

THE CATHOLIC PARISH OF THE

DORMITION

OF THE MOST HOLY MOTHER OF GOD
Парафіта Успінніа Пресв. Богородніці

Our Mission is to joyfully bring all people into the knowledge, love and service of the Holy Trinity, Who dwells amongst us.

Address:

15608 -104 Avenue, Edmonton, AB TSP 4G5

Services:

Sunday Divine Liturgy (Ukr & Eng) at 10 am

Festal Liturgies: Most Major Feast Days at 7pm, see the calendar section of this bulletin for details.

Parish Website: http://dormition.eeparchy.com

Eparchial Website: www.eeparchy.com

Pastor:

Fr. Bo Nahachewsky

Fr. Bo's cell phone: 780-340-FR.BO (3726)

Fr. Bo's Emails:

fr.nahachewsky@eeparchy.com



Sunday, November 6, 2022

Twenty-second Sunday after Pentecost. Octoechos Tone 5. Our Holy Father Paul, Archbishop of Constantinople and Confessor (c. 353-61)

Remembrance Day

At the end of Today's liturgy we will pray a panachyda for all those who have given their lives in the many wars throughout history in defence of others. May God grant rest to them all.

In a special way we shall also pray for those who are currently in combat, especially in Ukraine, to prevent ongoing atrocities.

The following people have served and have passed away from our parish:

- 1. Nick Kostyniuk Private, Canadian Army
- 2. Rev. Ron Hollohan Royal Cnd Airforce
- 3. Mine Kowal Canadian Army
- 4. George Melanka Royal Cnd Airforce
- 5. Joseph Moneta Private Cnd Army
- 6. Joseph Miskew Royal Cnd Airforce
- 7. Joseph Noga Royal Cnd Airforce
- 8. Stan Pawlyk Cnd Army
- 9. Bruno Polack Cnd Army
- 10. Harry Sirman Cnd Army
- 11. Carl Slone Royal Cnd Airforce



(if you know of any other parishioners who have died and have served in any war from our

eternal memory - vichnaya pamyat

parish please let Fr. Bo know so that he can include them in the panachyda also.)

Perogy Pinching this Saturday

This Saturday we invite everyone to come and help us make perogies. Even if you have never done it before, we would love your help. Please see the sign up sheets on the bulletin board... but even if you forget to sign up, come and help. The main contact for this "Bee" is Greg. 780-489-2063.

Also we will need some potatoes mashers on Friday. See the same sheets.



A Perogy Supper? When?... See next page.

Lots to Decide.

We are planning several things in and around our parish. But there still needs to me more discussion for these and other events.

In addition to these circled events...

• Perogy Bee

- PPC Meeting
- Days of Fasting (do we want to do a broth & bread meal with a speaker?)
- Perogy Supper
- St. Nicholas Event
- Festal Liturgies like Christmas
- Possible "Old Calendar" services for Christmas and Theophany

We also were talking about setting up

- a charitable event for refugees
- a parish retreat
- a scouts event
- an icon workshop(s) early in the new year
- and possible liturgical singing practices

So... let's chat together.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
6 Daylight Savings Time Ends (fall back an hour) 10 am Divine Liturgy UCWLC Meeting to follow 2pm Liturgy in our Church for the Melkites (2 of 3)	7 11 am appointment 12 noon icon Workshop 5:30 pm Meeting	8 11:00 am Appointment	q 7 pm Marriage Prep	IO IO am Vocations Meeting 5:30 pm Meeting	II 🖘 kemembrance Day 6 pm Making Potato's for Perogy Bee	12 9:30 am till 2:30-ish pm Perogy Bee - 3 Unplug the Christmas machine
I3 IO am Divine Liturgy 2pm Liturgy in our Church for the Melkites (3 of 3)	14 12 noon Icon Workshop 5:30 pm Meeting	15 (A) The Nativity Fast begins 11:00 am Appointment	7:15 pm Parish Pastoral Council Meeting	5:30 pm Meeting	18 🖎 7 pm High School Youth Meeting	I¶ Afternoon Appointment
20 10 am Divine Liturgy	21 A The Entrance into the Temple of our Most Holy Lady, the Mother of God and Ever-Virgin Mary 12 noon Icon Workshop 5:30 pm Meeting	22 ᡡ 11:00 am Appointment	23 🖎 7 pm Marriage Prep	24 (a) Days of Fasting for Ukraine 5-30 pm Meeting	26 (a) Days of Fasting for Ukraine	29 Days of Fasting for Ukraine
27 10 am Divine Liturgy	28 (1) 5:30 pm Meeting 6:00 pm Youth Commission Meeting	29 (3) 11:00 am Appointment	30 🕸 7 pm Marriage Prep	Bishop's Gala 5:30 pm Meeting	Perogy Supper Setup? 7 pm High School Youth Macking	3 PEROGY SUPPER?
4 10 am Divine Liturgy St. Nicholas Concert	5 🖎 5:30 pm Meeting	6 (1) 10:30 am Liturgy at Venta Care Centre	7 🖎 7 pm Marriage Prep	8 🖎 5:30 pm Meeting	The Conception of Saint Anna when she conceived the Most Holy Mother of God	10
li 10 am Divine Liturgy	I2 (%) Icon Workshop with St. Joseph's Seminary 5:30 pm Meeting	13 (3) Icon Workshop with St. Joseph's Seminary	IL (a) Icon Workshop with St. Joseph's Seminary	IS (No. 15 (No. 15) No. 15 (No	16 (S) Icon Workshop with St. Joseph's Seminary	17
18 10 am Divine Liturgy	19 (a) 12 noon Icon Workshop 5:30 pm Meeting	20 🖎 11:00 am Appointment	21 🖎 7 pm Marriage Prep?	22 🕸 5:30 pm Meeting?	23 🚳	24 Eve of the salarity is of Christ; 10 pm Complines and Liturgy (to be confirmed)
25 The Nativity in the Flesh of Our Lord, God and Saviour Jesus Christ Christmas 10 am Divine Liturgy	26 5:30 pm Meeting	27 11:00 am Appointment	28	29 5:30 pm Meeting?	30	o. New year's Eve
I New Year's Day IO am Divine Liturgy	2 5:30 pm Meeting	3 10:30 am Liturgy at Venta Care Centre	u (5 (b) Theophany Liturgy at 7 pm with water blessing (to be confirmed)	The Holy The owner of On Ford, God and saviour Jesus Christ Possible "Old Calendar" Christmas Service	2

Saints of the Day (from OCA.ORG)

Saint Paul the Confessor. **Archbishop of Constantinople**

Saint Paul the Confessor, Archbishop of Constantinople, was chosen to the patriarchal throne after the death of Patriarch

Alexander (+ 340), when the Arian heresy had again flared up. Many of the Arians were present at the Council which selected the new Archbishop of Constantinople. They revolted in opposition to the choice of Saint Paul, but the Orthodox at the Council were in the majority.

The emperor Constantius, ruling over the Eastern half of the Roman Empire, was an Arian. He was not in Constantinople for the election of the Archbishop, and so it took place without his consent. Upon his return, he convened a council which illegally deposed Saint Paul, and the emperor banished him from the capital. In place of the saint they elevated Eusebius of Nicomedia, an impious heretic. Archbishop Paul withdrew to Rome, where other Orthodox bishops were also banished by Eusebius.

Eusebius did not rule the Church of Constantinople for long. When he died, Saint Paul returned to Constantinople, and was greeted by his flock with love. But Constantius exiled the saint a second time, and so he returned to Rome. The Western emperor Constans wrote a harsh letter to his Eastern co-ruler, which he sent to Constantinople along with the

holy exiled archpastor. The threats worked, and Saint Paul was reinstated upon the archepiscopal throne.

But soon the pious emperor Constans, a defender of the Orthodox, was treacherously murdered during a palace coup. They again banished Saint Paul from Constantinople and this

time sent him off in exile to Armenia, to the

city of Cucusus, where he endured a martyr's death.

When the Archbishop was celebrating the Divine Liturgy, Arians rushed upon him by force and strangled him with his own omophorion. This occurred in the year 350. In 381, the holy Emperor Theodosius the Great solemnly transferred the relics of Saint Paul the Confessor from Cucusus to Constantinople. In 1326, the relics of Saint Paul were transferred to Venice.

by Constantius, and then he was locked up in Mesopotamian Syngara and from there moved to Emesus, and the fourth time to

Saint Athanasius the Great, a contemporary of Saint Paul, writes briefly about his exiles, "Saint Paul the first time was sent by Constantine to Pontus, the second time he was fettered with chains Cappadocian Cucusus in the Taurian wilderness."

SENSIETHUS DÓMBOS

Part of the Saint's skull is located in the Holy Monastery of Simonópetra on Mount Athos. The Saint's incorrupt relics are to be found in the Roman Catholic church of Saint George of Greater Venice. A fragment of the Saint's relics is located in the Saint Alexander Nevsky Lavra at Saint Petersburg.

Pilgrimage to the Holy Land, March II-I9, 2023. Join the Eparchy of New Westminster's Spiritual Guides Rev. Mykhailo Ozorovych and Rev. Yuriy Sakvuk (Holy Eucharist Cathedral, New Westminster) in a unique opportunity to explore the spiritual underpinnings of the Holy Land, to feel how geography, history, and culture have shaped individual and theological understandings, to get a profound experience, helping participants build a deeper and more grounded faith.

For further information see the Eparchial Website: EEPARCHY.com and if you still want more you can then call (778) 927-6436

- **Please pray for** several of our parishioners and family members including (but not limited to): Peter, Fr. Terry, Anne, Brody, Rosann, Jennie, Mickey, Kristopher, Greg, Ross, Ron, Jean, Verna, Miranda, Sarah, Ann & Louis.
- Happy birthday to Steven Bryson, Marie Kunec, Maksym Pryma, and Toscha Turner who celebrate(s) his/her/ their birthday(s) this week. May God grant you many happy years. Mnohaya Lita.

I went to see the doctor about my short-term memory problems - the first thing he did was make me pay in advance.

13th Annual Bishop's Gala



FAMILY AND THE DOMESTIC CHURCH

"Growing the Seeds of Faith"

Supporting the Office for Family and Life Ministries

Thursday, December 1, 2022
Chateau Louis Conference Centre | Edmonton
Cocktails 6:00 pm | Dinner 7:00 pm

TICKETS \$200.00

Available at the Ukrainian Catholic Pastoral Centre 780 424 5496 or chancery@edmontoneparchy.com www.eeparchy.com/gala/



UNPLUG THE CHRISTMAS MACHINE

Putting joy and meaning back into your Christmas!

This free hands-on workshop will provide no-nonsense advice on how to tackle Christmas commercialism and create a stress-free and holy season for you and your family. Discover your dream Christmas and set concrete goals to make it happen! Includes a Christmas inventory (finances, gifts and guests), a Christmas Pledge and more!

Saturday, November 12, 2022 9:00 am - 3:30 pm St. Josaphat Ukrainian Catholic Cathedral 10825 - 97 Street, Edmonton

Call 780 424 5496 for more info. Register at: https://tinyurl.com/unplug-the-machine

Sponsored by the Ukrainian Catholic Eparchy of Edmonton Office for Family and Life Ministries





Dormition Parish Calendar										
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday				
5	7	8	q	10	II 🐟	12				
Daylight Savings Time Ends (fall back an hour) Twenty-second Sunday after Pentecost. Octoechos Tone 5. Our Holy Father Paul, Archbishop of Constantinople and Confessor (c. 353-61) Matins Resurrectional Gospel 11. Galatians 6:11-18; Luke 16:19-31 10 am Divine Liturgy Followed by Remembrance Day Service and Fellowship	The Thirty-Three Holy Martyrs of Militene (284-305); Our Venerable Father and Wonderworker Lazarus, Hermit of Mount Galesius (1054) 1 Thessalonians 1:1-5; Luke 10:22-24 11 am appointment 12 noon Icon Workshop 5:30 pm Meeting	Synaxis of the Archangel Michael and the Other Bodiless Powers of Heaven. Hebrews 2:2-10; Luke 10:16-21 11:00 am Appointment	The Holy Martyrs Onisiphorus and Porphyry (456-474); Our Venerable Mother Matrona (456-74); the Venerable Theoctista of Lesbos 1 Thessalonians 2:1-8; Luke 11:9-13 Steven Bryson's, Marie Kunec's and Maksym Pryma's Birthdays	The Holy Apostles Erastus, Olympus, Rodion and those with them. 1 Thessalonians 2:9-14; Luke 11:14-23 IO am Vocations Meeting 5:30 pm Meeting	The Holy Martyrs Menas, Victor and Vincent (138-61); Our Venerable Father and Confessor Theodore the Studite (826) Abstention from meat and foods that contain meat. 1 Thessalonians 2:14-19; Luke 11:23-26 Remembrance Day 6 pm Making Potato's for Perogy Bee	The Holy Priest-Martyr Josaphat, Archbishop of Polots (1623); John the Merciful, Patriarch o Alexandria (619); Nil the Faster (430); Passing into Eternal Life (1950) of Blesset Hryhoriy (Gregory) Lakota, Auxiliary Bishop of Peremyshl and Confessor Feast.Hebrews 4:14-5:10; John 10:9-16 9 am - 3 pm Unplug the Christmas Machine 9:30 am till 2:30-				
UCWLC Meeting to follow						ish pm Perogy Bee Toscha Turner's				
2pm Liturgy in our Church for the Melkites (2 of 3)						Birthday				
13	14	I5 🖎	16 🗪	17 🖎	18 🗪	19				
Twenty-third Sunday after Pentecost. Octoechos Tone 6. Our Holy Father John Chrysostom (the Golden-Mouthed), Archbishop of Constantinople (407) Polyeleos Feast. Matins Resurrectional Gospel 1. Ephesians 2:4-10; Hebrews 7:26-8:2; Luke 8:26-39; John 10:9-16	The Holy and All-Praiseworthy Apostle Philip Polyeleos Feast. 1 Corinthians 4:9-16; John 1:43-51 12 noon Icon Workshop 5:30 pm Meeting	The Nativity Fast begins The Holy Martyrs and Confessors Gurias, Samonas (284-305) and Abibus (313-24) 1 Thessalonians 3:9-13; Luke 11:34-41 11:00 am Appointment	The Holy Apostle and Evangelist Matthew Polyeleos Feast. Nativity Fast. Abstention from meat and foods that contain meat. 1 Corinthians 4:9-16; Matthew 9:9-13 7:15 pm Parish Pastoral Council Meeting	Our Holy Father Gregory the Wonderworker, Bishop of Neocaesarea (270-75); Passing into Eternal Life (1947) of Blessed Josaphat Kotsylovsky, Bishop of Peremyshl and Martyr Nativity Fast. 1 Thessalonians 5:1-8; Luke 11:47-12:1	The Holy Martyrs Plato (286-305) and Roman (305) Nativity Fast. Abstention from meat and foods that contain meat. 1 Thessalonians 5:9-13, 24-28; Luke 12:2-12 7 pm High School Youth Meeting Drayton Hundt's Birthday	The Holy Prophet Obadiah (Abdias); th Holy Martyr Barlaam Nativity Fast. 2 Corinthians 11:1-6; Luke 9:1-6 Afternoon Appointment				
10 am Divine Liturgy				5:30 pm Meeting						
Followed by Fellowship										
2pm Liturgy in our Church for the Melkites (3 of 3)										
Iryna Laschuk's Birthday										
20	21 👁	22 🖎	23 🖎	24 🐠	25 🖎	26				
Twenty-fourth Sunday after Pentecost. Octoechos Tone 7. Forefeast of the Entrance of the Most Holy Mother of God into the Temple; Blessed Josaphata Hordashevska, First	The Entrance into the Temple of our Most Holy Lady, the Mother of God and Ever-Virgin Mary Nativity Fast. Hebrew 9:1-7; Luke 10:38-42, 11:27-28	Post-feast of the Entrance of the Mother of God; The Holy Apostle Philemon and those with him Nativity Fast. 2 Thessalonians 1:10-2:2; Luke 12:42-48	Post-feast of the Entrance of the Mother of God; Our Holy Fathers Amphilochius, Bishop of Iconium (4th c.) and Gregory, Bishop of Agrigentum (7th c.) Nativity Fast.	Post-feast of the Entrance of the Mother of God; The Holy Great-Martyr Catherine (310-13); the Holy Great-Martyr Mercurius (249-51) Nativity Fast. 2 Thessalonians	Leave-taking of the Feast of the Entrance of the Most Holy Mother of God into the Temple; Our Holy Father and Priest- Martyr Clement, Pope of Rome (101); Peter, Bishop of Alexandria	Our Venerable Fathe Alypius the Stylite (610-41); James the Hermit (457); The Blessing of the Churc of the Holy Great- Martyr George which is in Kiev, before the Gates of Holy Wisson				

Superior of the Sisters

11:00 am

Abstention from meat

2:13-3:5; Luke 13:1-9

(312) Nativity Fast.

Cathedral (1019-54)

Mativity Fact

For the next few weeks I will try to put the changeable parts here in BOTH English and Ukrainian for the sake of those who don't understand English. It takes me a while, but I can cut and paste these changeable parts, and do my best to try to make sure that they all match up. The rest of the bulletin I can not do because I struggle to read and write in Ukrainian.

Comments welcome.

November 6, 2022

Twenty-second Sunday after Pentecost. Octoechos Tone 5. Our Holy Father Paul, Archbishop of Constantinople and Confessor (c. 353-61)

Troparion: Let us the faithful acclaim and worship the Word,* co-eternal with the Father and the Spirit,* and born of the Virgin for our salvation.* For He willed to be lifted up on the cross in the flesh, to suffer death* and to raise the dead by His glorious resurrection.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion: You, my Saviour, descended to Hades,* and as the Almighty, You shattered its gates.* With Yourself You, as the Creator, raised the dead and shattered the sting of death,* and delivered Adam from the curse, O Lover of Mankind.* And so we cry out: "Save us, O Lord."

Now and for ever and ever. Amen.

Theotokion: Rejoice, O impassable door of the Lord!* Rejoice, O rampart and protection of those who have recourse to you!* Rejoice, O tranquil haven and Virgin,* who gave birth in the flesh to your Maker and God!* Fail not to intercede for those* who sing and worship the Child you bore.

Prokeimenon:

You, O Lord, will guard us and will keep us* from this generation and for ever.

verse: Save me, O Lord, for there is no longer left a just man.

Epistle: Galatians 6:11-18 (NRSV)

Brothers and Sisters, see what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God. From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

06 листопада, 2022

22-га Неділя по Зісланні Св. Духа. Св. Павла, архиєп. Царгородського, ісп.

Тропар: Рівнобезначальне з Отцем і Духом Слово,* що від Діви народилося на спасіння наше,* прославмо, вірні, і поклонімся,* бо Воно благозволило тілом зійти на хрест* і смерть перетерпіти, і воскресити померлих* славним воскресінням Своїм.

+ Слава Отцю, і Сину, і Святому Духові.

Кондак: До аду, Спасе мій, зійшов Ти,* і, як всемогутній, сокрушивши його брами,* Ти, Чоловіколюбче, як Творець, воскресив з Собою померлих,* жало смерти вирвав, й Адама від прокляття визволив.* Тому всі до Тебе взиваємо:* Спаси нас, Господи!

І нині, і повсякчас, і на віки вічні. Амінь.

Богородичний: Радуйся, Брамо Господня, непрохідна!* Радуйся, Охороно і Покрове тих, що до Тебе приходять!* Радуйся, тиха Пристане і Вседіво, що Свого Творця і Бога тілом породила!* Молись безупинно за тих, що прославляють* і почитають Народоженого від Тебе.

Прокімен:

Ти, Господи, збережеш нас і захистиш нас* від роду цього і

Стих: Спаси мене, Господи, бо не стало праведного.

Апостол: (Гл 6,11-18)

Браття і Сестри, гляньте, якими буквами пишу вам власною рукою. Ті, що хочуть показатися гарними тілом, — вони силують вас обрізатися, щоб тільки уникнути переслідування за хрест Христа. Бо й самі обрізані, не додержують закону, а хочуть, щоб ви обрізувалися, щоб їм хвалитися вашим тілом. Мене ж не доведи, Боже, чимсь хвалитися, як тільки хрестом Господа нашого Ісуса Христа, яким для мене світ розп'ятий, а я — світові; бо ані обрізання, ані необрізання є щось, лише — нове створіння. На тих, які поступають за цим правилом, мир на них і милосердя, а й на Ізраїля Божого. На майбутнє нехай ніхто мені не завдає клопоту, бо я ношу на моїм тілі рани Ісуса. Благодать Господа нашого Ісуса Христа нехай буде з вашим духом, брати! Амінь.

Alleluia verses:

Your mercies, O Lord, I will sing for ever; from generation to generation I will announce Your truth with my mouth.

For You have said: Mercy shall be built up for ever; in the heavens Your truth shall be prepared.

Gospel: Luke 16:19-31 (NRSV)

The Lord told this parable: "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.""

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest.* Alleluia, alleluia,* alleluia. (Psalm 148:1)

Стихи Алилуя:

Милості Твої, Господи, оспівуватиму повік, і з роду в рід сповіщу устами моїми Твою вірність.

Бо сказав Ти: Повік милість збудується, на небесах приготовиться істина Твоя.

Євангеліє: (Лк 16,19-31)

Сказав Господь притчу оцю: Був один чоловік багатий, що одягавсь у кармазин та вісон та бенкетував щодня розкішне. Убогий же якийсь, на ім'я Лазар, лежав у нього при воротях, увесь струпами вкритий; він бажав насититися тим, що падало в багатого зо столу; ба навіть пси приходили й лизали рани його. Та сталося, що помер убогий, і ангели занесли його на лоно Авраама. Помер також багатий, і його поховали. В аді, терплячи тяжкі муки, зняв він очі й побачив здалека Авраама та Лазаря на його лоні, і він закричав уголос: Отче Аврааме, змилуйся надо мною і пошли Лазаря, нехай умочить у воду кінець пальця свого й прохолодить язик мій, бо я мучуся в полум'ї цім. Авраам же промовив: Згадай, мій сину, що ти одержав твої блага за життя свого, так само, як і Лазар свої лиха. Отже, тепер він тішиться тут, а ти мучишся. А крім того всього між нами й вами вирита велика пропасть, тож ті, що хотіли б перейти звідси до вас, не можуть; ані звідти до нас не переходять. Отче, сказав багатий, благаю ж тебе, пошли його в дім батька мого; я маю п'ять братів, нехай він їм скаже, щоб і вони також не прийшли в це місце муки. Авраам мовив: Мають Мойсея і пророків; нехай їх слухають. Той відповів: Ні, отче Аврааме, але коли до них прийде хто з мертвих, вони покаються. А той відозвавсь до нього: Як вони не слухають Мойсея і пророків, то навіть коли хто воскресне з мертвих, не повірять.

Причасний:

Хваліте Господа з небес,* хваліте Його на висотах.* Алилуя (x3).