

Parish News

(and news from beyond our parish too)

- **Please pray for** several of our parishioners and family members including (but not limited to): Jennie, Mickey, Sister Andrea, Kristopher, Greg, Peter, Ross, Ron, Peter, Jean, Verna, Miranda, Sarah, Marge, Ann & Louis.
- **Happy birthday** to **Kateryna Orysiuk** who celebrate(s) their birthdays this week. May God grant you many happy years. Mnohaya Lita.
- **Our UCWLC will be having their “League Day” next Sunday.** Following the Liturgy we will prayers for the deceased members of the UCWLC (and of one other person). Following that, the UCWLC will have a meeting.
- **Parish Picnic** on June 12th. See below.
- Eparchial all parishes **“Liturgy in God’s Playground”** at Camp Oselia June 19th. See page 9.

- We are in **DESPERATE need for TWO** remaining volunteer shifts for our major Casino fundraising event on Thursday June 2 & Friday June 3 at Starlight Casino, West Edmonton Mall. Please contact Alex Schabel if you are able to work either of the following shifts: **1> Count Room** - Thursday June 2 - late shift - 11:00 pm to 3:30 am, **2> Cashier** - Daytime Friday June 3- early shift - 10:15am to 7:00 pm
- **CAMP St. Basils** and **CAMP Oselia:** See page 10
- Both Camp Oselia and Camp St. Basil are **looking for adventure loving volunteers.** In particular we are looking for Cooks, Nurses, Life guard(s) and Camp Counsellors (teens). Our camps will take place the week of July 3-9 at Camp St. Basil and July 10-16 at Camp Oselia. We would love it if you can help for both weeks, but we would be happy to have you for as much as you can help. For more information please contact Victoria at oselia@eeparchy.com .

May 14th Church clean up event & Perogy Sale for Humanitarian Aid in Ukraine

We accomplished more tasks than expected and enjoyed our community contribution & fellowship together. The parking lot & yard are cleaner... the windows are allowing a bit more of God's sunshine in the church... the office, hall and storage sheds are a bit less cluttered... & we raised a few \$\$ to aid our brothers & sisters in Ukraine (with perogy & lawn signs sold to date we have raised almost \$1,500!

A very **BIG** thank you to all the people who helped with all the many tasks accomplished!!!

- Fr. Bo Nahachewsky
- Steve & Janet Konowalec

- Iryna Laschuk
- Sheila Leiding
- Christine Lirette
- Greg Ostowich
- Llew & Marilyn Price
- Alex Schabel

- Jordan Schabel, Tarrin Desroches
- Justin, Stacey, Daxon & Isaac Schabel
- Bill Shostak
- Helen Sirman
- Peter & Diane Woitas
- Roman Workun

Our Annual Parish Picnic
will be held in the Parish hall on Sunday June 12
after Divine Liturgy.

Adults - \$10.00
Children - \$5.00
Preschool FREE

To confirm your attendance,
please contact: **Roman Workun** -
workun.pirates@shaw.ca /
780.914.7795 OR **Alex Schabel**
- aschabel14@gmail.com /
780.908.3339.



\$200,000 Humanitarian Aid Settlement Grant

Eparchial parishes and eparchial organizations undertaking projects and initiatives to support Ukrainian families and individuals who are fleeing the war in Ukraine may apply for a grant of up to \$10,000 for their project. The faithful of the Eparchy of Edmonton are preparing to welcome these families and help settle them and establish them into the community. Although each parish may have different means of providing support, we all can do something.

Grant Funding and Projects

Through the generous donations of our parishioners, friends, various organizations, and businesses, \$200,000 of the total amounts collected for Humanitarian Aid has been set aside by Bishop David to help the families fleeing Ukraine and temporarily settling in Alberta.

More information can be found at the Eparchial Website:
eeparchy.com

Father's Day: Sunday, June 19th

bring your family and join **Bishop David** as we celebrate

LITURGY in GOD'S PLAYGROUND



An All Parishes Picnic

We invite everyone to join us in prayer and community in the most beautiful Camp in the world, as we celebrate the **FAMILY** under God's glorious sky.

The Liturgy will be celebrated outdoors by Bishop David and other clergy at

10:30 am at Camp Oselia

which is located 45 minutes West of Edmonton.

(53230 Range Rd. 53 Fallis, AB)

Then stay for presentations, tours, games, food and fun. **Everyone Welcome.**

Bring a lawn chair. Food will be available for sale, or bring your own picnic.



Camp Oselia
God's Playground



Amoris Laetitia Family
Year 2021 - 2022

Ukrainian Catholic
SUMMER CAMPS



**JOURNEY INTO THE
MYSTICAL
WOODS**

July 3-9

at Camp St. Basil

Pigeon Lake: 30 min South of Edmonton

July 10-16

at Camp Oselia

Wabamun Lake: 45 min West of Edmonton

This is your invitation to join other campers, aged 7-14, as we have the greatest adventure of our lifetimes.

Both Camp Oselia and Camp St. Basil have teamed up to provide you with a superb quality adventure which you will never forget.

In addition to all sorts of challenging and cool activities like archery, canoeing, swimming, campfires, games, crafts and sports, we will be exploring the meaning of life as we "Journey into the Mystical Woods."

We are excited to have you and your friends camp with us for a full week (or even 2).

Please Note: Young Ukrainian Nationals fleeing from the war can receive a full sponsorship to this camp. Ukrainian & Russian speaking volunteers will be on site.

Please also note: This program is put together by the Ukrainian Catholic Church, but you do not need to be Ukrainian, nor do you need to be Catholic to attend. All are welcome.

For more information and to register please go to:

CampOselia.com StBasilsChurch.com EEparchy.com

The Ukrainian Catholic Eparchy of Edmonton is hiring

several summer 2022 positions that are made possible through the Canada Summer Grants (CSG) program. Eligible applicants must be:

- Between the ages of 15 and 30 (at the start of the employment term),
- Be a Canadian citizen, permanent resident, or person to whom refugee protection has been conferred,
- Have a valid Social Insurance Number and be legally entitled to work in Canada.

We are pleased to offer the following positions, each to commence in May or June 2022.

Please forward all resumes and inquiries to our email at chancery@eeparchy.com. In the subject line please indicate the position for which you are applying. The posting is open until a suitable candidates is found. We thank you for your interest.

Position	Description	Duration and hours of work	Hourly Wage
Communications /Marketing Assistant	Assist with editing and publishing materials for children and adults using digital and traditional print media. Areas of work include e-commerce, application development, social media posts and other related communications tasks. Deliverables will be posted to various social sites, and will be available to parishes, schools and the broader community.	8 weeks at 35 hours/ week	\$17 - \$18/hr
Administrative Analyst	Assist with researching best practice policies and procedures of related to file keeping and archiving organizations and initiate recommendations. Update and catalogue resources in both the library and resource centre and help with streamlining the process of public use of our library.	8 weeks at 35 hours/ week	\$18/hr
Resource Assistant/ Religious Education Assistant	Assist with developing, producing, and delivering religion materials for children in kindergarten to grade 6. Ability to translate materials between Ukrainian and English an asset.	8 weeks at 35 hours/ week	\$18/hr
Family & Life Ministry Assistant (Youth coordinator)	Assist with the development of programs in the context of its overall plan for youth and young adults. Some additional tasks include: <ul style="list-style-type: none"> • prepare schedules and resources including printed materials, games, activities and discussion topics. • assist in conducting interviews and the selection of other summer youth program support volunteers. • assist with administrative duties, including scheduling, preparing contact lists and procuring supplies • perform other duties as maybe required from time to time. 	8 weeks at 35 hours/ week	\$18/hr



EEparchy.com

UFest Edmonton Ukrainian Festival is a free event that honours and celebrates Ukrainian culture, food, music, visual arts, crafts and dance. It will take place on **Friday May 27th (5:00PM - 11:00PM) and Saturday May 28th (11:00AM - 11:00PM)** in Borden Park.

We need many volunteers and are kindly asking you to consider helping our festival be a big success and volunteer today!

To sign up as a volunteer, follow these easy steps:

1. Sign up online at volunteer.ufest.ca
2. Create your profile
3. Sign up to volunteer for shifts and review your schedule

If you have any questions about volunteering or the new sign-up process, please contact volunteerufest@gmail.com.

For schedules of performances, workshops, and all the exciting events that are happening at UFest, please visit our website

www.ufest.ca

Make sure to visit a new addition to the festival, the Heritage Pavilion with an exhibit assembled by our UCWLC Museum committee. Hours for the pavilion are Friday, 5:00 – 9:00 p.m. and Saturday, 11:00 a.m. – 8:00 p.m.

UFest
Edmonton Ukrainian Festival

UFEST EDMONTON UKRAINIAN FESTIVAL
MAY 27 & 28, 2022
BORDEN PARK

JOIN US AS WE GATHER TOGETHER TO HONOUR UKRAINIAN CULTURE. NOW, MORE THAN EVER AT WESTERN CANADA'S LARGEST MULTI-DAY UKRAINIAN FESTIVAL

FRIDAY MAY 27 5PM - 11PM
SATURDAY MAY 28 11AM - 11PM

FREE ENTRY • ALL DAY UKRAINIAN MUSIC & DANCE PERFORMANCES
FAMILY ACTIVITIES • FOOD • BEER SALES • ART & RETAIL VENDORS • WORKSHOPS
BRING A LAWN CHAIR • WEAR YOUR VYSHYVANKA OR BLUE & YELLOW

UFEST.CA

HUMANITARIAN CRISIS IN UKRAINE

It has been some two months since Ukraine was invaded by Russia, leading to a violent war which has claimed thousands of lives and displaced millions of people.

Through the generosity of our parishes, faithful and friends, the Eparchy of Edmonton alone has raised nearly \$2 million dollars to help the innocent victims whose lives and country are being destroyed in this senseless attack on their sovereignty.

Our donations “follow the people of Ukraine,” wherever the need is greatest including:

- **Humanitarian Aid to Ukraine** supporting organizations on the ground including Caritas Ukraine, Ukrainian Greek Catholic eparchies, Sheptytsky Hospital (L’viv) and others who are helping the more than 11 million people affected by the war, including 6.5 million displaced internally, and 5.3 million who have fled to neighbouring countries. Donations are forwarded through the Catholic Near East Welfare Association (CNEWA), an organization providing pastoral and humanitarian support to the most vulnerable people around the globe.

- **Humanitarian Aid to help countries** welcoming the 5.3 million people who have fled to Poland, Romania, Moldova, Slovakia, and other countries, mostly women and children.

CNEWA is helping to direct funds where needed.

- **Humanitarian Aid for refugees arriving in Alberta** and welcomed by families throughout the province. We are working with the Ukrainian Canadian Congress and Ukrainian Canadian Social Services to support the settlement, integration, and spiritual needs of those arriving in our province.

The outpouring of love and support has been truly amazing, but the need is great, and it will continue to be as Ukraine defends its freedom for all their citizens in all parts of the country. We ask that you continue to be generous with your gifts, but mostly we ask for your prayers. Let us pray to God our Father and Our Most Holy Mother for an end to the suffering of war and for justice and peace in Ukraine.

Thank you for your prayers and financial support.

Given the humanitarian crisis in Ukraine, the annual collection for the **“Aid to the Missionary Church in the World,”** traditionally taken up on Pentecost Sunday, **will not take place this year.**

Dormition Parish Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>22</p> <p>Sixth Sunday after Pascha - Sunday of the Man Born Blind. Octoechos Tone 5. The Holy Martyr Basiliscus (286-305) Matins Resurrectional Gospel 8. Acts 16:16-34; John 9:1-38</p> <p>First Solemn Communion Day</p> <p>10 am Divine Liturgy with cake to follow</p> <p>Grave Blessings will be done in the early afternoon. Please contact Fr. Bo</p> <p>3pm-ish Appointment</p>	<p>23</p> <p>Our Venerable Father and Confessor Michael, Bishop of Synada (826); Venerable Euphrosyne of Polotsk, Hegumena of the Monastery of the Holy Saviour (1173) Acts 17:1-15; John 11:47-57</p> <p>Victoria Day</p> <p>6 pm Funeral in Mundare for Fr. Ignatious</p>	<p>24</p> <p>Our Venerable Father Simeon of the Mountain of Wonders (596) Acts 17:19-28; John 12:19-36</p> <p>10 am Funeral in Mundare for Fr. Ignatious</p> <p>11 am Appointment</p> <p>1:30 Appointment</p> <p>5pm Marriage Prep</p> <p>7:30 pm Scouts Meeting</p> 	<p>25</p> <p>Leave-Taking of Pascha. The Third Finding of the Precious Head of the Holy, Glorious Prophet, Forerunner and Baptist John; Passing into Eternal Life (1951) of Blessed Mykola (Nicholas) Tsehelsky, Priest and Martyr Polyeleos Feast. Acts 18:22-28; 2 Corinthians 4:6-15; John 12:36-47; Matthew 11:2-15</p>	<p>26</p> <p>The Ascension of our Lord, God and Saviour Jesus Christ Acts 1:1-12; Luke 24:36-53</p> <p>7 pm Festal Divine Liturgy</p>	<p>27</p> <p>The Holy Priest-Martyr Therapontus (254-59) Abstention from meat and foods that contain meat. Acts 19:1-8; John 14:1-11</p> <p>7:30 Appointment</p>	<p>28</p> <p>Our Venerable Father Nicetas, Bishop of Chalcedon (716-40) Acts 20:7-12; John 14:10-21</p> <p>Kateryna Orysiuk's Birthday</p>
<p>Praying with Icons Course at Newman Theological College (7 weeks - Fr. Bo teaches)</p> 						
<p>29</p> <p>Seventh Sunday after Pascha. Sunday of the Holy Fathers of the First Ecumenical Council of Nicaea. Octoechos Tone 6. The Venerable-Martyr Theodosia the Virgin (286-305) Matins Resurrectional Gospel 10 Acts 20:16-18, 28-36; John 17:1-13</p> <p>10 am Divine Liturgy</p> <p>Panachyda to follow Liturgy</p> <p>UCWLC "League Day"</p> <p>5:30 pm Appointment</p>	<p>30</p> <p>Our Venerable Father Isaac, Hegumen of the Dalmatin Monastery (406-25) Acts 21:8-14; John 14:27-15:7</p> <p>6 pm Eparchial Youth Commission Meeting</p>	<p>31</p> <p>The Holy Apostle Hermas; the Holy Martyr Hermes (138-61) Acts 21:26-32; John 16:2-13</p> <p>6 pm Camp Oselia Society Meeting</p>	<p>1</p> <p>The Holy Martyr Justin the Philosopher and those with him (Second century) Acts 23:1-11; John 16:15-23</p> <p>7:30 pm Parish Pastoral Council Meeting</p>	<p>2</p> <p>Our Holy Father Nicephorus the Confessor (829) Acts 25:13-19; John 16:23-33</p> <p>Ulana Gnutel's Birthday</p>	<p>3</p> <p>Leave-Taking of the Ascension. The Holy Martyr Lucillianus and those with him Abstention from meat and foods that contain meat. Acts 27:1-44; John 17:18-26</p> <p>Cathedral's Perogy Supper</p>	<p>4</p> <p>Saturday Before Pentecost - All Souls Saturday. Our Holy Father Metrophanes, Patriarch of Constantinople (312-37) Acts 28:1-31; 1 Thessalonians 4:13-17; John 21:15-25; John 5:24-30</p> <p>Church Decorating for Pentecost</p>
<p>Praying with Icons Course at Newman Theological College (7 weeks - Fr. Bo teaches)</p> 						
<p>5</p> <p>Descent of the Holy Spirit. Holy and Glorious Pentecost. The Holy Priest-Martyr Dorotheus, Bishop of Tyre (361-63). The Holy Priest-Martyr Cosmas, Presbyter of Armenia (1707). Veneration of the Icon of the Mother of God, Of Ichor, so called because it belonged to Ichor Olhovych, Prince of Kiev (+1147) Acts 2:1-11; John 7:37-52; 8:12</p>	<p>6</p> <p>Monday of the Holy Spirit. Our Venerable Father Bessarion the Wonderworker (457-74); Venerable Hilarion the New (845-46) A day when the faithful are highly encouraged to participate in the Divine Liturgy. Ephesians 5:9-19; Matthew 18:10-20</p> <p>5:30 pm Appointment</p>	<p>7</p> <p>The Holy Priest-Martyr Theodotus of Ancyra (284-305) Romans 1:1-7, 13-17; Matthew 4:25-5:13</p>	<p>8</p> <p>The Transfer of the Holy Relics of the Holy Great Martyr Theodore Tyro Romans 1:18-27; Matthew 5:20-26</p> <p>2pm Appointment</p>	<p>9</p> <p>Our Holy Father Cyril, Archbishop of Alexandria (444) Romans 1:28-2:9; Matthew 5:27-32</p>	<p>10</p> <p>The Holy Priest-Martyr Timothy, Bishop of Prussa (361-63) Romans 2:14-29; Matthew 5:33-41</p>	<p>11</p> <p>The Holy Apostles Bartholomew and Barnabas Polyeleos Feast. Romans 1:7-12; Acts 11:19-30; Matthew 5:42-48; Luke 10:16-21</p> <p>We get everything ready for the Parish Picnic</p> <p>Raina Nahachewsky's Birthday</p>
<p>Praying with Icons Course at Newman Theological College (7 weeks - Fr. Bo teaches)</p> 						

Sunday, May 22, 2022

Sixth Sunday after Pascha - Sunday of the Man Born Blind. Octoechos Tone 5. The Holy Martyr Basiliscus (286-305)

After “Blessed is the kingdom...”:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life. (3x)

Troparion: Let us the faithful acclaim and worship the Word,* co-eternal with the Father and the Spirit,* and born of the Virgin for our salvation.* For He willed to be lifted up on the cross in the flesh, to suffer death* and to raise the dead by His glorious resurrection.

Glory be to the Father, and to the Son, and to the Holy Spirit.

Kontakion: Blinded in the eyes of my soul,* I come to You, O Christ, like the man who was blind from birth,* and I cry in repentance.* You are the brilliant light of those in darkness.

Now and for ever and ever. Amen.

Kontakion: Though You descended into a tomb, O Immortal One,* yet You destroyed the power of Hades;* and You rose as victor, O Christ God,* calling to the myrrh-bearing women: Rejoice!* and giving peace to Your Apostles:* You, who grant Resurrection to the fallen.

Prokeimenon:

Pray and give thanks to the Lord our God.

verse: In Judea God is known; His name is great in Israel.

Epistle: Acts 16:16-34 (NRSV):

In those days, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.” She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.” The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these

instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, “Sirs, what must I do to be saved?” They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Alleluia verses:

Look upon me and have mercy.

Direct my steps according to Your word.

Gospel: John 9:1-38 (NRSV):

As he walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him.

Hymn to the Mother of God

The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice!

Shine, shine, O new Jerusalem! for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

Communion Hymn

Receive the Body of Christ;* taste the fountain of immortality.

Praise the Lord from the heavens; praise Him in the highest.

Alleluia, alleluia,* alleluia.

Instead of Blessed is He Who comes... we sing:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of We have seen the true light... we sing:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of May our mouths be filled... we sing three times:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life. (3)

Instead of Blessed be the name of the Lord... we sing three times:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life. (3)

After the final Amen: the Troparion "Christ is risen" is sung as at the beginning of the Liturgy, but with the addition:

And to us he grants life eternal;...

...let us bow to His resurrection on the third day.



Our Parish's Catholic Scouts Group will be meeting online via zoom this Tuesday at 7:30.

If you would like to attend, send Fr. Bo an email before the meeting and he will send you an invite.

Our Catholic Group which is called "#221 Our Lady's Scouts" is a youth ministry initiative that will welcome all kids. It is already a registered group within Scouts Canada. In addition to doing regular scouts things like meeting weekly to learn, camp and play, we will also be learning about our Catholic Faith. For more info, talk to Fr. Bo.