



THE CATHOLIC PARISH OF THE DORMITION

OF THE MOST HOLY MOTHER OF GOD
Парафія Успіння Пресв. Богородиці

Sunday, June 5, 2022

Descent of the Holy Spirit. Holy and Glorious Pentecost



Our Annual Parish Picnic

will be held in the Parish hall **NEXT** Sunday, June 12 after Divine Liturgy.



Adults - \$10.00
Children - \$5.00
Preschool FREE

To confirm your attendance, please contact:
Roman Workun - workun.pirates@shaw.ca
/ 780.914.7795 OR Alex Schabel -
aschabel14@gmail.com / 780.908.3339.

Our Mission is to joyfully bring all people into the knowledge, love and service of the Holy Trinity, Who dwells amongst us.

Address:

15608 -104 Avenue,
Edmonton, AB
T5P 4G5

Services:

Sunday Divine Liturgy
(Ukr & Eng) at 10 am

Festal Liturgies:

Most Major Feast Days at 7pm,
see the calendar section of this
bulletin for details.

Parish Website:

<http://dormition.eeparchy.com>

Eparchial Website:

www.eeparchy.com

Pastor:

Fr. Bo Nahachewsky

Fr. Bo's cell phone:

780-340-FR.BO (3726)

Fr. Bo's Emails:

fr.nahachewsky@eeparchy.com



On Sunday June 19th, (Father's Day), Bishop David will be celebrating a Divine Liturgy outdoors at Camp Oselia as an

ALL PARISHES PICNIC.

Because of this there will be **NO LITURGY** here at Dormition on Sunday the 19th of June. See poster on page 4 for more details.

If you need transportation to Camp Oselia, please let a member of the Parish Pastoral Council know and we will do our best to get you there and back.

Also, we ask that you sign up on the sheet at the entrance, so that we can anticipate how many people will attend.



Pentecost: The Descent of the Holy Spirit

by Fr. Thomas Hopko

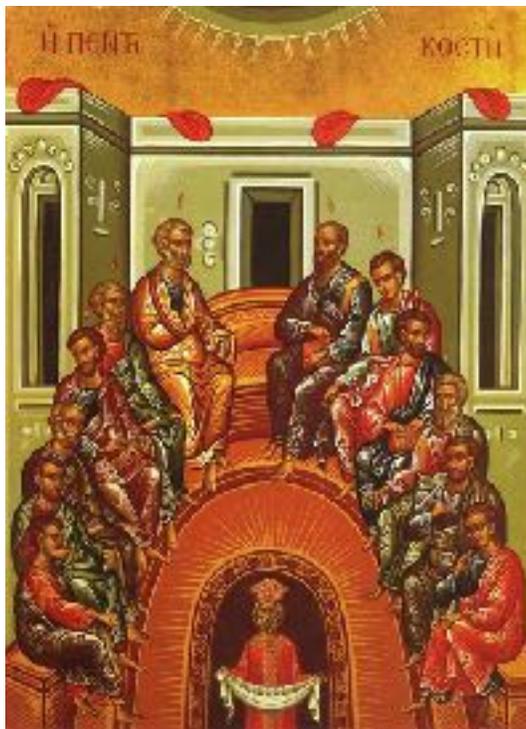
In the Old Testament Pentecost was the feast which occurred fifty days after Passover. As the passover feast celebrated the exodus of the Israelites from the slavery of Egypt, so Pentecost celebrated God's gift of the ten commandments to Moses on Mount Sinai.

In the new covenant of the Messiah, the passover event takes on its new meaning as the celebration of Christ's death and resurrection, the "exodus" of men from this sinful world to the Kingdom of God. And in the New Testament as well, the pentecostal feast is fulfilled and made new by the coming of the "new law," the descent of the Holy Spirit upon the disciples of Christ.

When the day of Pentecost had come they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed as resting upon each one of them. And they were all filled with the Holy Spirit . . . (Acts 2.1–4).

The Holy Spirit that Christ had promised to his disciples came on the day of Pentecost (Jn 14.26, 15.26; Lk 24.49; Acts 1.5). The apostles received "the power from on high," and they began to preach and bear witness to Jesus as the risen Christ, the King and the Lord. This moment has traditionally been called the birthday of the Church.

In the liturgical services of the feast of Pentecost, the coming of the Holy Spirit is celebrated together with the full revelation of the divine Trinity: Father, Son, and Holy Spirit. The fullness of the Godhead is manifested with the Spirit's coming to man, and the Church hymns celebrate this manifestation as the final act of God's self-disclosure and self-donation to the world of His creation. For this reason Pentecost Sunday is also called Trinity Day in the Orthodox tradition. Often on this day the icon of the Holy Trinity—particularly that of the three angelic figures who appeared to Abraham, the forefather of the Christian faith—is placed in the center of the church. This icon is used with the traditional pentecostal icon which shows the tongues of fire hovering over Mary and the Twelve Apostles, the original prototype of the Church, who are themselves sitting in unity surrounding a symbolic image of "cosmos," the world.



On Pentecost we have the final fulfillment of the mission of Jesus Christ and the first beginning of the messianic age of the Kingdom of God mystically present in this world in the Church of the Messiah. For this reason the fiftieth day stands as the beginning of the era which is beyond the limitations of this world, fifty being that number which stands for eternal and heavenly fulfillment in Jewish and Christian mystical piety: seven times seven, plus one.

Thus, Pentecost is called an apocalyptic day, which means the day of final revelation. It is also called an eschatological day, which means the day of the final and perfect end (in Greek eschaton means the end). For when the Messiah comes and the

Lord's Day is at hand, the "last days" are inaugurated in which "God declares: . . . I will pour out my Spirit upon all flesh.;" This is the ancient prophecy to which the Apostle Peter refers in the first sermon of the Christian Church which was preached on the first Sunday of Pentecost (Acts 2: 1 7; Joel 2: 28–32).

Once again it must be noted that the feast of Pentecost is not simply the celebration of an event which took place centuries ago. It is the celebration of what must happen and does happen to us in the Church today. We all have died and risen with the Messiah-King, and we all have received his Most Holy Spirit. We are the "temples of the Holy Spirit." God's Spirit dwells in us (Rom 8; 1 Cor 2–3, 12; 2 Cor 3; Gal 5; Eph 2–3). We, by our own membership in the Church, have received "the seal of the gift of the Holy Spirit" in the sacrament of chrismation. Pentecost has happened to us.

The Divine Liturgy of Pentecost recalls our baptism into Christ with the verse from Galatians again replacing the Thrice-Holy Hymn. Special verses from the psalms also replace the usual antiphonal psalms of the liturgy. The epistle and gospel readings tell of the Spirit's coming to men. The kontakion sings of the reversal of Babel as God unites the nations into the unity of his Spirit. The troparion proclaims the gathering of the whole universe into God's net through the work of the inspired apostles. The hymns "O Heavenly King" and "We have seen the True Light" are sung for the first time since Easter, calling the Holy Spirit to "come and abide in us," and proclaiming that "we have received the heavenly Spirit." The church building is decorated with flowers and the green leaves of the summer to show that God's divine Breath comes to renew all creation as the "life-creating Spirit." In Hebrew the word for Spirit, breath and wind is the same word, ruah.

...continued on the following page.

Pentecost: The Descent of the Holy Spirit Continued...

by Fr. Thomas Hopko

Blessed art Thou, O Christ our God, who hast revealed the fishermen as most wise by sending down upon them the Holy Spirit: through them Thou didst draw the world into Thy net. O Lover of Man, Glory to Thee (Troparion).

When the Most High came down and confused the tongues, he divided the nations. But when he distributed the tongues of fire, he called all to unity. Therefore, with one voice, we glorify the All-Holy Spirit! (Kontakion).

The Great Vespers of Pentecost evening features three long prayers at which the faithful kneel for the first time since Easter. The Monday after Pentecost is the feast of the Holy Spirit in the Orthodox Church, and the Sunday after Pentecost is the feast of All Saints. This is the logical liturgical sequence since the coming of the Holy Spirit is fulfilled in men by their becoming saints, and this is the very purpose of the creation and salvation of the world. "Thus says the Lord: Consecrate yourselves therefore, and be holy, for I your God am holy" (Lev 11.44-45, 1 Pet 1.15-16).

Camp Oselia 50/50 Fundraiser

50/50 Cash Raffle



<https://www.rafflebox.ca/raffle/camp-oselia>

Launched	Sales End	Draw Date	Draw Location
Fri Jun 03 2022	Sun Jul 31 2022	Mon Aug 01 2022	Pastor Center - Edmonton Eberchy 9845-108 Avenue Edmonton, Alberta T5H 1A3



We are welcoming Campers aged 7-14!

We are looking for Volunteers, especially nurses, lifeguards & counsellors.

See www.EEparchy.com for details.

Sincere thanks to the following people who volunteered at the recent casino fundraiser:

- Catherine Bawol,
- Oksana Boucher,
- Brian Greening,
- Luba Fenske,
- Walter Heuvingh,
- Steve Konowalec,
- Janet Konowalec,
- Iryna Laschuk,
- Sheila Leiding,
- Christine Lirette,
- Seraphine Nahachewsky,
- Delores Noga,
- Greg Ostopowich,
- Alex Schabel,
- Jordan Schabel,
- Stacey Schabel,
- Paul Sharek,
- Virginia Sharek,
- Bill Shostak,
- Helen Sirman,
- Maria Wojcichowsky.

May God Bless you for giving generously of your time for this very important fundraising event our Parish.

All Parishes Picnic Sunday, June 19th

Bring your family and join Bishop David as we celebrate



Join us in prayer and community in the most beautiful camp in the world, as we celebrate **WORLD MEETING OF FAMILIES** under God's glorious sky!

The Liturgy will be celebrated outdoors at
10:30 am at Camp Oselia

53230 Range Rd. 53 Fallis, AB - 45 minutes West of Edmonton.

Then stay for tours, games, food and fun. Everyone Welcome!

Bring a lawn chair. Food will be available for sale, or bring your own picnic.



Free Event

Please register at your own parish by Sunday, June 12.

For more info call 780-424-5496
or email
FamilyAndLife@eeparchy.com

HUMANITARIAN CRISIS IN UKRAINE

It has been over three months since Ukraine was invaded by Russia, leading to a violent war which has claimed thousands of lives and displaced millions of people.

Through the generosity of our parishes, faithful and friends, the Eparchy of Edmonton alone has raised some \$2.5 million, including \$1.25 million in matching donations, to help the innocent victims whose lives and country are being destroyed in this senseless attack on their sovereignty.

Our donations "follow the people of Ukraine," wherever the need is greatest including:

- **Humanitarian Aid to Ukraine** supporting organizations on the ground including Caritas Ukraine, Ukrainian Greek Catholic eparchies, Sheptytsky Hospital (L'viv) and others who are helping the more than 15 million people affected by the war, including 8 million displaced internally, and 6.7 million who have fled to neighbouring countries. Donations are forwarded through the Catholic Near East Welfare Association (CNEWA), an organization providing pastoral and humanitarian support to the most vulnerable people around the globe.

- **Humanitarian Aid to help countries** welcoming the 6.7 million people who have fled to Poland, Romania, Moldova, Slovakia, and other countries, mostly women and children. CNEWA is helping to direct funds where needed.

- **Humanitarian Aid for refugees arriving in Alberta** and welcomed by families throughout the province. We are working with the Ukrainian Canadian Congress and Ukrainian Canadian Social Services to support the settlement, integration, and spiritual needs of those arriving in our province. Over 300,000 Ukrainians have already applied to come to Canada, with 36,000 already arrived.

The outpouring of love and support has been truly amazing, but the need is great, and it will continue to be as Ukraine defends its freedom for all their citizens in all parts of the country. We ask that you continue to be generous with your gifts, but mostly we ask for your prayers. Let us pray to God our Father and Our Most Holy Mother for an end to the suffering of war and for justice and peace in Ukraine.

Thank you for your prayers and financial support.

Given the humanitarian crisis in Ukraine, the annual collection for the "Aid to the Missionary Church in the World," traditionally taken up on Pentecost Sunday, **will not take place this year.**

Parish News

(and news from beyond our parish too)

- **Please pray for** several of our parishioners and family members including (but not limited to): Jennie, Mickey, Sister Andrea, Kristopher, Greg, Peter, Ross, Ron, Peter, Jean, Verna, Miranda, Sarah, Marge, Ann & Louis.
- **Happy birthday** to **David Kwas & Raina Nahachewsky** who celebrate(s) his/her/their birthday(s) this week. May God grant you many happy years. Mnohaya Lita.
- **No Liturgy in Dormition Parish on June 19th due to the “All Parishes Picnic”.** See poster on page 4.
- **Our Parish’s Catholic Scouts Group** (#221 Our Lady’s Scouts) will be meeting online via zoom this Tuesday at 8:00 pm. If you would like to attend, send Fr. Bo an email before the meeting and he will send you an invite.
- Kappella Kyrie Slavic Chamber Choir is proud to partner with Edmonton’s Richard Eaton Singers in **a fundraising concert entitled: Peace and Reconciliation** on Sunday, June 19 in support of Ukrainian refugees in Edmonton. The performance will be an outstanding showcase of Ukrainian and classical choral repertoire, featuring music by Bortniansky, Dychko, Kikta, Stetsenko, Bach, Brahms, Rutter, among others, as well as the North American premiere of a recently published sacred concerto by Maksym Berezovsky. Sunday, June 19, 4:00 pm at the Winspear Centre. Tickets starting at \$20. Go to winspearcentre.com or call 780 428 1414 for tickets and details.
- **\$200,000 Humanitarian Aid Settlement Grant.** Eparchial parishes and eparchial organizations undertaking projects and initiatives to support Ukrainian families and individuals who are fleeing the war in Ukraine may apply for a grant of up to \$10,000 for their project. The faithful of the Eparchy of Edmonton are preparing to welcome these families and help settle them and establish them into the community. Although each parish may have different means of providing support, we all can do something. **Grant Funding and Projects** Through the generous donations of our parishioners, friends, various organizations, and businesses, \$200,000 of the total amounts collected for Humanitarian Aid has been set aside by Bishop David to help the families fleeing Ukraine and temporarily settling in Alberta. More information can be found at the Eparchial Website: eeparchy.com
- Both Camp Oselia and Camp St. Basil are **looking for adventure loving volunteers.** In particular we are looking for Cooks, Nurses, Life guard(s) and Camp Counsellors (teens). Our camps will take place the week of July 3-9 at Camp St. Basil and July 10-16 at Camp Oselia. We would love it if you can help for both weeks, but we would be happy to have you for as much as you can help. For more information please contact Victoria at oselia@eeparchy.com.

Summer 2022 Course
Scholarships available for Ontario students!

SMT3451HS

Byzantine Eucharistic Liturgies

JULY 19-22 & 25-28, 2022
2:00-5:00 PM EST
WINDLE HOUSE + ONLINE
5 Elmley Place, next to Greenan Hall on USMC Campus or Synchronously through Zoom
shaptylsky@utoronto.ca

This course explores the history and interpretation of the Divine Liturgies of St. John Chrysostom, St. Basil the Great, and the Presanctified Gifts. Contemporary concerns regarding the significance and possible reform of these Liturgies will also be discussed, along with disputed issues of Eucharistic doctrine and practice.

 **Cyril Kennedy** is the editor for *Logos: A Journal of Eastern Christian Studies*, published by the Sheptytsky Institute. In April 2022, he successfully defended his PhD dissertation, *I Will Sing or Admire: The Historical Development and Theological Significance of Royal Vigil in Jerusalem during the First Millennium*. In 2018, Cyril was ordained a deacon in the Ukrainian Greek-Catholic Church. He is married and has two daughters.

MIA WITH PROVISIONAL ACCREDITATION STATUS OF EASTERN CHRISTIAN STUDIES IN THE UNIVERSITY OF TORONTO COLLEGE
UNIVERSITY OF TORONTO
SCHOOL OF THEOLOGY
ST. MICHAEL'S COLLEGE OF THE UNIVERSITY OF TORONTO

The Metropolitan Andrey Sheptytsky Institute presents

Drinking from the Hidden Fountain

Thinking and Living with the Patristic Heritage

Study Days • July 15-17, 2022
Workshop speakers, worship opportunities, and in-person community.
The perfect antidote to isolation!

At the heart of the Eastern Christian tradition is the first millennium of Christianity. This period, its figures, and its controversies determine the theology, worship, and spirituality that Eastern Christians are submerged in today. MSII's 2022 StudyDays dives deep into this wellspring and offers a community of prayer and fellowship guided by these sacred texts under the direction of world class speakers and scholars of early Christianity.

Rev. Dr. John Behr, University of Aberdeen
"Reason Persuading Necessity: Gregory of Nyssa on the Human Being"
Fr. John Behr is the Reuel Professor of Humanity at the University of Aberdeen. He previously taught at St. Vladimir's Seminary, where he served as Dean from 2007-17. His early work focused on Christian Anthropology in [Irenaeus] of Lyons and Clement of Alexandria (OUP 2008). He is writing a series of books on "The Formation of Christian Theology", two volumes of which have already appeared: vol. 1, *The Way to Nicene* (IWS Press 2001) and vol. 2 *The Nicene Faith* (IWS Press 2003). He is the author of a full study of St. Irenaeus: *St. Irenaeus of Lyons: Identifying Christianity* (OUP, 2013). He has completed a new critical edition and translation of *Origens On First Principles*, together with an extensive introduction, for OUP (2017), and *John the Theologian and His Paschal Gospel: A Prologue to Theologiae* (OUP 2019). He is currently working on a new edition of the works of Irenaeus for OUP.

Professor Lewis Ayres, Durham University
"Justinian's vision of Christ: necessary for orthodox today?"
Lewis Ayres is Professor of Catholic and Historical Theology at the University of Durham, UK. He previously taught at the Candler School of Theology, Emory University. He was also a Distinguished Fellow of the Notre Dame Institute for Advanced Study (2014-2022). Among his books are *Nicene and Its Legacy* (Oxford 2004/06) and *Augustine and the Trinity* (Cambridge 2010/14). He is currently working on a book entitled *As It is Written: Ancient Liturgical Criticism, Rellenization and the Rise of Scripture 250-250* for Princeton University Press.

REGISTRATION: <https://www.eventbrite.ca/e/sheptytsky-institute-study-days-tickets-34807904787>

A limited number of rooms are available at Victoria College, a short walk from USMC, at a reduced rate of \$83.50 + HST for single occupancy and \$109.00 + HST for double occupancy, including breakfast. Please email Tamara at tamara.wajda@utoronto.ca for more information by Friday, June 3, 2022.

Dormition Parish Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>5</p> <p>Descent of the Holy Spirit. Holy and Glorious Pentecost. The Holy Priest-Martyr Dorotheus, Bishop of Tyre (361-63). The Holy Priest-Martyr Cosmas, Presbyter of Armenia (1707). Veneration of the Icon of the Mother of God, Of Ichor (+1147) Acts 2:1-11; John 7:37-52; 8:12</p> <p>10 am Divine Liturgy David Kwas' Birthday</p>	<p>6</p> <p>Monday of the Holy Spirit. Our Venerable Father Bessarion the Wonderworker (457-74); Venerable Hilarion the New (845-46) A day when the faithful are highly encouraged to participate in the Divine Liturgy. Ephesians 5:9-19; Matthew 18:10-20</p> <p>Vocations Work Marking Icon Papers. 5:30 pm Appointment</p>	<p>7</p> <p>The Holy Priest-Martyr Theodotus of Ancyra (284-305) Romans 1:1-7, 13-17; Matthew 4:25-5:13</p> <p>11:00 am Appointment</p> <p>Icon cutting day.</p>	<p>8</p> <p>The Transfer of the Holy Relics of the Holy Great Martyr Theodore Tyro Romans 1:18-27; Matthew 5:20-26</p> <p>1 pm Camps Meeting 2pm Appointment</p> <p>5:30 pm Marriage Prep</p>	<p>9</p> <p>Our Holy Father Cyril, Archbishop of Alexandria (444) Romans 1:28-2:9; Matthew 5:27-32</p>	<p>10</p> <p>The Holy Priest-Martyr Timothy, Bishop of Prussa (361-63) Romans 2:14-29; Matthew 5:33-41</p> <p>12 Noon Appointment</p> <p>Essays for Icons Class are due and need to be marked.</p>	<p>11</p> <p>The Holy Apostles Bartholomew and Barnabas Polyeleos Feast. Romans 1:7-12; Acts 11:19-30; Matthew 5:42-48; Luke 10:16-21</p> <p>We get everything ready for the Parish Picnic</p> <p>Usual Bulletin Prep Raina Nahachewsky's Birthday</p>
<p>Praying with Icons Course at Newman Theological College (7 weeks - Fr. Bo teaches)</p>						
<p>12</p> <p>First Sunday after Pentecost. All Saints Sunday. Octoechos Tone 1. Our Venerable Father Onuphrius the Great (c. 337); Our Venerable Father Peter of Athos (892); Krystynopil Icon of the Mother of God Matins Resurrectional Gospel 1. Hebrews 11:33-12:2; Matthew 10:32-33, 37-38; 19:27-30</p> <p>10 am Divine Liturgy Parish Picnic Nicholas Setlack's Birthday</p>	<p>13</p> <p>The Holy Martyr Aquilina (286-305); Holy Triphillius, Bishop of Leucosia (Nicosia) on Cyprus (343) Apostles' Fast. Romans 2:28-3:18; Matthew 6:31-34; 7:9-11</p> <p>5:30 pm Appointment</p> <p>Drew Hundt's Birthday</p>	<p>14</p> <p>The Holy Prophet Elisha (9th c. BC); Our Holy Father Methodius, Patriarch of Constantinople (847) Apostles' Fast. Romans 4:4-12; Matthew 7:15-21</p> <p>11:00 am Appointment</p> <p>12:30 pm appointment</p>	<p>15</p> <p>The Holy Prophet Amos (8th c. BC); Venerable Jerome, Presbyter of Stridonium (420) Apostles' Fast. Abstention from meat and foods that contain meat. Romans 4:13-25; Matthew 7:21-23</p> <p>1 pm Camps Meeting</p>	<p>16</p> <p>Most Holy Eucharist. Our Holy Father and Wonderworker Tychon of Amathus (408-50) Apostles' Fast. 1 Corinthians 11:23-32; John 6:48-54</p>	<p>17 🐟</p> <p>The Holy Martyrs Manuel, Sabel and Ismael; Our Venerable Father Hypatius, Hegumen of Ruphena (446) Apostles' Fast. Abstention from meat and foods that contain meat. Romans 5:17-6:2; Matthew 9:14-17</p> <p>12 Noon Appointment</p> <p>Essays for Icons Class are due and need to be marked.</p>	<p>18</p> <p>The Holy Martyr Leontius (69-79) Apostles' Fast. Romans 3:19-26; Matthew 7:1-8</p> <p>Scouts Archery Training Setup at Camp Oselia for All Parishes Picnic</p>
<p>Praying with Icons Course at Newman Theological College (7 weeks - Fr. Bo teaches)</p>						
<p>19</p> <p>Second Sunday after Pentecost. Octoechos Tone 1. The Holy Apostle Jude, Brother of the Lord According to the Flesh Matins Resurrectional Gospel 2. Romans 2:10-16; Jude 1:1-10; Matthew 4:18-23; John 14:21-24</p> <p>All Parishes Picnic in God's Playground No Service at Dormition Church Building. 10:30 Liturgy at Camp Oselia.</p>	<p>20</p> <p>The Holy Priest-Martyr Methodius, Bishop of Patara (311) Apostles' Fast. Romans 7:1-13; Matthew 9:36-10:8</p> <p>5:30 pm Appointment</p> <p>Sheldon Ostopowich's Birthday</p>	<p>21</p> <p>The Holy Martyr Julian of Tarsus (284-305) Apostles' Fast. Romans 7:14-8:2; Matthew 10:9-15</p> <p>11:00 am Appointment</p> <p>Ann Horsman's Birthday</p>	<p>22</p> <p>The Holy Priest-Martyr Eusebius, Bishop of Samosata (379-80) Apostles' Fast. Abstention from meat and foods that contain meat. Romans 8:2-13; Matthew 10:16-22</p> <p>1 pm Camps Meeting</p>	<p>23</p> <p>The Holy Martyr Agrippina Apostles' Fast. Romans 8:22-27; Matthew 10:23-31</p>	<p>24 🐟</p> <p>The Nativity of the Honourable and Glorious Prophet John, Forerunner and Baptist of Christ All-Night Vigil Feast. Apostles' Fast. Abstention from meat and foods that contain meat. A day when the faithful are highly encouraged to participate in the Divine Liturgy. Romans 13:11b-14:4; Luke 1:1-25, 57-68, 76, 80</p>	<p>25</p> <p>The Holy Venerable-Martyr Febronia Apostles' Fast. Romans 3:28-4:3; Matthew 7:24-8:4</p>
<p>Praying with Icons Course at Newman Theological College (7 weeks - Fr. Bo teaches)</p>						

Sunday, June 5, 2022

Descent of the Holy Spirit. Holy and Glorious Pentecost

Antiphon 1

The heavens tell the glory of God, and the firmament declares the work of his hand.

Through the prayers of the Mother of God...

Day to day pours forth the message and night proclaims this knowledge to night.

Through the prayers of the Mother of God...

Their utterance has gone forth into all the earth, and their words unto the ends of the world.

Through the prayers of the Mother of God...

Glory... Now... Only-begotten Son...

Antiphon 3

O Lord, by Your power the king shall rejoice and greatly exult in Your salvation.

Troparion: Blessed are You, O Christ our God who revealed the fishermen as most wise by sending them the Holy Spirit; through them You caught the entire world. Loving Master, glory to You.

You gave him his heart's desire and did not deny the request of his lips.

Troparion: Blessed are You, O Christ our God who revealed the fishermen as most wise by sending them the Holy Spirit; through them You caught the entire world. Loving Master, glory to You.

For You have gone before him with gracious blessings, you have placed upon his head a crown of precious stones.

Troparion: Blessed are You, O Christ our God who revealed the fishermen as most wise by sending them the Holy Spirit; through them You caught the entire world. Loving Master, glory to You.

Entrance

Be exalted, O Lord, in Your strength; we will sing and make music to Your might.

Troparion: Blessed are You, O Christ our God who revealed the fishermen as most wise by sending them the Holy Spirit; through them You caught the entire world. Loving Master, glory to You.

Glory... Now...

Kontakion: When the Most High came down and confused the tongues,* He parted the nations.* When He divided the tongues of fire,* He called all to unity;* thus with one voice* we glorify the all-Holy Spirit.

Instead of the Trisagion

All you, who have been baptized into Christ, you have put on Christ! Alleluia. (3x)

Glory be to the Father and to the Son and to the Holy Spirit, Now and for ever and ever. Amen. ...you have put on Christ, Alleluia.

All you, who have been baptized into Christ, you have put on Christ! Alleluia.

Prokeimenon:

Their utterance has gone forth into all the earth, and their words unto to the ends of the world.

verse: The heavens tell the glory of God, and the firmament declares the work of His hand.

Epistle: Acts 2:1-11 (NRSV)

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power."

Alleluia verses:

By the Lord's words the heavens were established, and by the Breath of His mouth all their host.

The Lord has looked down from heaven and beheld the whole human race.

Gospel: John 7:37-53; 8:12-13 (NRSV)

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'"

Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

When they heard these words, some in the crowd said, “This is really the prophet.” Others said, “This is the Messiah.” But some asked, “Surely the Messiah does not come from Galilee, does he? Has not the scripture said that the Messiah is descended from David and comes from Bethlehem, the village where David lived?” So there was a division in the crowd because of him. Some of them wanted to arrest him, but no one laid hands on him.

Then the temple police went back to the chief priests and Pharisees, who asked them, “Why did you not arrest him?” The police answered, “Never has anyone spoken like this!” Then the Pharisees replied, “Surely you have not been deceived too, have you? Has any one of the authorities or of the Pharisees believed in him? But this crowd, which does not know the law—they are accursed.” Nicodemus, who had gone to Jesus before, and who

was one of them, asked, “Our law does not judge people without first giving them a hearing to find out what they are doing, does it?” They replied, “Surely you are not also from Galilee, are you? Search and you will see that no prophet is to arise from Galilee.”

Hymn to the Mother of God

O my soul, magnify the one Divinity in three Persons.

Rejoice, O Queen, boast of the virgins and mothers, for every tongue, though capable and eloquent, cannot hymn you as is your due, and every mind is confounded in seeking to comprehend the way in which you gave birth. Wherefore with one accord we glorify you.

Communion Hymn

Your good Spirit will lead me to the land of righteousness.
Alleluia. (3x)