

THE CATHOLIC PARISH OF THE DORMITION

OF THE MOST HOLY MOTHER OF GOD
Парафія Успіння Пресв. Богородиці

**Our Mission is to joyfully
bring all people into the
knowledge, love and
service of the Holy Trinity,
Who dwells amongst us.**

Address:

15608 -104 Avenue,
Edmonton, AB
T5P 4G5

Services:

Sunday Divine Liturgy
(Ukr & Eng) at 10 am

Festal Liturgies:

Most Major Feast Days at 7pm,
see the calendar section of this
bulletin for details.

Parish Website:

<http://dormition.eeparchy.com>

Eparchial Website:

www.eeparchy.com

Pastor:

Fr. Bo Nahachewsky

Fr. Bo's cell phone:

780-340-FR.BO (3726)

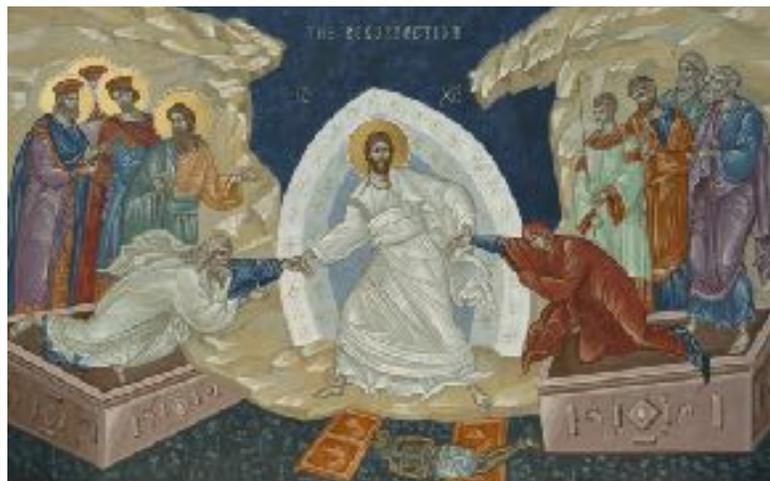
Fr. Bo's Emails:

fr.nahachewsky@eeparchy.com



Pascha Sunday, April 17, 2022

The Resurrection of Our Lord



**Christ is
Risen!**

**Христос
восрес!**

EASTER PASTORAL LETTER OF HIS BEATITUDE SVIATOSLAV



Most Reverend Archbishops and Bishops,
Very Reverend and Reverend Fathers,
Venerable Brothers and Sisters in Monastic and
Religious Life,
Dearly Beloved Laity in Christ of the Ukrainian Greek-Catholic Church

Christ is Risen!

*You have descended into the depths of the earth, O Christ,
And have broken the eternal bonds which held the captive,
And like Jonah from the whale on the third day,
You arose from the tomb!
Ode 6, Paschal Canon*

Beloved in Christ!

This year we approach the Pascha of Christ in the midst of particular challenges, suffering, cruelty, indignities, and ruin. For our people, in Ukraine and abroad, it would seem that the cross of our Lord was abruptly thrust upon our shoulders from the very beginning of Great Lent, and we have already been carrying it not for a day or two, a week or two, but continuously, day and night. For us, Holy Friday has become our daily bread, our...

Continued on next page

EASTER PASTORAL LETTER OF HIS BEATITUDE SVIATOSLAV continued...

... everyday reality, and we do not know when the glorious day of victory over evil, hate, and violence will come. However, precisely today our Lord calls on us to have no doubt in the victory of light over darkness, life over death, truth over falsehood, and He assures us of His love and grace. From Him, our Risen Saviour, we draw strength in the midst of our suffering today. He is the source of our hope. Therefore, together with the apostle Paul, we say today: "We are afflicted in every way, but not crushed; perplexed, but not driven to despair... For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh" (2 Cor. 4:8,11). In that spirit with confidence, we greet one another with the victorious salutation: Christ is risen! Truly, He is risen!

You have descended into the depths of the earth, O Christ...

In His suffering and death on the cross, Christ descends into the depths of our fallen human nature. Accepting the worst cruelty—betrayal, unlawful condemnation, mockery, spitting, strikes in the face, scourging, and killing (see Mk. 10:33-34), the Son of God takes upon Himself all the consequences of human sin. He touches the furthest distance from God, the worst human downfall, the greatest defacement of dignity, for which mankind was created. Possibly, this week in the context of war, when we read or listened to the Passion Gospels, we especially felt and experienced all that our Lord underwent for our salvation.

At the same time we have become aware of how human nature remains fallen, how the devil continues to control human beings, who have no God in their hearts. He who sows hatred and instigates war against one's neighbour, opposes the Almighty. All war is a clear manifestation of the ruinous, murderous action of the devil, for only the evil one is able to spread fear and carry death in such a manner, is able to inflict such wounds, and destruction, and pain, and loss. And even when the path to recovery and healing of trauma may seem distant, closed, or unpassable for those suffering, we must remember that with the Risen Christ there is nothing that cannot be conquered or healed.

The war of Russia against Ukraine is the latest war of a prison of nations that seeks to reestablish itself before our very eyes. The occupier once again brings to us chains, with which entire generations of our ancestors were fettered. The chains that bound the arms of Cossacks who built Saint Petersburg. The chains that for centuries bound the intellectual and ecclesial life of Ukraine. The chains of serfs, chains of the Holodomor, chains of millions of deported and exiled Ukrainians, whose bones are strewn across the vast Siberian expanse "to the ends of the earth." The ideologues of Russia's war against Ukraine state openly that our existence is a mistake of history—one that must be rectified precisely through "eternal bonds" of death and destruction. This is a war against the very right of the Ukrainian people to its own history, language, and culture, to its own independent country, its own existence.

From a spiritual perspective it has become clear how our aggressive neighbour is unable to cast aside his false idols and how in them he continues to pursue his greatness at our cost. With his cruise missiles, bombs, and artillery shells, he seeks to instill fear, to drive us into the depths of the earth and non-existence, to bind us with eternal chains. And precisely in those underground shelters a miracle takes place—one of common prayer, selfless help of neighbour, unbroken spirit, and of demonstrating the power of the presence of God.

And have broken the eternal bonds which held the captive...

Our traditional icon of Christ's Resurrection is the icon of the Descent into Hades. On it we find depicted the dislodged doors of hell and the broken chains of sin. The Resurrection of Christ is a feast of victory—victory of life over death, of Divine truth over diabolical falsehood, of love over hate. One of our soldiers wrote on his helmet the following prayer: "God, if I am killed on the field of battle, take me into paradise, for I have already been in hell!" In His resurrection Christ emerges not only from the empty tomb, but from the depths of hell and from deadly captivity for humankind. He emerges not alone, but by taking our forebearers Adam and Eve by the hand, he leads all humanity out of the bonds of death. He takes the hand of our soldiers and volunteers, our civilian population, who have seen the hell of Russian occupation—he takes the hand of Ukraine and leads it to resurrection, filling it with the paschal joy of the victorious hymn, "Christ is risen!"

Today, when Ukraine is defending itself against an insidious foe, more than ever we are called to spiritual warfare, remembering that evil can only be overcome by good. Saint Paul reminds us that we must be cautious, so that in the midst of the horrors of war we remain human and not fall into the devil's trap of malice and hate: "For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery... For the whole law is fulfilled in one word: 'You shall love your neighbor as yourself'" (Gal. 5:1,14). And then he encourages each of us to open up to Divine grace and allow the Holy Spirit to bear His life-giving fruit: "But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law" (Gal. 5:22-23).

Pascha is the feast of the victory of love over hatred, of joy over sorrow, of peace over war, of patience over panic, of kindness over anger, of faithfulness over betrayal, of gentleness over unrest, of self-control over voracity. Pascha is the victory of spirit over flesh, of truth over mendacity, of life over death. Christ rose from the tomb in order to raise up and grant victory to those, who have been swallowed up by death, slavery, and degradation, as once was Jonah by the whale.

And like Jonah from the whale on the third day, You arose from the tomb!

What an irony it is that the enemy planned to celebrate his victory in the capital city of Kyiv in three days! He thought that he would quickly swallow up an entire people, but his insidious plans were broken by the heroism of our armed forces. In reality, it is...

EASTER PASTORAL LETTER OF HIS BEATITUDE SVIATOSLAV continued...

... Christ, risen on the third day from the tomb, who grants us who believe in His resurrection, faith in victory over hell and death. St. John Chrysostom, in his paschal sermon, notes that the enemy of the human race “took a body, and met God face to face. It took earth, and encountered Heaven. It took that which was seen, and fell upon the unseen.” Similarly, our enemy took what he saw, but fell because of what he failed to see—the power of the spirit, faith, and love of our people! Our victory, the victory of Ukraine, flows from the power of the risen Christ, who leads us out of the depths of the horrors of war and death, who breaks the eternal bonds and victoriously leads us to life. To celebrate the Pascha of Christ in a time of war is to already taste our victory. Let us have no doubt!

The one who brings death is destined for defeat because Ukraine is celebrating Pascha! Again, John Chrysostom, echoing the words of the Apostle of the Gentiles (see 1 Cor. 15:55), proclaims: “O Hell, where is your victory? Christ is risen, and you are overthrown. *Voskres Khrystos*, and the demons are fallen. *Anesti Chrystos*, and the angels rejoice. Christ is risen, and life flows freely.” The one who sought to enslave us by death is already defeated, for his main weapons of colonization and aggression have been destroyed by Christ Himself through His death on the cross and glorious Resurrection.

Dear Brothers and Sisters in Christ! Today I extend to all of you my fatherly and brotherly embrace, and share with you the joy of Pascha. I embrace all who fight on different fronts—spiritual and physical, especially our unbreakable soldiers, our dedicated pastors, and tireless volunteers. I embrace with paschal joy all who have been forced to leave their home and even their native

land, and pray for your speedy return in a time of peace, which will surely arrive. I embrace in prayer all the wounded, so that in your suffering you feel the support, love, and gratitude of an entire nation, but especially—God’s grace and constant love. I greet all who all over the world support and assist Ukraine, in efforts both great and small. As a world community we have shown ourselves to be like a beehive, where each of us senses in spirit what he or she must do in the face of danger. I embrace those who are in occupied territories, in areas of military engagement—those who do not have the possibility to prepare an Easter basket and who sing “Christ is risen!” under the roar of cannons and exploding shells. In the hope of the resurrection, I cry and weep with all who lament their dead, from the ranks of the armed forces, and from the civilian population. May each of us today sense hope in a bright future in peace and harmony, for the Resurrection of Christ is the source of peace. May the rich symbolism of our traditional pysanka remind us that the Risen Lord is the source of heavenly gifts, of joy, goodness, victory, and eternal life.

I embrace with a fatherly love all the clergy, religious, and faithful in Ukraine and throughout the world, and sincerely wish you all a blessed Easter feast, a tasty sharing of our traditional blessed egg, and a Paschal joy that is full of light.

The grace of our Risen Lord Jesus Christ, the love of God the Father, and the communion of the Holy Spirit be with you all.

Christ is risen! – Truly, He is risen!

+ SVIATOSLAV

Given in Kyiv
at the Patriarchal Cathedral of the Resurrection of Christ,
on the Feast of the Annunciation of Most Holy Theotokos
April 7 (March 25), 2022 A.D.



2022 PASTORAL LETTER OF THE UKRAINIAN CATHOLIC BISHOPS OF CANADA ON THE OCCASION OF THE FEAST OF THE RESURRECTION OF OUR LORD

To the Very Reverend Clergy, Monastics and Religious Sisters and Brothers, Seminarians and Laity of the Ukrainian Catholic Church in Canada:

Christ is Risen! Indeed He is Risen!

Dear Brothers and Sisters in Christ,
Jesus said to them, “Do not be afraid”
(Matthew 28:8)

Easter and the Resurrection: A Journey from Fear to Joy and Hope

Today, we celebrate the glorious Feast of the Resurrection of our Lord, Jesus Christ. Today, we rejoice in Christ’s victory over sin and death. Today, all things are filled with joy.

As we celebrate the Feast of the Resurrection of our Lord, and as we try to make sense of what it means for us today, let us reflect on the myrrh-bearing women – the first to encounter the news of the Risen Lord, and their incredible journey from fear to joy and hope.

continued...

2022 PASTORAL LETTER OF THE UKRAINIAN CATHOLIC BISHOPS OF CANADA ON THE OCCASION OF THE FEAST OF THE RESURRECTION OF OUR LORD CONTINUED...

The myrrh-bearing women are the eyewitnesses of Jesus' death and the place of his burial. They are also the witnesses of his resurrection. They are the ones who receive the glorious news from the angel, who tells them, "Do not be afraid; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. Go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you" (Mark 16:6-7).

Yet, in the Gospel of Mark's telling of the Resurrection account, we read: "So the myrrh-bearing women went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid" (Mark 16:8).

"Terror and amazement had seized them; and they said nothing to anyone, for they were afraid."

Fear had the potential to prevent the myrrh-bearing women from fulfilling the task given them by the angel. Fear had the potential to paralyze them, to bind them. Fear brought about in the myrrh-bearing women worry, terror, panic, anxiety, an inability to act. Fear could have prevented us from ever learning about the Resurrection of Our Lord, instead leaving Jesus buried in the tomb forever.

Yet, somehow the myrrh-bearing women were able to overcome their fear. Matthew's Gospel tells us: "So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, 'Greetings!' And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, 'Do not be afraid; go and tell my brothers to go to Galilee; there they will see me'" (Matthew 28:8-10).

The fear of the myrrh-bearing women had turned to joy and hope. Their newfound courage and strength transformed them into witnesses and messengers of the Resurrection. Their testimony allowed the Good News of the Word of God to spread and the number of faithful to increase greatly, so much so that today some 2.38 billion people around the world are followers of Christ, that is, one-third of the world's population.

In the context of this year's celebration of the Feast of the Resurrection of Our Lord, the whole world watches in disbelief and dismay that Ukraine has been invaded by Russia, causing massive destruction and the loss of thousands of innocent lives, many of whom are women and children. The fear of war once again, like that of the myrrh-bearing women, has the potential not only to paralyze the people of Ukraine but the entire world.

Yet, this is clearly not the case. The people of Ukraine have found courage to fight and to defend their families and neighbours in the midst of the chaos that war brings. Furthermore, the people of Ukraine fight bravely not only to defend their nation but the very fabric of freedom and democracy, upholding the fundamental

ideals and principles of justice and human dignity that the world values and promotes.

We might ask ourselves just where does the courage of the people of Ukraine come from? The short answer is faith in God and in the Risen Lord. Already in the first century, Saint Andrew the Apostle, according to the chronicle *The Tale of Bygone Years*, erected a cross on the banks of the Dnipro River, prophesying that a great city would be built on its shores – today's city of Kyiv, which has stood through the centuries as a centre of faith and witness to God's love for God's people. For centuries others have coveted these lands, yet each time the people of Ukraine, led by the Church, have emerged victoriously from the catacombs, experiencing in their own right Christ's passion and crucifixion, journeying to the Resurrection and the newness of life. In this the people of Ukraine find strength.

Today, fear has the potential to silence the voice of the people of the world. Like the myrrh-bearing women, let us find courage to overcome our fear. Let us continue to speak with one voice and one heart, speaking on behalf of the people of Ukraine whose voice is being attempted to be silenced by foreign aggressors. Let us speak truth about what is happening in Ukraine, in solidarity and with conviction that war is wrong, and that peace is the only path forward.

Our voice is being heard. The world has responded in an outpouring of prayer for peace in Ukraine and love for its people by providing unprecedented humanitarian aid in response to the world's worst humanitarian crisis since the Second World War.

We pray for peace in Ukraine, and throughout the world. We pray in particular for the people of Ukraine as they endure the war. We pray for their safety and for their families. We pray for those who have left Ukraine and those who remain. We pray for those who have died. May God bless you and may the Mother of God spread her omophorion of protection upon you.

As we celebrate the Feast of the Resurrection, let us be the myrrh-bearing women of today. Like them, let us break free from any fear that holds us back. Let us go tell others, boldly and with courage, of the joy of the Gospel message, of God's love and mercy in the world, so that they too may experience joy and hope in their lives.

As the Ukrainian Catholic Bishops in Canada, we pray that God's grace and love fills your heart, and that of your family and friends, and brings happiness and peace to all people.

Christ is Risen! Indeed He is Risen!

Sincerely Yours in Christ,

+ Lawrence Huculak, OSBM, Metropolitan Archbishop of Winnipeg
+ David Motiuk, Eparchial Bishop of Edmonton; Apostolic Administrator of New Westminster
+ Bryan Bayda, CSsR, Eparchial Bishop of Saskatoon; Apostolic Administrator of Toronto
+ Michael Wiwchar, CSsR, Bishop Emeritus of Saskatoon
+ Stephen Chmilar, Bishop Emeritus of Toronto



I take this opportunity to wish you, your family, your community, and your parishioners a blessed and joyous Easter!

I am grateful to the Lord God who has blessed the Church, our Eparchy in particular, with dedicated and faith-filled pastors who are witnesses to the love, mercy, and compassion of the Risen Lord in the world today. And I thank you for your prayers, support, and generous humanitarian aid for peace in Ukraine and for its people.

God bless! Bishop David



Our Parish's Youth Ministry Project of starting a **Catholic group of Scouts Canada** is well under way.

This Tuesday, at 7:15 pm we are meeting with interested parents and volunteers to continue setting up the staff, board and program.

We would love for all interested people to join us via ZOOM (Video Conference) by clicking on the following link... (unless you are reading this notice on a piece of paper... then pushing the link won't help... go to our website: ourladyssscouts.ca)

If you would like to stay in the loop with all Scouting Emails that Fr. Bo sends, please send your name and email to him and he will put you on the "Interested in Catholic Scouting" List.

Join Zoom Meeting

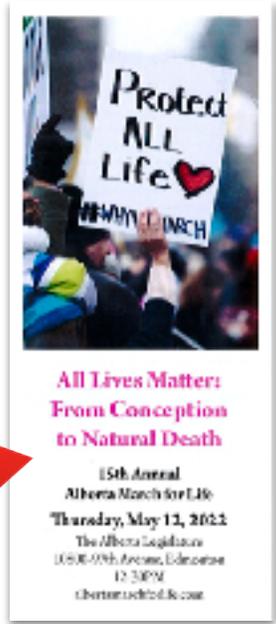
<https://zoom.us/j/93259328079?pwd=ZFpFdnJVUGhFN2Y5RzIvVUIwMTIOQT09>

Parish Council has completed a tentative planning session and would like to make all Parishioners aware of the following events being planned this year. Please save the date, volunteer to help & plan to attend:

- Sunday **May 1** Parish Easter Breakfast
- Saturday **May 14** Parish Spring cleaning day & Humanitarian Fundraiser for Ukraine
- Sunday **May 22** First Solemn Communion 2022
- Thursday **June 2** & Friday **June 3** Parish Casino at WEM
- Sunday **June 26** Parish Picnic after Liturgy
- Saturday **July 16** Parish Fundraiser & Event for Humanitarian Aid for Ukraine
- Sunday **August 21** Parish Praznyk & Banquet
- Saturday **October 29** Perogy Fundraiser (Perogy Making Bee - **October 14**)
- November **12- 13** Eparchial Congress
- **November or December** - Advent Mission
- Sunday **December 4** St. Nicholas Concert



Grab a pamphlet near the bulletins. More on "March for Life" at the end of the month.



ADAM LAVALLEE



ALEC HOLINSKI



DREW HUNDT

Our Parish's **First Solemn Communion** will take place on May 22 during the Sunday Divine Liturgy.

Please keep praying for our lovely, smart, dashing, vibrant kids.

SAINTS + SUPERHEROES AT CAMP

COME,
BE A HERO!
GET OUTSIDE WITH NEW
FRIENDS.
THIS CAMP IS SUPER
FUN!



SAVE THESE DATES SO YOU CAN JOIN US AT:

CAMP ST. BASIL

FROM JULY 4-10

CAMP OSELIA

FROM JULY 10 - 16

**THESE "SUPER" CATHOLIC CAMPS ARE FOR ALL KIDS
AGED 7-14. REGISTRATIONS AND MORE INFO WILL BE
AVAILABLE SOON AFTER EASTER AT**

EEPARCHY.COM



WITH EXTRA
PROGRAMMING,
TRANSLATORS
AND ASSISTANCE
FOR UKRAINIAN
FAMILIES
FLEEING THE
WAR.

Parish News

(and news from beyond our parish too)

- **Please pray for** several of our parishioners and family members including (but not limited to): Jennie, Mickey, Sister Andrea, Kristopher, Greg, Peter, Ross, Ron, Peter, Jean, Verna, Miranda, Sarah, Marge, Ann & Louis.
- **Happy birthday** to **Anthony Setlack, Tasha Orysiuk, Nola Sokolowski, Julianna Bryson, Iris Kirschner, Brian Ostopowich, Jonathan Sharek & Simon Pryma** who celebrate their birthdays this week. May God grant you all many happy years. Mnohaya Lita.
- The Parish still requires three more volunteers (& 2 backups) for the **upcoming casino** to be held on Thursday June 2 & Friday June 3 at the Starlight Casino West Edmonton Mall. Please contact Alex Schabel @ 780-908-3339 to be added to the volunteer list.
- **Confessions:** Fr. Bo is always happy to hear confessions. Just me know and I will make some time for you. (Before Liturgy is possible only if we book some extra time in advance as we do not want to start Liturgy late.) I have also set aside time on Good Friday after the “Shroud” service for hearing confessions.
- The Ukrainian Canadian Congress – Alberta Provincial Council is **seeking to hire** someone on a full-time basis to help respond to the Humanitarian Crisis in Ukraine, including in the area of immigrant settlement, assisting those fleeing the war in Ukraine, settling in Alberta. Ukrainian language skills an asset. Interested persons can contact Dr Roman Petryshyn at petryshynr1@gmail.com (780.431-1473) with a copy to president@uccab.ca.

From the Eparchial E-Bulletin for March:

HUMANITARIAN CRISIS IN UKRAINE

It has been over a month since Ukraine was invaded by the Russian Federation leading to a violent war which has claimed thousands of lives and displaced millions of people. The world is watching and coming to the aid of Ukraine.

Through the generosity of our parishes, faithful and friends, the Eparchy of Edmonton alone has raised over \$1.6 million dollars (as of March 25, 2022) to help the innocent victims whose lives and country are being destroyed in this senseless attack on their sovereignty.

Our donations will “follow the people” wherever the need is greatest including:

- Humanitarian Aid to Ukraine supporting organizations on the ground including Caritas Ukraine, Ukrainian Greek Catholic eparchies, Sheptytsky Hospital (L’viv) and others. Donations are forwarded through the Catholic Near East Welfare Association

(CNEWA), an organization providing pastoral and humanitarian support to the most vulnerable people around the globe.

- Humanitarian Aid to help countries welcoming the over 4 million Ukrainian refugees, mostly women and children. Poland, Romania, Moldova and Slovakia accepting millions. CNEWA is helping to direct funds where needed.
- Humanitarian Aid for refugees arriving in Alberta and welcomed by families throughout the province. We are working with the Ukrainian Canadian Congress and Ukrainian Canadian Social Services to support the settlement, integration, and spiritual needs of those arriving in our province.

The outpouring of love and support has been truly amazing, but the need is great, and it will continue to be as Ukraine defends its freedom for all their citizens in all parts of the country. We ask that you continue to be generous with your gifts, but mostly we ask for your prayers. Let us pray to God our Father and Our Most Holy Mother for an end to the suffering of war and for justice and peace in Ukraine.

Thank you for your prayers and financial support.

Given the humanitarian crisis in Ukraine, the **annual collection** for the “Aid to the Missionary Church in the World” traditionally taken up on Pentecost Sunday, **will not take place this year.**

Interested in learning more about God, your faith, and the Church? Sign up for an online course (or two or three) or even work towards a Certificate in Eastern Christian Traditions at Newman Theological College (Edmonton).

The course offerings include Scripture, Eastern Christian Theology I and II, Eastern Catholic Worship and Spirituality, the Holy Mysteries (Sacraments), and Praying with Icons.

Each course consists of 10 online sessions, spanning 5 weeks, requiring some 4 hours of work per week (2 hours per lesson). No exams. Cost of registration per course \$85.00 plus the cost of books.

To register and for more information, visit Newman.edu/CCS, or contact Bernie Mandrusiak education@eeparchy.com or Andrea Leader admin@eeparchy.com or call the Pastoral Centre (780) 424-5496.

Year I: Certificate in Eastern Christian Traditions I (EASI)

CCS-050 The Holy Mysteries: An Introduction (April)
(Inexhaustible Delights: God With Us Series) – Rev. Danylo Kuc

CCS-049 Praying with Icons (mid-May to mid-June) (Icons in the Church) – Rev. Bohdan Nahachewsky

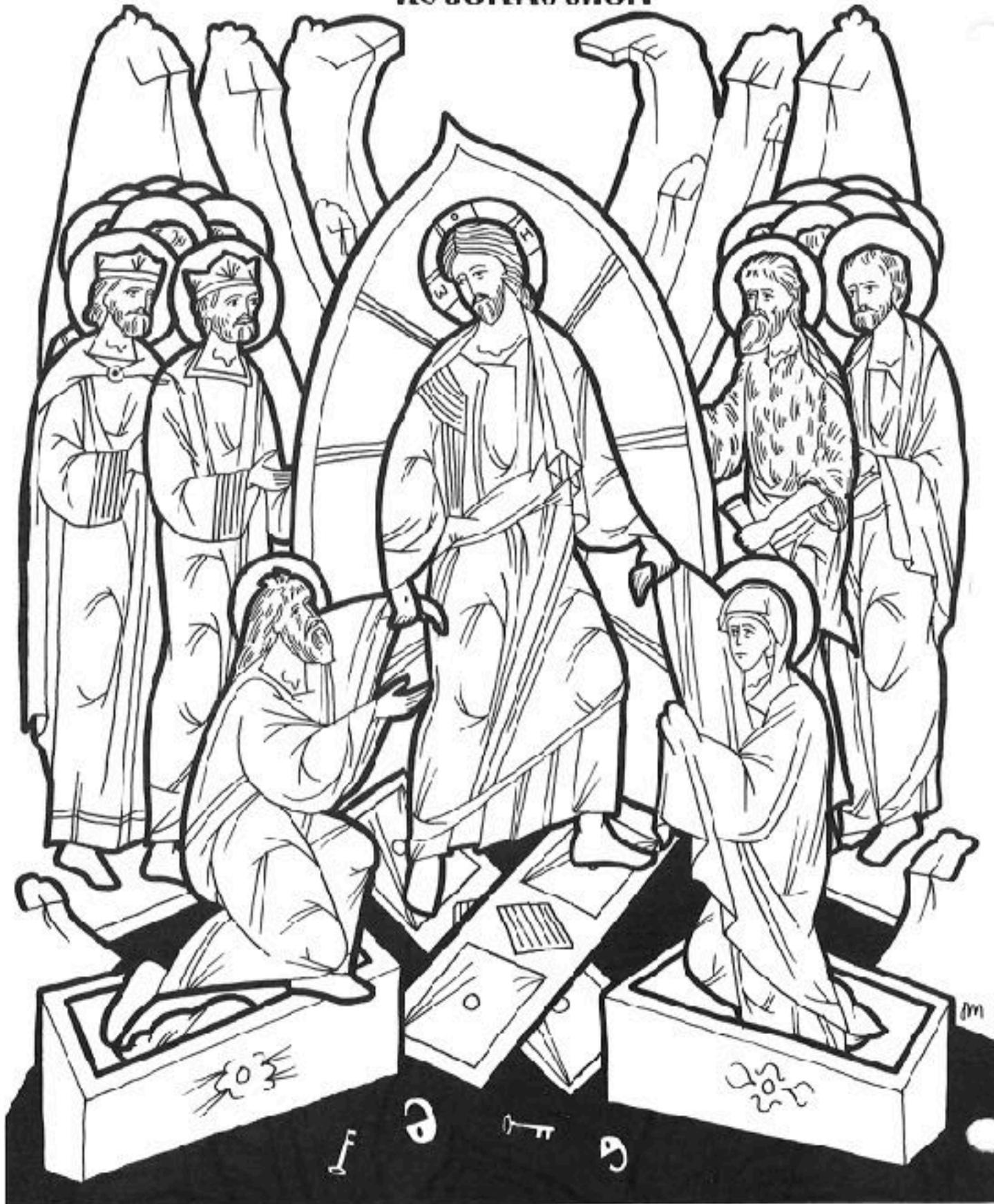
His Excellency Bishop David and the entire Chancery staff and volunteers extend to the clergy, religious, monastic, and faithful of the Eparchy of Edmonton a blessed and holy celebration of the Feast of the Resurrection of Our Lord.

Dormition Parish Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>17</p> <p>Pascha: the Resurrection of our Lord God and Saviour, Jesus Christ Acts 1:1-8; John 1:1-17</p> <p>9 am Resurrectional Matins, followed by Paschal Divine Liturgy followed by the blessing of Easter Food (no fellowship)</p>	<p>18</p> <p>Bright Monday Bright Week. No fasting or abstinence from foods. Acts 1:12-17; 21-26; John 1:18-28</p> <p>Hall Rental</p> <p>Anthony Setlack's Birthday</p>	<p>19</p> <p>Bright Tuesday Bright Week. No fasting or abstinence from foods. Acts 2:14-21; Luke 24:12-35</p> <p>11 am Appointment</p> <p>7 pm #221 Our Lady's Scouts Meeting in the Church</p> <p>Tasha Orysiuk's Birthday</p>	<p>20</p> <p>Bright Wednesday Bright Week. No fasting or abstinence from foods. Acts 2:22-36; John 1:35-51</p> <p>Nola Sokolowski's Birthday</p>	<p>21</p> <p>Bright Thursday Bright Week. No fasting or abstinence from foods. Acts 2:38-43; John 3:1-15</p> <p>Julianna Bryson's Birthday</p>	<p>22</p> <p>Bright Friday Bright Week. No fasting or abstinence from foods. Acts 3:1-8; John 2:12-22</p> <p>Iris Kirschner's, Brian Ostopowich's & Jonathan Sharek's Birthdays</p>	<p>23</p> <p>Bright Saturday. The Holy and Glorious Great-Martyr, Victory-bearer and Wonderworker George Bright Week. All-Night Vigil Feast. No fasting or abstinence from foods. Acts 3:11-16; Acts 12:1-11; John 3:22-33; John 15:17-16:2</p> <p>Simon Pryma's Birthday</p>
<p>24</p> <p>Second Sunday after Pascha. Thomas Sunday. The Holy Martyr Sabbas Stratelates (the General) (364-78) Acts 5:12-20; John 20:19-31</p> <p>Pascha on the Old Calendar</p> <p>Day of Prayer for Ukraine and for Peace for the World</p> <p>10 am Divine Liturgy fellowship to follow</p>	<p>25</p> <p>The Holy Apostle and Evangelist Mark (54-68) Polyeleos Feast. Acts 3:19-26; 1 Peter 5:6-14; John 2:1-11; Mark 6:7-13</p> <p>5:30 pm Appointment</p> <p>Deloris Noga's Birthday</p>	<p>26</p> <p>The Holy Priest-Martyr Basil, Bishop of Amasia (c. 322) Acts 4:1-10; John 3:16-21</p> <p>11 am Appointment</p>	<p>27</p> <p>The Holy Priest-Martyr Simeon, Relative of the Lord; Our Venerable Father Stephen, Bishop of Volodymyr in Volhynia (1094) Acts 4:13-22; John 5:17-24</p> <p>Eric Kras' Birthday</p> <p>7 pm Parish Pastoral Council Meeting</p>	<p>28</p> <p>The Holy Apostles Jason and Sosipater; the Holy Martyrs Dadas, Maximus and Quintilianus (286-305); Our Father among the Saints Cyril of Turau (1183) Acts 4:23-31; John 5:24-30</p> <p>7:30 pm Meeting</p> <p>Valentyna Kennedy's Birthday</p>	<p>29</p> <p>The Nine Holy Martyrs of Cyzicus (313-24); the Venerable Memnon the Wonderworker Abstinence from meat and foods that contain meat. Acts 5:1-11; John 5:30-6:2</p> <p>High School Catechism</p> <p>Joseph Shakeshaft's Birthday</p>	<p>30</p> <p>The Holy Apostle James, Brother of Saint John the Theologian (c. 44) Polyeleos Feast. Acts 5:21-33; Acts 12:1-11; John 6:14-27; Luke 5:1-11</p> <p>Roewen Hundt's Birthday</p>
<p>1</p> <p>Third Sunday after Pascha. Sunday of the Myrrh-Bearing Women. Octoechos Tone 2. The Holy Prophet Jeremiah (625-585 BC); Coronation of Pochaiv Icon of the Mother of God (1773); Passing into Eternal Life (1951) of Blessed Klymentii (Clement) Sheptytsky, Archimandrite of the Studites and Confessor Matins Resurrectional Gospel 3. Acts 6:1-7; Mark 15:43-16:8</p> <p>10 am Divine Liturgy fellowship to follow</p>	<p>2</p> <p>Our Father Among the Saints Athanasius the Great (373) Acts 6:8-7:5, 47-60; John 4:46-54</p> <p>5:30 pm Appointment</p> <p>George Kunec's & Peter Opryshko's Birthdays</p>	<p>3</p> <p>The Repose of our Venerable Father Theodosius, Hegumen of the Monastery of the Caves at Kyiv and Organizer of the Cenobitic (Common) Life in Rus (1074) and the Holy Martyrs Timothy and Maura (286-305) Acts 8:5-17; Hebrews 13:7-16; John 6:27-33; Matthew 11:27-30</p> <p>1:30 pm Appointment</p>	<p>4</p> <p>The Holy Martyr Pelagia Acts 8:18-25; John 6:35-39</p>	<p>5</p> <p>The Holy and Glorious Martyr Irene (321-23); Our Venerable Father Nicephoras, Hegumen of the Monastery at Medicius Acts 8:26-39; John 6:40-44</p> <p>Tanya Bryson-Vanderven's Birthday</p>	<p>6</p> <p>The Holy, Just and Long-suffering Job Abstinence from meat and foods that contain meat. Acts 8:40-9:19; John 6:48-54</p> <p>Icon Workshop PD with Elk Island School District</p> <p>6 pm Liturgy with Bishop Milad followed by Dinner</p> <p>Hall Rental</p>	<p>7</p> <p>Commemoration of the Appearance of the Sign of the Precious Cross over Jerusalem at the Third Hour of the Day during the Reign of Constantine (351); the Holy Martyr Acacius (286-305) Acts 9:20-31; John 15:17-16:2</p>
<p>8</p> <p>Fourth Sunday after Pascha. Sunday of the</p>	<p>9</p>	<p>10</p>	<p>11</p>	<p>12</p>	<p>13</p>	<p>14 8</p>

Kids: Colour this page of Jesus pulling the dead Adam and Eve back to life!

RESURRECTION



Edmonton Eparchy Clothing Drive

for Ukrainians Escaping the war.

A shopping weekend is being organized, in Edmonton. Ukrainian families displaced by the war will be welcome to pick a certain time and day when they will be able to “shop” for free.

We are collecting **new** or **gently used** clothing items for women, children, youth and men as well as excellent condition children’s toys and accessories (bottles, formula, diapers). *We are also looking for donations of hangers and clothing racks. Clothing must be clean, no tears or stains. New toiletries will also be accepted. Please - NO used undergarments or bathing suits, NO furniture, NO housewares.

VERY IMPORTANT: Please organize your clothing into gender and size and place in a labelled bag. (For example, “boys size 3T”, or “women’s size large blouses”) This is so much appreciated and will make it that much easier for our volunteers. Thanks in advance!

To register to drop off your items email:
ukrainianclothingdriveyeg@gmail.com

Please store your sorted clothing at your parishes until you are contacted to bring them in to a central

location. **Drop off will be the last weekend of April.**
If you have any questions or would like to volunteer please e-mail
ukrainianclothingdriveyeg@gmail.com

Dormition Parishioners and Friends:

Your donations for the clothing drive can be dropped off in our church hall and our UCWLC will take the items to the Collection Point. Please only donate the items listed, and make sure they are new or GENTLY used.

Thank you in advance for our donations, Virginia Sharek (Branch President)

INTEGRITY • COURAGE • MANLINESS • COMMITMENT • FIDELITY

MEN of INTEGRITY

Lead by Example!

Into the Light!

*“The light shines in the darkness,
and the darkness has not overcome it”*
John 1:5



AB Richard Smith



André Regnier



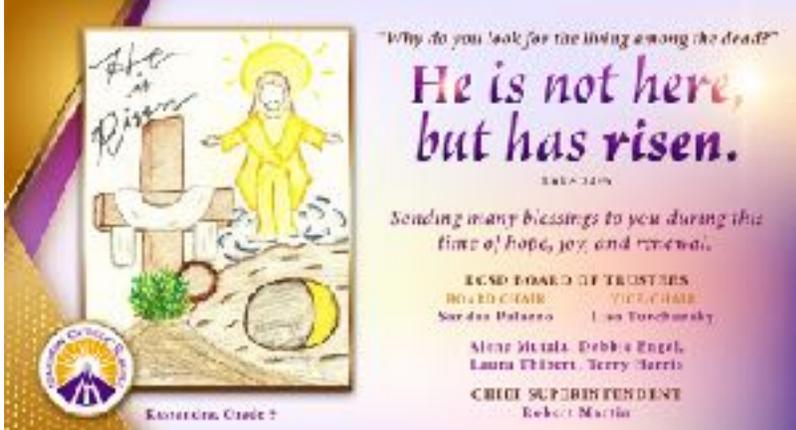
Fr. Paul Moret



April 29-30, 2022
Holy Trinity Parish, Spruce Grove, AB
200 Boundary Road, North of Highway 16A
(Between Spruce Grove and Stony Plain)

Early-Bird Registration: \$50/Man • \$40/Student
APRIL 25th Registration: \$60/Man • \$50/Student
Friday: 5:30 PM - 10 PM • Saturday: 7:30 AM - 4 PM

REGISTER ONLINE: www.catholicfamilyministries.com | 780.934.2202



“Why do you look for the living among the dead?”

He is not here, but has risen.

SENDING

Sending many blessings to you during this time of hope, joy, and renewal.

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Easter Vigil, Grade 2

Sunday, April 17, 2022

Pascha: The Feast of the Resurrection of our Lord God and Saviour, Jesus Christ

All changeable parts are in your books and on the screen.