



THE CATHOLIC PARISH OF THE DORMITION

OF THE MOST HOLY MOTHER OF GOD
ПАРАФІЯ УСПІННІА ПРЕСВ. БОГОРОДНИЦІ

Our Mission is to joyfully bring all people into the knowledge, love and service of the Holy Trinity, Who dwells amongst us.

Address:

15608 -104 Avenue,
Edmonton, AB
T5P 4G5

Services:

Sunday Divine Liturgy
(Ukr & Eng) at 10 am

Festal Liturgies:

Most Major Feast Days at 7pm,
*see the calendar section of this
bulletin for details.*

Parish Website:

<http://dormition.eeparchy.com>

Eparchial Website:

www.eeparchy.com

Pastor:

Fr. Bo Nahachewsky

Fr. Bo's cell phone:

780-340-FR.BO (3726)

Fr. Bo's Emails:

fr.nahachewsky@eeparchy.com



Sundays, September 4, 2022

Thirteenth Sunday after Pentecost. Octoechos Tone 4. Holy Priest-Martyr Babylas, Bishop of Antioch (250); Holy Prophet Moses Who Saw God

Blessing of Students, Teachers & Staff

Today after the liturgy we will pray a special blessing on all students, Teachers and Staff as they (and we) begin a new year.



During the month of September, the Eparchy of Edmonton conducts its annual Vocations and Seminary Collection.

“It takes a whole village to raise a child.” It likewise takes the support of the whole Church to form a deacon, priest, religious, monastic and lay member for ministry in the Church. It also takes our support to offer on-going education and formation for those already in sacred orders or involved in

lay ministry.

The faithful can acknowledge the role they play in nurturing vocations by offering their financial support to help defray such expenses as formation programs, retreats, conferences, seminars, tuition, books, and room and board.

Studying for the priesthood this year, on behalf of the Eparchy Edmonton are:

- **Volodymyr Babiak** (Bachelor of Arts in Catholic Studies, Newman Theological College, Edmonton);
- **John Lukey** (Diaconate Formation, Newman Theological College).
- **Orion Wiebe** (Theology Studies, Newman Theological College); and
- **John Vizza** (Theology Studies, Newman Theological College).

The suggested donation amount is \$25.00 per family.

Thank you for your generosity! May God bless you and your families!

**Major Feast this week: See next page.
Liturgy on Wednesday at 7 pm.**

Happy New Liturgical Year!



The Nativity of our Most Holy Lady the Mother of God and Ever-Virgin Mary

(once again, from oca.org)

The Nativity of Our Most Holy Lady Theotokos and Ever Virgin Mary: The Most Holy Virgin Mary was born at a time when people had reached such a degree of moral decay that it seemed altogether impossible to restore them. People often said that God must come into the world to restore faith and not permit the ruin of mankind.

The Son of God chose to take on human nature for the salvation of mankind, and chose as His Mother the All-Pure Virgin Mary, who alone was worthy to give birth to the Source of purity and holiness.

The Nativity of Our Most Holy Lady Theotokos and Ever Virgin Mary is celebrated by the Church as a day of universal joy. Within the context of the Old and the New Testaments, the Most Blessed Virgin Mary was born on this radiant day, having been chosen before the ages by Divine Providence to bring about the Mystery of the Incarnation of the Word of God. She is revealed as the Mother of the Savior of the World, Our Lord Jesus Christ.

The Most Holy Virgin Mary was born in the small city of Galilee, Nazareth. Her parents were Righteous Joachim of the tribe of the Prophet-King David, and Anna from the tribe of the First

Priest Aaron. The couple was without child, since Saint Anna was barren.

Having reached old age, Joachim and Anna did not lose hope in God's mercy. They had strong faith that for God everything is possible, and that He would be able to overcome the barrenness of Anna even in her old age, as He had once overcome the barrenness of Sarah, spouse of the Patriarch Abraham. Saints Joachim and Anna vowed to dedicate the child which the Lord might give them, to the service of God in the Temple.

Childlessness was considered among the Hebrew nation as a Divine punishment for sin, and therefore the righteous Saints Joachim and Anna had to endure abuse from their own countrymen. On one of the feasts at the Temple in Jerusalem the elderly Joachim brought his sacrifice to offer to God, but the High Priest would not accept it, considering him to be unworthy since he was childless.

Saint Joachim in deep grief went into the wilderness, and there he prayed with tears to the Lord for a child. Saint Anna wept bitterly when she learned what had happened at the Jerusalem Temple. Never once did she complain against the Lord, but rather she prayed to ask God's mercy on her family.

The Lord fulfilled her petitions when the pious couple had attained to extreme old age and prepared themselves by virtuous life for a sublime calling: to be the parents of the Most Holy Virgin Mary, the future Mother of the Lord Jesus Christ.

The Archangel Gabriel brought Joachim and Anna the joyous message that their prayers were heard by God, and of them would be born a most blessed daughter Mary, through Whom would come the Salvation of all the World.

The Most Holy Virgin Mary surpassed in purity and virtue not only all mankind, but also the angels. She was manifest as the living Temple of God, so the Church sings in its festal hymns: "the East Gate... bringing Christ into the world for the salvation of our souls" (2nd Stikhera on "Lord, I Have Cried", Tone 6).

The Nativity of the Theotokos marks the change of the times when the great and comforting promises of God for the salvation of the human race from slavery to the devil are about to be fulfilled. This event has brought to earth the grace of the Kingdom of God, a Kingdom of Truth, piety, virtue and everlasting life. The Theotokos is revealed to all of us by grace as a merciful Intercessor and Mother, to Whom we have recourse with filial devotion.

There will be a Liturgy for this Major Feast Day on Wednesday at 7 pm

(even though the feast itself is on Thursday... but Fr. Bo has a meeting on Thursday.)

I encourage everyone to join us as we celebrate this Liturgy.

Hieromartyr Babylas, Bishop of Antioch, and those with him

The Hieromartyr Babylas and with him the three youths Urban, Prilidian, Epolonius and their mother Christodoula died as martyrs under the emperor Decius (249-251). During his stay in their city of Antioch, the emperor arranged for a large festival in honor of the pagan gods.

At the same time, Babylas, the holy and God-fearing Bishop of Antioch, was serving the Divine Liturgy in church. He prayed for his flock and taught them to endure all tribulations for Christ with courage. The idolater Decius, curious to witness the Divine Mysteries, decided to enter the church.



News of this reached the bishop, so he went out to meet Decius and blocked the path to the church, for he was unwilling to permit impiety in the temple of God. When the emperor approached the church doors, Saint Babylas refused to let him enter, so the emperor had to abandon his intention. He wanted to take revenge on the saint right away, but when he saw the large throng of Christians, he feared they might riot.

The next day the angry emperor ordered that the church be set on fire, and for Bishop Babylas to be brought before him. When asked why he had insulted the imperial dignity by not allowing the

emperor to enter the church, the holy bishop answered, "Anyone who would rise up against God and want to desecrate His sanctuary, is not worthy of respect, but has become the enemy of the Lord."

Decius declared that the holy bishop must worship the idols in order to make up for his lack of respect for the emperor, or else face execution. After convincing himself that the martyr would remain steadfast in his faith, he commanded the military commander Victorinus to put him in heavy chains and lead him through the city in disgrace. The holy martyr replied, "Emperor, these chains are as venerable for me as your imperial crown is for you. For me, suffering for Christ is as desirable as the imperial power is for you. Death for the Immortal King is as precious to me as your life is to you."

At the trial with Bishop Babylas were three young brothers, who did not forsake him even in this most difficult moment. Seeing them, the emperor asked, "Who are these children?"

"These are my spiritual children," the saint replied, "and I have raised them in piety, I have given them an education, cultivated them with guidance, and here before you in a small body are these great young men and perfect Christians. Test them and see."

The emperor tried in all sorts of ways to entice the youths and their mother Christodoula to renounce Christ, but in vain. Then, in a rage, he ordered each of them to be whipped with a number of blows corresponding to their age. The first received twelve blows, the second, ten, and the third, seven. Dismissing the mother and children, the torturer again summoned the bishop, telling him that the children had renounced Christ. He did not believe the lie, however.

Then he commanded all the martyrs be tied to a tree and burned with fire. Seeing the stoic bravery of the saints, the emperor finally condemned them to be beheaded with the sword.

Holy Prophet and God-seer Moses

The Holy Prophet and God-Seer Moses was of the tribe of Levi, the son of Abram and Jochabed (Exodus 6:20). His life is described in the Bible (Exodus 2 through Deuteronomy 34:12).

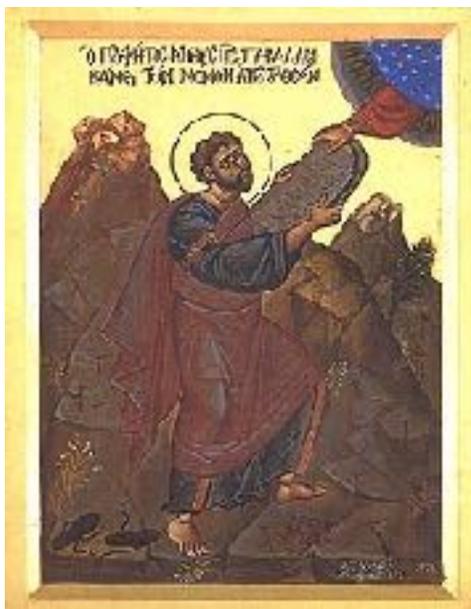
Moses was born in Egypt around 1689 B.C. When Pharaoh ordered all male children of the Hebrew slaves to be killed (Exodus 1:22), Moses' mother placed him in a basket of papyrus coated with pitch, and set him adrift on the Nile. Pharaoh's daughter found him and raised him as her own son.

At the age of eighty, Moses fled to Midian, where he spoke to God in the Burning Bush on Mt. Horeb (Exodus 3:2). God chose Moses to lead His people from the slavery of Egypt. They crossed the Red Sea as if it were dry land, and for forty years they wandered in the desert.

Arriving in the land of Moab, Moses went to the top of Mt. Nabau, or Nebo (Deuteronomy 32:49), which is called Phasga (Deut. 34:1). There, according to the will of God, he died in 1569 B.C. at the age of 120 without entering the Promised Land.

The first two Biblical...

continued on next page



... Odes are attributed to Moses: "Let us sing to the Lord..." (Exodus 15:1-9), which was sung on the shores of the Red Sea after the Hebrews had crossed it. "Attend, O heaven..." (Deut. 32:1-43) was sung in the land of Moab, a few days before Moses' death. He is also regarded as the author of the Pentateuch (the first five books of the Old Testament).

The holy Prophet Moses performed many miracles during his lifetime, and also after his death. He appeared on Tabor with the Prophet Elias at the Transfiguration of the Lord (August 6).

On the day that Saint John of the Ladder (March 30) was installed as abbot of Mt. Sinai, the Prophet Moses was seen going around and giving orders to the cooks, stewards, and servants. When the guests had gone and the monks were sitting at table, they wondered what had become of the stranger who had been giving orders. Saint John said, "Our Lord Moses does nothing strange by serving in the place which belongs to him."

An update on our Catholic Scout Group:



Hello Parishioners and Friends,

I have been praying since mid summer about what to do with our proposed Catholic Scouts Group. I would very much like Dormition parish to start a youth initiative that would bring young families from around the city together to build community, inspire confidence in young people and grow our collective faith. As you all know, I take youth ministry seriously (even if I am having fun while doing it).

Over the past year I have been asking adults to join me in this endeavour, as it would be impossible for me to do alone. To date I have 2 adults who are ready to go, but others have not signed up as "Scouters".

We would need several more committed adults to make this Scouts Group active. I have had about 40 families at one point or another tell me that they are interested in having their children participate... but... well... we need a few more leaders to step forward to proceed. If there are none, then perhaps I will put this project to rest (at least for now).

If you would like to help on a regular (weekly) basis, or if you have thoughts on this project (positive or even constructive criticism) please contact Fr. Bo at 780-340-3726 or by email at fr.nahachewsky@eeparchy.com

PING PONG, PIZZA, AND PARLEY

Young Adult Night (under 40's)

Come on down to Dormition of the Most Holy Mother of God Ukrainian Catholic Church for an evening of board games, foosball, and even try to beat Fr. Bo at ping pong!

We will also have an open discussion on how to make our church "Our" church and making church young adult friendly.

When: Friday, October 14th, 2022 - 6:30PM
Where: 15003 -104 Avenue NW, Edmonton, AB

Feel free to bring your own priest, nun or religious.

Bring your discussion ideas and a few collars for pizza!

RSVP to Anthony or Oksana at 306-727-3244.



+ Father Paul Lysak

Rev. Paul Lysak reposed in the Lord on August 26, 2022, at the Edmonton General Hospital, Edmonton, in his 96th year of early life and 69th year of priesthood.

Father Paul was born on May 3, 1926 in Krakow, Alberta. After philosophical and theological studies at the Gregorian University in Rome, he was ordained to the priesthood by Bishop Ivan Buchko on July 5, 1953.

He served as pastor of numerous parishes, including Chipman, Hilliard, Calmar, Calmar Farms, Leduc, Thorsby, Vancouver, Nelson, Creston, Cranbrook, Castlegar, Grand Forks, Myrnam, Beauvallon, Morecambe, Lloydminster, Lethbridge, Assumption of the Blessed Virgin Mary, Calgary, Saint Nicholas, Edmonton, and Protection of the Blessed Virgin Mary, Edmonton. He retired in 2005.

+ Fr. Paul was laid to rest this past Thursday and Friday. See picture above. Vichnaya Pamyat.

+ Peter Woytkiw

Yesterday in our parish we buried the servant of God, + Peter Woytkiw. May God grant him eternal memory. Vichnaya Pamyat.

Shortly after tying the knot, a young married couple started arguing over who should make the coffee. Being a good Christian woman, the wife went to the scriptures for her answer. She said that the Bible specifically stated that men should be the ones to make the coffee.

Puzzled, the husband asked her where in the Bible it said that. Very confidently, the wife opened up her Bible and said: "It's right here— HEBREWS."

Lay Leadership and Diaconate Formation - Year II

The Eparchy of Edmonton is pleased to announce Year II of our Lay Leadership and Diaconate Formation Program in collaboration with Newman Theological College. Students who have completed Year 1 (a prerequisite) can enrol in one of the following two streams, according to their interest and anticipated parish ministry: Pastoral Care or Catechesis.

However, any of the faithful, even if they are not enrolled in the Lay Leadership and Diaconate Formation Program, can take one or more of the courses for personal faith development and spiritual growth.

Certificate in Lay Leadership and Diaconate Formation - Year II Pastoral Care

The Certificate in Diaconate and Lay Formation (Ukrainian Catholic Stream) Year II – Pastoral Care is designed for participants who serve those who are elderly and infirm or who have become sick, and those unable to worship in their local Church communities. It includes six courses, each of approximately 25 hours over five weeks. Each course requires that you complete readings and assignments, and participate in online discussions.

Cycle 1 - CCS-010 Moral Theology Sept. 19-Oct. 23, 2022

Cycle 2 - CCS-017 Pastoral Care Oct. 31-Dec. 4, 2022

Cycle 3 - CCS-018 The Practice of Pastoral Care Jan. 9-Feb. 13, 2023

Cycle 4 - CCS-060 Celebrating Mercy Feb. 20-March 26, 2023

Cycle 5 - CCS-050 Prayer April 3-May 7, 2023

Cycle 6 - CCS-044 Bioethics May 15-June 18, 2023

Certificate in Lay Leadership and Diaconate Formation - Year II Catechesis

The Certificate in Diaconate and Lay Formation (Ukrainian Catholic Stream) Year II – Catechesis supports those specifically involved with handing on the faith to others. While every baptized person shares in this responsibility in some way, parents and grandparents, adults who volunteer in parishes, and people tasked with teaching the faith to others are called to equip themselves more thoroughly for this mission. This Certificate includes six courses, each of approximately 25 hours over five weeks. Each course requires that you complete readings and assignments, and participate in online discussions.

Cycle 1 - CCS-010 Moral Theology Sept. 19-Oct. 23, 2022

Cycle 2 - CCS-006 Catechesis Oct. 31-Dec. 4, 2022

Cycle 3 - CCS-031 Echoes: Parish Based Training for Handing on the Faith Jan. 9-Feb. 13, 2023

Cycle 4 - CCS-007 "On Good Soil" Feb. 20-March 26, 2023

Cycle 5 - CCS-032 Catechesis: Human Development and Growth April 3-May 7, 2023

Cycle 6 - CCS-033 The Practice of Catechesis May 15-June 18, 2023

Parish News

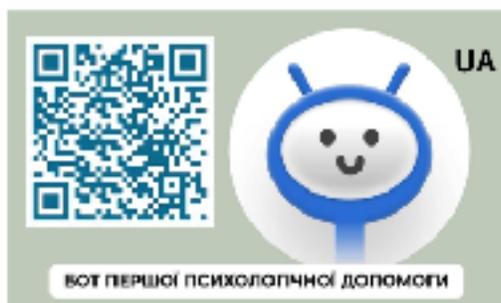
- **Please pray for** several of our parishioners and family members including (but not limited to): Peter, Fr. Terry, Anne, Brody, Rosann, Jennie, Mickey, Kristopher, Greg, Ross, Ron, Jean, Verna, Miranda, Sarah, Ann & Louis.

Say a prayer twice for Peter... he is fighting an infection which has been quite serious. He was at risk of loosing a foot.

- **Happy birthday** to **Olga Wasarab**, and **Joshua Lavallee** who celebrate(s) his/her/their birthday(s) this week. May God grant you many happy years. Mnohaya Lita.

UPCOMING EVENTS

- The **40th Biannual Conference of the Ukrainian Catholic Council (Centralia) – Eparchy of Edmonton** will take place **September 9-10** at Saint Josaphat Cathedral/Chateau Louis Conference Centre, Edmonton. The convention theme is “Celebrating Families – Welcoming the Stranger in Our Midst.” The Ukrainian Catholic Council comprises the Ukrainian Catholic Women’s League of Canada, the Ukrainian Catholic Brotherhood of Canada, the Ukrainian Catholic Youth of Canada, the Ukrainian Catholic Eparchy Chapter Knights of Columbus, and Parish Pastoral Councils. The Convention celebrates the contribution of our lay organizations in the life of the Ukrainian Catholic Church in Alberta.
- **Subdeacon Francois Provencal** will be **ordained to the diaconate** by Bishop David on **September 11** at Exaltation of the Holy Cross Parish, Edmonton (10:00 am Divine Liturgy and Praznyk).
- The Canadian Conference of Catholic Bishops’ Annual Assembly will take place from September 26-29, in Cornwall, ON.
- **Presbyteral Council: October 24** (2:00-4:00 pm, Providence Renewal Centre).
- **Annual Clergy Study Days: October 24-27**, Providence Renewal Centre Theme: “Pastoral Care of the Sick and Dying.”
- **Clergy Conference: October 28** (7:30 am Divine Liturgy, 9:30-12:30 pm Clergy Conference, followed by lunch, Providence Renewal Centre).



ANNOUNCEMENTS

- Pope Francis issued an Apostolic Letter entitled, *Desiderio desideravi*, ([I Desire to Reach You All](#)) concerning the liturgical formation of the people of God. The document addresses, among other things, The Liturgy: the “today” of salvation history; The Liturgy: the place of encounter with Christ; The Church: Sacrament of the Body of Christ; the theological sense of the Liturgy; The Liturgy: antidote for the poison of spiritual worldliness; rediscovering daily the beauty of the truth of the Christian celebration; amazement before the Paschal Mystery; the need for a serious and vital liturgical formation; and the art of celebrating.
- The **Roman Dicastery for Laity, Family and Life** released **new pastoral guidelines** for the “catechumenate” **for those preparing for married life**, [Itinerari Catecumenali per la vita Matrimoniale](#) (*Catechumenal Itineraries for Married Life*). Pope Francis wrote the preface of the resource document, citing that it represents a “fruit” of the *Amoris Laetitia Family Year*, which concluded on June 26, 2022, at the celebration of the 10th World Meeting of Families, in Rome. Although released in Italian only, the Dicastery has advised that the document will be translated into various languages and will be posted on the Dicastery’s website: <http://www.laityfamilylife.va/content/laityfamilylife/en/news/amorislaetitia/-nuovi-percorsi-per-la-preparazione-al-sacramento-del-matrimonio.html> For more information on the new pastoral guidelines, see: <https://www.vaticannews.va/en/pope/news/2022-06/pope-francis-preface-catechumenal-itineraries-married-life.html>
- The **Synod of Bishops of the Ukrainian Catholic Church** issued its **Post-Synodal Pastoral Letter** entitled «**Перемарай зло добром!**» (Рим. 12, 21) / “**Conquer Evil with Good (Romans 12:21).**”
- **Digital psychological first aid for Ukraine & Ukrainians:** A simple digital psychological tool has been created to support Ukrainians experiencing difficult times. These tools offer simple and doable recommendations in the form of a text conversation received on a mobile phone (Ukrainian and English language available). Please scan this QR code to activate Telegram based chat bot Friend.First aid, and feel free to share and distribute widely.
- As of September 1, **Deacon Cyril Kennedy** joined the staff at the Pastoral Centre as **Director of Liturgy** as well as assisting the **Family and Life Ministry** team. Earlier this year, Deacon Cyril earned a Doctorate of Philosophy (PhD) in Theology (Liturgy and Sacramental Theology), granted by the Catholic University of America in Washington, DC. The title of his work is: *I Will Rise at Midnight: The Historical Development and Theological Significance of Festal Vigils in Jerusalem during the First Millennium.*

Dormition Parish Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>4</p> <p>Thirteenth Sunday after Pentecost. Octoechos Tone 4. Holy Priest-Martyr Babylas, Bishop of Antioch (250); Holy Prophet Moses Who Saw God Matins Resurrectional Gospel 2 1 Corinthians 16:13-24; Matthew 21:33-42</p> <p>10 am Divine Liturgy with Blessing of Students, Teachers and School Staff.</p>	<p>5</p> <p>Holy Prophet Zachariah and Elisabeth, Parents of John the Baptist 2 Corinthians 12:10-19; Mark 4:10-23</p> <p>Labour Day</p> <p>5:30 pm Meeting</p> <p>Olga Wasarab's Birthday</p>	<p>6</p> <p>Commemoration of the Miracle Performed at Colossus in Chone by the Archangel Michael; Holy Martyr Eudoxius and His Companions (284-305); Our Venerable Father Archipus 2 Corinthians 12:20-13:2; Mark 4:24-34</p> <p>Fr. Bo covering Hospital Chaplaincy</p> <p>10:30 am Possible Liturgy at Venta Care Centre</p> <p>1 pm Appointment</p>	<p>7</p> <p>Forefeast of the Nativity of the Most Holy Mother of God; Holy Martyr Sozon the Shepherd (304). Zhyrovytsi Icon of the Mother of God Ephesians 6:10-17; John 15:17-16:2</p> <p>If interest exists:</p> <p>7pm Liturgy for the Feast of the Nativity of the Mother of God and... if interest exists</p> <p>“Understanding the Liturgical Year” class to follow</p> <p>Joshua Lavallee's Birthday</p>	<p>8</p> <p>Nativity of Our Most Holy Lady, the Mother of God and Ever-Virgin Mary Feast of the Mother of God. Holy Day of Obligation. Philippians 2:5-11; Luke 10:38-42; 11:27-28</p> <p>Fr. Bo covering Hospital Chaplaincy</p> <p>6 pm Meeting</p>	<p>9</p> <p>Post-feast of the Nativity of the Mother of God; Holy and Righteous Forebears of God Joachim and Anna; the Holy Martyr Severian (321-23) Abstinence from meat and foods that contain meat. Galatians 4:22-31; Luke 8:16-21</p> <p>Eparchial Convention</p>	<p>10</p> <p>Saturday before the Exaltation; Holy Martyrs Menodora, Metrodora, Nymphodora (303-11); 1 Corinthians 2:6-9; Matthew 10:37-11:1</p> <p>Usual Bulletin & prep time</p> <p>Eparchial Convention</p>
<p>11</p> <p>Sunday before the Exaltation of the Cross. Octoechos Tone 5. Post-feast of the Nativity of the Mother of God; Our Venerable Mother Theodora of Alexandria (474-91) Matins Resurrectional Gospel 3. Galatians 6:11-18; John 3:13-17</p> <p>10 am Divine Liturgy</p> <p>Ordination of François Provinsal to the Diaconate at Holy Cross Parish</p> <p>Sheila Leiding's Birthday</p>	<p>12</p> <p>Leave-taking of the Feast of the Nativity of the Most Holy Mother of God; the Holy Priest-Martyr Autonomus (284-305) Galatians 2:11-16; Mark 5:24-34</p> <p>5:30 pm Meeting</p> <p>Sophia Gnutel's & Roman Workun's Birthdays</p>	<p>13</p> <p>Commemoration of the Dedication of the Holy Church of the Resurrection of Christ Our God (335); Forefeast of the Exaltation of the Precious and Life-Giving Cross; the Holy Priest-Martyr Cornelius the Centurion Galatians 2:21-3:7; Mark 6:1-7</p> <p>11 am Appointment</p> <p>7:15 pm PPC Meeting</p>	<p>14</p> <p>The Universal Exaltation of the Precious and Life-Giving Cross Feast of our Lord. Holy Day of Obligation. Abstinence from meat and foods that contain meat. 1 Corinthians 1:18-24; John 19:6-11, 13-20, 25-28, 30-35</p> <p>Liturgy at 10 am or at 7 pm (TBD)</p>	<p>15</p> <p>Post-feast of the Exaltation of the Cross; Holy Great-Martyr Nicetas (374) Galatians 3:23-4:5; Mark 6:30-45</p> <p>Usual Bulletin & prep time</p> <p>6 pm Meeting</p>	<p>16</p> <p>Post-feast of the Exaltation of the Cross; Holy Great-Martyr Euphemia, the All-Famed (303) Abstinence from meat and foods that contain meat. Galatians 4:8-21; Mark 6:45-53</p> <p>Fr. Bo will be away</p>	<p>17</p> <p>Saturday after the Exaltation of the Cross; Holy Martyr Sophia, and Her Three Daughters Faith, Hope and Love 1 Corinthians 1:26-29; John 8:21-30</p> <p>Fr. Bo's Nephew (Andriy & Andrea) to be married. Fr. Bo will be away.</p> <p>Janet Konowalec's Birthday</p>
<p>18</p> <p>Sunday after the Exaltation of the Cross. Octoechos 6. Our Venerable Father Eumenes, Bishop of Gortyna Galatians 2:16-20; Mark 8:34-9:1</p> <p>10 am Divine Liturgy with Fr. Peter Brezden</p>	<p>19</p> <p>Post-feast of the Exaltation of the Cross; Holy Martyrs Trophimus, Sabbatius and Dorymedontus (276-82) Galatians 4:28-5:10; Mark 6:54-7:8</p> <p>Icon Workshop at NTC</p>	<p>20</p> <p>Post-feast of the Exaltation of the Cross; Holy Great-Martyr Eustathius and those with him (276-82); Holy Martyrs and Confessors of the Faith, the Grand Prince Michael, and His Nobleman Theodore, Wonderworkers of Chernihiv (1245) Galatians 5:11-21; Mark 7:5-16</p> <p>Icon Workshop at NTC</p>	<p>21</p> <p>The Leave-taking of the Feast of the Exaltation of the Cross; Holy Apostle Codratus of Magnesia (249-52) Galatians 6:2-10; Mark 7:14-24</p> <p>Icon Workshop at NTC</p>	<p>22</p> <p>Holy Priest-Martyr Phocas, Bishop of Sinope (98-117); Holy Prophet Jonah (786-46 BC); Venerable Jonah the Presbyter, Father of Theophanes, Composer of Canons, and Theodore the Branded Ephesians 1:1-9; Mark 7:24-30</p> <p>Icon Workshop at NTC</p>	<p>23</p> <p>The Conception of the Honourable and Glorious Prophet, Forerunner and Baptist John Abstinence from meat and foods that contain meat. Galatians 4:22-31; Luke 1:5-25</p> <p>Icon Workshop at NTC</p>	<p>24</p> <p>Holy First-Martyr and Equal-to-the-Apostles Thekla 1 Corinthians 10:23-28; Matthew 24:34-44</p> <p>Usual Bulletin & prep time</p>
<p>25</p>	<p>26</p>	<p>27</p>	<p>28</p>	<p>29</p>	<p>30</p>	<p>1</p> <p style="text-align: right;">7</p>

Sundays, September 4, 2022

Thirteenth Sunday after Pentecost. Octoechos Tone 4. Holy Priest-Martyr Babylas, Bishop of Antioch (250); Holy Prophet Moses Who Saw God

Troparion: When the disciples of the Lord learned from the angel* the glorious news of the resurrection* and cast off the ancestral condemnation,* they proudly told the apostles:* “Death has been plundered!* Christ our God is risen,* granting to the world great mercy.”

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion: My Saviour and Deliverer from the grave* as God raised out of bondage the children of the earth* and shattered the gates of Hades;* and as Master, He rose on the third day.

Now and for ever and ever. Amen.

Theotokion: By your birth, O immaculate one,* Joachim and Anna were freed from the reproach of childlessness,* and Adam and Eve* from the corruption of death.* And your people, redeemed from the guilt of their sins,* celebrate as they cry out to you:* “The barren one gives birth to the Mother of God* and nourisher of our life.”

Prokeimenon:

How great are Your works, O Lord* You have made all things in wisdom.

verse: Bless the Lord, O my soul: O Lord my God, You are exceedingly great.

Epistle: I Corinthians 16:13-24 (NRSV)

Brothers and Sisters, keep alert, stand firm in your faith, be courageous, be strong. Let all that you do be done in love. Now, brothers and sisters, you know that members of the household of Stephanas were the first converts in Achaia, and they have devoted themselves to the service of the saints; I urge you to put yourselves at the service of such people, and of everyone who works and toils with them. I rejoice at the coming of Stephanas and Fortunatus and Achaicus, because they have made up for your absence; for they refreshed my spirit as well as yours. So give recognition to such persons. The churches of Asia send greetings. Aquila and Prisca, together with the church in their house, greet you warmly in the Lord. All the brothers and sisters send greetings. Greet one another with a holy kiss. I, Paul, write this greeting with my own hand. Let anyone be accursed who has no love for the Lord. Our Lord, come! The grace of the Lord Jesus be with you. My love be with all of you in Christ Jesus.

Alleluia verses:

Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice.

You have loved justice and hated iniquity.

Gospel: Matthew 21:33-42 (NRSV)

The Lord told this parable: There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?’ They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.” Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’?”

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest.* Alleluia, alleluia,* alleluia.