



THE CATHOLIC PARISH OF THE DORMITION

OF THE MOST HOLY MOTHER OF GOD
ПАРАФІЯ УСПІННІА ПРЕСВ. БОГОРОДНИЦІ

Our Mission is to joyfully bring all people into the knowledge, love and service of the Holy Trinity, Who dwells amongst us.

Address:

15608 -104 Avenue,
Edmonton, AB
T5P 4G5

Services:

Sunday Divine Liturgy
(Ukr & Eng) at 10 am

Festal Liturgies:

Most Major Feast Days at 7pm,
*see the calendar section of this
bulletin for details.*

Parish Website:

<http://dormition.eeparchy.com>

Eparchial Website:

www.eeparchy.com

Pastor:

Fr. Bo Nahachewsky

Fr. Bo's cell phone:

780-340-FR.BO (3726)

Fr. Bo's Emails:

fr.nahachewsky@eeparchy.com



Sundays, August 7, 2022

Ninth Sunday after Pentecost. Octoechos Tone 8. Post-feast of the Transfiguration; Holy Venerable-Martyr Dometius (360- 63) Matins Resurrection Gospel 9.

Our Parish Praznyk

Parish Praznyk (Feast Day) Liturgy with Bishop David & the catered banquet to follow will take place on Sunday, August 21, the Sunday after the actual date (15th).



Invite Everyone to Join Us!

Adult tickets - \$30.00

Students - \$15.00

PreSchool Free

Please contact Alex Schabel
(780.908.3339 or aschabel14@gmail.com for tickets).

This Tuesday at 7 pm we will have an ONLINE Parish Pastoral Council meeting.



Fr. Bo and family will be taking some holidays this week during the week. I will be back for the weekend.

If there is a parish emergency please call the Eparchial Pastoral Centre at 780-424-5496 and they will find a priest to help you.

This fall, let's get together and become more familiar with Sacred Scripture.

Featuring a young person / family friendly look at "All the Stories of the Bible"

When? Well... I'm thinking every couple of weeks on a Sunday? or Wednesday?... or every month on one of those days... starting about mid-September, or maybe October....

Let me know if you are interested, and what time would work for you.



Saint of the Day (oca.org)



Martyr Dometius of Persia and his two disciples

Saint Dometius lived in Persia during the fourth century. In his youth he was converted to the Faith by a Christian named Uaros. Forsaking Persia, he withdrew to the frontier city of Nisibis (in Mesopotamia), where he was baptized in one of the monasteries, and also received the monastic tonsure.

Fleeing the ill-will of some of the monks, Saint Dometius moved to the monastery of Saints Sergius and Bacchus in the city of Theodosiopolis. The monastery was under the guidance of an archimandrite named Urbelos, a strict ascetic, of whom it was said that for sixty years he did not taste cooked food, nor did he lay down for sleep, but rather took his rest standing up, supporting himself upon his staff.

In this monastery Saint Dometius was ordained a deacon, but when the archimandrite decided to have him made a presbyter, the saint, considering himself unworthy, hid himself on a desolate mountain in Syria, in the region of Cyrrhus.

Stories about him constantly spread among the local inhabitants. They began to come to him for healing and for help. Many pagans were brought to faith in Christ by Dometius. And one time, in the locality where Saint Dometius struggled with his disciples, the emperor Julian the Apostate (361-363) arrived, traveling on his campaign against the Persians. By order of the emperor, soldiers found Saint Dometius praying with his disciples in a cave, and walled them up alive inside.

Our Bishops of the Ukrainian Catholic Church gathered in Peremyshl, Poland from July 7-15, 2022 for the Synod of Bishops.

On the Sunday before the Synod, the Father and Head of the Ukrainian Catholic Church, His Beatitude Sviatoslav, asked the faithful to pray for the success of the Synod as it is of profound significance for the whole Church. He said:

“Pray for your bishops, that the Synod would truly be a moment of renewal of the gift of the Holy Spirit, a new Pentecost for our Church, so that together as one Body of Christ we can serve our people and our country, which are suffering from Russian military aggression. Pray that later our bishops in different parts of the world will speak with one voice to the conscience of the citizens of the world, and that the global Ukrainian community will serve Ukraine with one heart and one voice, which is now in special need of support. The Synod is an event not only for bishops. The Synod is an event of our entire Church. This is the time when we all experience conciliarity, and experience that our Church is one, holy, catholic, and apostolic. Consequently, by this spirit of Pentecost, we continue to live in the modern world.”

“Помоліться за своїх Єпископів за те, щоб Синод був справді моментом відновлення дару Духа Святого, нової П’ятдесятниці для нашої Церкви.”



Parish News

- **Please pray for** several of our parishioners and family members including (but not limited to): Jennie, Mickey, Kristopher, Greg, Peter, Ross, Ron, Peter, Jean, Verna, Miranda, Sarah, Ann & Louis.
- **Happy birthday** to **Brandyn Lavallee** who celebrate(s) his/her/their birthday(s) this week. May God grant you many happy years. Mnohaya Lita.
- **Next PPC meeting** will be a short one and will take place via Zoom on August 9th.
- **Calling all Youth!** Dormition Parish is looking for at least two youth of junior high/high school age to represent our parish at the upcoming 40th Biannual Eparchial Convention, September 9-10, 2022 to be held at St. Josaphat Cathedral and Chateau Louis Conference Centre in Edmonton. Youth sessions will take place at the Pastoral Centre and will include a movie night with Bishop David, a workshop with Ukrainian Catholic climate activist Océanne Kahanyshyn-Fontaine from St. Nicholas Parish, an afternoon of outreach at a soup kitchen or

mission house in the inner city, and an evening banquet with all of the convention's delegates. Please consider representing our parish! Please contact Fr. Bo if you are interested or want more information! Deadline to register is August 22.

UPCOMING EVENTS IN OUR EPARCHY & BEYOND

- **The 40th Biannual Conference of the Ukrainian Catholic Council (Centralia)** – Eparchy of Edmonton will take place September 9-10 at Saint Josaphat Cathedral/Chateau Louis Conference Centre, Edmonton. The convention theme is “Celebrating Families – Welcoming the Stranger in Our Midst.” The Ukrainian Catholic Council comprises the Ukrainian Catholic Women’s League of Canada, the Ukrainian Catholic Brotherhood of Canada, the Ukrainian Catholic Youth of Canada, the Ukrainian Catholic Eparchy Chapter Knights of Columbus, and Parish Pastoral Councils. The Convention celebrates the contribution of our lay organizations in the life of the Ukrainian Catholic Church in Alberta.

Lay Leadership and Diaconate Formation - Year II

The Eparchy of Edmonton is pleased to announce Year II of our Lay Leadership and Diaconate Formation Program in collaboration with Newman Theological College. Students who have completed Year 1 (a prerequisite) can enrol in one of the following two streams, according to their interest and anticipated parish ministry: Pastoral Care or Catechesis.

However, any of the faithful, even if they are not enrolled in the Lay Leadership and Diaconate Formation Program, can take one or more of the courses for personal faith development and spiritual growth.

Certificate in Lay Leadership and Diaconate Formation - Year II Pastoral Care

The Certificate in Diaconate and Lay Formation (Ukrainian Catholic Stream) Year II – Pastoral Care is designed for participants who serve those who are elderly and infirm or who have become sick, and those unable to worship in their local Church communities. It includes six courses, each of approximately 25 hours over five weeks. Each course requires that you complete readings and assignments, and participate in online discussions.

Cycle 1 - CCS-010 Moral Theology Sept. 19-Oct. 23, 2022

Cycle 2 - CCS-017 Pastoral Care Oct. 31-Dec. 4, 2022

Cycle 3 - CCS-018 The Practice of Pastoral Care Jan. 9-Feb. 13, 2023

Cycle 4 - CCS-060 Celebrating Mercy Feb. 20-March 26, 2023

Cycle 5 - CCS-050 Prayer April 3-May 7, 2023

Cycle 6 - CCS-044 Bioethics May 15-June 18, 2023

Certificate in Lay Leadership and Diaconate Formation - Year II Catechesis

The Certificate in Diaconate and Lay Formation (Ukrainian Catholic Stream) Year II – Catechesis supports those specifically involved with handing on the faith to others. While every baptized person shares in this responsibility in some way, parents and grandparents, adults who volunteer in parishes, and people tasked with teaching the faith to others are called to equip themselves more thoroughly for this mission. This Certificate includes six courses, each of approximately 25 hours over five weeks. Each course requires that you complete readings and assignments, and participate in online discussions.

Cycle 1 - CCS-010 Moral Theology Sept. 19-Oct. 23, 2022

Cycle 2 - CCS-006 Catechesis Oct. 31-Dec. 4, 2022

Cycle 3 - CCS-031 Echoes: Parish Based Training for Handing on the Faith Jan. 9-Feb. 13, 2023

Cycle 4 - CCS-007 “On Good Soil” Feb. 20-March 26, 2023

Cycle 5 - CCS-032 Catechesis: Human Development and Growth April 3-May 7, 2023

Cycle 6 - CCS-033 The Practice of Catechesis May 15-June 18, 2023

Dormition Parish Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>7</p> <p>Ninth Sunday after Pentecost. Octoechos Tone 8. Post-feast of the Transfiguration; Holy Venerable-Martyr Dometius (360- 63) Matins Resurrectional Gospel 9. 1 Corinthians 3:9-17; Matthew 14:22-34</p> <p>10 am Divine Liturgy</p>	<p>8</p> <p>Post-feast of the Transfiguration; Holy Confessor Emilian, Bishop of Cyzicus (815) Dormition Fast. 1 Corinthians 15:12-19; Matthew 21:18-22</p> <p>Fr. Bo Away (holidays)</p>	<p>9</p> <p>Post-feast of the Transfiguration; Holy Apostle Matthias Polyeleos Feast. Dormition Fast. Acts 1:12-17, 21-26; Luke 9:1-6</p> <p>Fr. Bo Away (holidays)</p> <p>7 pm ONLINE PPC Meeting</p>	<p>10</p> <p>Post-feast of the Transfiguration; Holy Martyr and Archdeacon Lawrence (249-51) Dormition Fast. Abstinence from meat and foods that contain meat. 1 Corinthians 16:4-12; Matthew 21:28-32</p> <p>Fr. Bo Away (holidays)</p>	<p>11</p> <p>Post-feast of the Transfiguration; Holy Martyr Euplus (304) Dormition Fast. 2 Corinthians 1:1-7; Matthew 21:43-46</p> <p>Fr. Bo Away (holidays)</p>	<p>12</p> <p>Post-feast of the Transfiguration; Holy Martyrs Photius and Anicetas (284-305) Dormition Fast. Abstinence from meat and foods that contain meat. 2 Corinthians 1:12-20; Matthew 22:23-33</p> <p>Fr. Bo Away (holidays)</p> <p>Katerina Workun's Birthday</p>	<p>13</p> <p>Leave-taking of the Feast of the Holy Transfiguration; Our Venerable Father Maximus the Confessor (662) Dormition Fast. Romans 15:30-33; Matthew 17:24-18:4</p> <p>Usual Bulletin & prep time</p>
<p>14</p> <p>Tenth Sunday after Pentecost. Octoechos Tone 1. The Transfer of the Precious Relics of Our Venerable Father Theodosius, Hegumen of the Monastery of the Caves at Kiev (1091); Fore-feast of the Holy Dormition of the Mother of God; Holy Prophet Micah (8th c. BC) Polyeleos feast. Matins Resurrectional Gospel 10. 1 Corinthians 4:9-16; Hebrews 13:7-16; Matthew 17:14-23; Matthew 11:27-29</p> <p>10 am Divine Liturgy</p>	<p>15</p> <p>The Dormition of Our Most Holy Lady, the Mother of God and Ever-Virgin Mary; Kievan-Caves Icon of the Mother of God (1073), and Zaranysia Feast of the Mother of God. Holy Day of Obligation. Philippians 2:5-11; Luke 10:38-42, 11:27-28</p> <p>Fr. Bo leading a camp in Lloydminster.</p> <p>NOTE: We will celebrate this our Parish's feast on the following Sunday with Bishop David.</p>	<p>16</p> <p>Post-feast of the Dormition; the Transfer from Edessa to Constantinople of the Holy Icon Not Made with Hands of Our Lord, God and Savior Jesus Christ, also Called the Holy Veil, and the Holy Martyr Diomedes (284-305) 2 Corinthians 2:14-3:3; Matthew 23:23-28</p> <p>Fr. Bo leading a camp in Lloydminster.</p>	<p>17</p> <p>Post-feast of the Dormition; the Holy Martyr Myron (249-51) 2 Corinthians 3:4-11; Matthew 23:29-39</p> <p>Fr. Bo leading a camp in Lloydminster.</p>	<p>18</p> <p>Post-feast of the Dormition; Holy Martyrs Florus and Laurus (313-24) 2 Corinthians 4:1-6; Matthew 24:13-28</p> <p>Fr. Bo leading a camp in Lloydminster.</p>	<p>19</p> <p>Post-feast of the Dormition; Holy Martyr Andrew the General and those with him (286-305) Abstinence from meat and foods that contain meat. 2 Corinthians 4:13-18; Matthew 24:27-33, 42-51</p> <p>Fr. Bo leading a camp in Lloydminster.</p>	<p>20</p> <p>Post-feast of the Dormition; the Holy Prophet Samuel (11th c. BC) 1 Corinthians 1:3-9; Matthew 19:3-12</p> <p>Usual Bulletin & prep time</p>
<p>21</p> <p>Eleventh Sunday after Pentecost. Octoechos Tone 2. Post-feast of the Dormition; Holy Apostle Thaddeus; Holy Martyr Bassa (c. 305) Matins Resurrectional Gospel 11. 1 Corinthians 9:2-12; Matthew 18:23-35</p> <p>10 am Divine Liturgy celebrating the feast of the Dormition of the Most Holy Mother of God with Bishop David.</p> <p>Meal to follow.</p> 	<p>22</p> <p>Post-feast of the Dormition; Holy Martyr Agathonicus and those with him (286-305); Passing into Eternal Life (1964) of Bishop Symeon (Lukach) Confessor of Krasnoyarsk and Pastor of the Stanyslaviv (Ivano-Frankivsk) Region 2 Corinthians 5:10-15; Mark 1:9-15</p> <p>5:30 pm Meeting</p>	<p>23</p> <p>Leave-taking of the Feast of the Holy Dormition; Holy Martyr Luppis; Holy Priest-Martyr Irenaeus, Bishop of Lyons (193-211) 2 Corinthians 5:15-21; Mark 1:16-22</p>	<p>24</p> <p>The Holy Priest-Martyr Eutyches; Pidhoretsk Icon of the Mother of God (1772) 2 Corinthians 6:11-16; Mark 1:23-28</p>	<p>25</p> <p>The Return of the Relics of the Holy Apostle Bartholomew (829-42); Holy Apostle Titus 2 Corinthians 7:1-10; Mark 1:29-35</p> <p>6 pm Meeting</p>	<p>26</p> <p>The Holy Martyrs Adrian and Natalia (286-305); Vyshhorod Icon of the Mother of God (Our Lady of Vladimir) Abstinence from meat and foods that contain meat. 2 Corinthians 7:10-16; Mark 2:18-22</p> <p>Usual Bulletin & prep time (day early)</p>	<p>27</p> <p>Our Venerable Father Pimen 1 Corinthians 1:26-29; Matthew 20:29-34</p> <p>Fr. Bo in Calgary</p>

Sunday, July 31, 2022

**Ninth Sunday after Pentecost. Octoechos Tone 8. Post-feast of the Transfiguration;
Holy Venerable-Martyr Dometius (360- 63)**

First Antiphon:

Shout to the Lord, all the earth, sing now to His name, give glory to His praise.

Through the prayers of the Mother of God, O Saviour, save us.

The voice of Your thunder was in the whirlwind; Your lightning lit up the world.

Through the prayers of the Mother of God, O Saviour, save us.

You have clothed Yourself in praise and splendour; You robe Yourself in light as with a cloak.

Through the prayers of the Mother of God, O Saviour, save us.

Glory... Now... Only-begotten Son...

Third Antiphon:

Come, let us sing joyfully to the Lord, let us acclaim God, our Saviour.

Son of God, transfigured on the mountain, save us who sing to You: Alleluia.

Let us come before His face with praise, and acclaim Him in psalms. Son of God, transfigured on the mountain, save us who sing to You: Alleluia.

For God is the great Lord, and the great king over all the earth.

Son of God, transfigured on the mountain, save us who sing to You: Alleluia.

At the Entrance:

Come, let us worship and fall down before Christ.

Son of God, transfigured on the mountain, save us who sing to You: Alleluia.

Troparion: You came down from on high, O Merciful One,* and accepted three days of burial* to free us from our sufferings.* O Lord, our life and our resurrection,* glory be to You.

Troparion: You were transfigured on the mount, O Christ God,* showing Your glory to Your disciples as much as they could bear.* Make Your eternal light shine* also on us who are sinners,* through the prayers of the Mother of God,* O Giver of Light, glory to You!

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion: When You rose from the tomb,* You also raised the dead and resurrected Adam.* Eve exults in Your resurrection,* and the ends of the world celebrate Your rising from the dead,* O most merciful One.

Now and for ever and ever. Amen.

Kontakion: You were transfigured on the mount, O Christ God,* and Your disciples saw Your glory as much as they could;* that when they saw You crucified* they might know that You suffered willingly*, and might proclaim to the world* that You are truly the brightness of the Father.

Prokeimenon:

Pray and give thanks to the Lord our God.

verse: In Judea God is known; His name is great in Israel.

Epistle: I Corinthians 3:9-17 (NRSV)

Brothers and Sisters, for we are God's servants, working together; you are God's field, God's building. According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ. Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, straw— the work of each builder will become visible, for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each has done. If what has been built on the foundation survives, the builder will receive a reward. If the work is burned up, the builder will suffer loss; the builder will be saved, but only as through fire. Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy that person. For God's temple is holy, and you are that temple.

Alleluia verses:

Come, let us rejoice in the Lord; let us acclaim God our Saviour.

Let us come before His countenance with praise and acclaim Him with psalms.

Gospel: Matthew 14:22-34 (NRSV)

At that time Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, 5

saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God." When they had crossed over, they came to land at Gennesaret.

Hymn to the Mother of God and the Irmos:

O my soul, magnify the Lord transfigured on the mountain.

Your giving birth was received as incorrupt; for it was God who came forth from your womb; He appeared on earth in the flesh, and made His dwelling among us. Thus, O Mother of God, all of us magnify you.

Communion Hymn:

Praise the Lord from the heavens;* praise Him in the highest.

Alleluia, alleluia,* alleluia.