16 🐟</p> <p>The Holy Apostle and Evangelist Matthew; Polyeleos Feast. Nativity Fast. 1 Corinthians 4:9-16; Matthew 9:9-13</p> <p>11 am Appointment</p> <p>7 pm PPC Meeting?</p> 	<p>17 🐟</p> <p>Our Holy Father Gregory the Wonderworker, Bishop of Neocaesarea (270-75); Passing into Eternal Life (1947) of Blessed Josaphat Kotsylovsky, Bishop of Peremyshl and Martyr; Nativity Fast. Abstinence from meat and foods that contain meat. 1 Timothy 1:18-20; 2:8-15; Luke 15:1-10</p> <p>Red Wednesday</p>	<p>18 🐟</p> <p>The Holy Martyrs Plato (286-305) and Roman (305); Nativity Fast. 1 Timothy 3:1-13; Luke 16:1-9</p> <p>11 am Appointment</p> <p>Social Mission of the Church, Welcome Retreat</p>	<p>19 🐟</p> <p>The Holy Prophet Obadiah (Abdias); the Holy Martyr Barlaam; Nativity Fast. Abstinence from meat and foods that contain meat. 1 Timothy 4:4-8,16; Luke 16:15-18; 17:1-4</p>	<p>20 🐟</p> <p>Forefeast of the Entrance of the Most Holy Mother of God into the Temple; Blessed Josaphata Hordashevskia, First Superior of the Sisters Servants of Mary Immaculate (+1919); Our Venerable Father Gregory of Decapolis (842); Our Holy Father Proclus, Archbishop of Constantinople (446); Nativity Fast. 1 Thessalonians 2:1-8; Luke 11:9-13</p> 
<p>21 🐟</p> <p>Twenty-Sixth Sunday after Pentecost, Tone 1; The Entrance into the Temple of our Most Holy Lady, the</p>	<p>22</p>	<p>23</p>	<p>24 🐟</p>	<p>25 🐟</p>	<p>26 🐟</p>	<p>27 🐟</p>

The Eparchy of Edmonton has launched **Saint Macrina's Online Store**, where you can buy books, icons, CDs, and much more online. Click the link to visit it online, or visit the Eparchial Pastoral Centre in person (8:30 - 4:30 M-F)



Bear one another's burdens, and in this way you will fulfill the law of Christ. (Gal. 6:2)

Social Mission of the Church, Welcome Retreat

Nov 18, 7:00 -9:00 pm on Zoom

Those who have a passion for social development, justice and charity and would like to explore ways that our Eparchy can continue to serve God by serving others, are invited to join this zoom event! Representatives from all of the parishes throughout the Eparchy of Edmonton are encouraged to attend.

Hosted by Bishop David and the members of the Social Mission Commission, this will be an evening of inspiration, discovery, and reflection.

Commission members will share ways that they can help the faithful in all the parishes of the Eparchy of Edmonton to be more active and involved in social justice issues all over the world!

Monica Nino from Development and Peace will teach us about this Catholic organization and ways that we can work together for the good of others.

Participants will be invited to share what they have been doing individually and in their parishes and to learn from each other.

Bishop David will lead us in a reflection on social consciousness in our own lives.

Register at Eventbrite: <https://www.eventbrite.ca/e/social-mission-of-the-church-welcome-retreat-tickets-191897760367>

Or search: **Social Mission of the Church, Welcome Retreat** on the Eventbrite website (www.eventbrite.ca).

For more information email: socialjustice@eeparchy.com

The Fifth World Day of the Poor

will be marked on **November 14**. Pope Francis message for the occasion focuses on the theme of: [The poor you will always have with you](#) (Mk 14:7)

At the best of times, and especially during COVID-19, many families and individuals struggle to put food on the table. As a sign of solidarity with the those in need, and to live out our Christian vocation to see the face of Christ in each other, parishes and families are encouraged to

support their local food bank

(or similar agency) by making a food or cash donation. This eparchy-wide social outreach activity "**Feeding the Poor of Today**" also honours the memory of the millions who perished in the **Holodomor Famine** (1932-1933) in Ukraine – commemorated this year on Saturday, November 27 – and in other like genocides throughout the world by providing food for the hungry today.

A concrete way to help those in need this Christmas is to collaborate with the **Knights of Columbus' annual initiative [Coats for Kids Program](#)**, which provides warm clothing for children during our cold prairie winters. A case of 12 winter coats costs only \$330 (including shipping). Contact your local Knights of Columbus Council to make a monetary donation towards this exceptional cause. Children during the Holodomor perished from hunger during the cold winter of 1932-1933. Let us honour their memory by providing warmth for our children today.



Sunday November 7, 2021

Twenty-Fourth Sunday after Pentecost, Tone 7; The Thirty-Three Holy Martyrs of Militene (284-305); Our Venerable Father and Wonderworker Lazarus, Hermit of Mount Galesius (1054);

Troparion: By Your cross You destroyed death;* You opened Paradise to the thief;* You changed the lamentation of the myrrh-bearers to joy,* and charged the apostles to proclaim* that You are risen, O Christ our God,* offering great mercy to the world.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion: No longer shall the dominion of death be able to hold humanity,* for Christ went down shattering and destroying its powers.* Hades is bound.* The prophets exult with one voice.* The Saviour has come for those with faith, saying:* "Come forth, O faithful, to the resurrection!"

Now and for ever and ever. Amen.

Theotokion: O all-praised treasury of our resurrection, we hope in you,* bring us up from the pit and depth of sin,* for you have saved those subject to sin* by giving birth to our Salvation,* O Virgin before childbirth, and Virgin in childbirth,* and still a Virgin after childbirth.

Prokeimenon:

The Lord will give strength to His people;* the Lord will bless His people with peace.

verse: Bring to the Lord, O you sons of God; bring to the Lord young rams.

Epistle: Ephesians 2:14-22 (NRSV)

Brothers and Sisters, since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud

cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Alleluia verses:

It is good to give praise to the Lord; and to sing to Your name, O Most High.

To announce Your mercy in the morning, and Your truth every night.

Gospel: Luke 8:41-56 (NRSV)

Just then there came a man named Jairus, a leader of the synagogue. He fell at Jesus' feet and begged him to come to his house, for he had an only daughter, about twelve years old, who was dying. As he went, the crowds pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years; and though she had spent all she had on physicians, no one could cure her. She came up behind him and touched the fringe of his clothes, and immediately her hemorrhage stopped. Then Jesus asked, "Who touched me?" When all denied it, Peter said, "Master, the crowds surround you and press in on you." But Jesus said, "Someone touched me; for I noticed that power had gone out from me." When the woman saw that she could not remain hidden, she came trembling; and falling down before him, she declared in the presence of all the people why she had touched him, and how she had been immediately healed. He said to her, "Daughter, your faith has made you well; go in peace."

While he was still speaking, someone came from the leader's house to say, "Your daughter is dead; do not trouble the teacher any longer." When Jesus heard this, he replied, "Do not fear. Only believe, and she will be saved." When he came to the house, he did not allow anyone to enter with him, except Peter, John, and James, and the child's father and mother. They were all weeping and wailing for her; but he said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But he took her by the hand and called out, "Child, get up!" Her spirit returned, and she got up at once. Then he directed them to give her something to eat. Her parents were astounded; but he ordered them to tell no one what had happened.

Communion Hymn:

Praise the Lord from the heavens;* praise Him in the highest.* Alleluia, alleluia,* alleluia.

Sunday, November 14:

Twenty-Fifth Sunday after Pentecost, Tone 8; The Holy and All-Praiseworthy Apostle Philip;

All the changeable parts can be found on page 477 in the blue "Divine Liturgy Anthology" books in your pew, plus the Tropar for St. Philip on page 723

Epistle: Ephesians 4:1-6;

Brothers and Sisters: I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

Gospel: Luke 10:25-37



Sunday November 21

Twenty-Sixth Sunday after Pentecost, Tone I; The Entrance into the Temple of our Most Holy Lady, the Mother of God and Ever-Virgin Mary; Feast of the Mother of God. Nativity Fast.

All the changeable parts can be found on page 463 in the blue "Divine Liturgy Anthology" books in your pew, plus the Tropar, Kondak and the Hymn for the Mother of God for the feast of the Entrance of the Mother of God on page 727-731

Epistle: Ephesians 5:9-19;

Brothers and Sisters: the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you." Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts,

or Epistle: Hebrews 9:1-7

Now even the first covenant had regulations for worship and an earthly sanctuary. For a tent was constructed, the first one, in which were the lampstand, the table, and the bread of the Presence; this is called the Holy Place. Behind the second curtain was a tent called the Holy of Holies. In it stood the golden altar of incense and the ark of the covenant overlaid on all sides with gold, in which there were a golden urn holding the manna, and Aaron's rod that budded, and the tablets of the covenant; above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot speak now in detail. Such preparations having been made, the priests go continually into the first tent to carry out their ritual duties; but only the high priest goes into the second, and he but once a year, and not without taking the blood that he offers for himself and for the sins committed unintentionally by the people.

Gospel: either Luke 12:16-21; or Luke 10:38-42, 11:27-28

Fr. Peter's Choice