

# THE CATHOLIC PARISH OF THE DORMITION

OF THE MOST HOLY MOTHER OF GOD  
ПАРАФІЯ УСПІННІА ПРЕСВ. БОГОРОДНИЦІ

**Our Mission is to joyfully bring all people into the knowledge, love and service of the Holy Trinity, Who dwells amongst us.**

**Address:**

15608 -104 Avenue,  
Edmonton, AB  
T5P 4G5

**Services:**

Sunday Divine Liturgy  
(Ukr & Eng) at 10 am

**Festal Liturgies:**

Most Major Feast Days at 7pm,  
*see the calendar section of this  
bulletin for details.*

**Parish Website:**

<http://dormition.eeparchy.com>

**Eparchial Website:**

[www.eeparchy.com](http://www.eeparchy.com)

**Pastor:**

Fr. Bo Nahachewsky

**Fr. Bo's cell phone:**

780-340-FR.BO (3726)

**Fr. Bo's Emails:**

[fr.nahachewsky@eeparchy.com](mailto:fr.nahachewsky@eeparchy.com)



## Sunday, January 22, 2023

Sunday of Zacchaeus; Octoechos Tone 8; The Holy Apostle Timothy;  
the Holy Venerable-Martyr Anastasius the Persian (628)

Христос Роджається!  
Славіте Його!

Christ is Born!  
Glorify Him!



**“The desire and effort to see Jesus begins the entire movement through lent towards Easter. It is the first movement of salvation.”**

**- Fr. Thomas Hopko**

Today, on Zacchaeus Sunday, we begin the season of “Pre-Lent”. As we begin vespers (our evening prayer) we switch from the usual books to the Lenten Triodion, A collection of liturgical prayers that help bring us before God in humility. Since our human nature is not good at switching gears instantly, this is the 4 week season of getting going.

See Inside this bulletin for more on this season.

### Today our UCWLC will have it's AGM after Liturgy.



**Due to the Camp Oselia Fundraiser being cancelled in February, Fr. Bo has chosen to reschedule our parish's Icon Workshop(s). It (singular) will now take place on the first weekend of Lent.**

### Home Blessings 2023

I hope to visit every parishioner in our parish at their home.

I have created an online schedule/appointment thingy, which gives you all options of when I can come to bless your home. You can access it on your phone, tablet or computer. Just click on this link: <https://form.jotform.com/230137590935054> (assuming you are not reading this on paper), or scan the QR code.

If you would rather schedule things the “old fashion” way. No problem. Just talk to me. I can put you in my calendar myself. Just see me at church or call me at 780-340-3726.

If you don't schedule yourself, I will try to call you and arrange a time. However it's a lot less work for me if you can put yourself on the schedule, and you will get to pick the date and time.



**What to expect:** see page 2

# What to Expect for Home Blessings

House blessings typically take about 5 minutes. However I would like to sit and get to know you a little. So I might stay up to 25-30 minutes if you let me.

Because I will need to get to the next place, I will try not to exceed 30 minutes per household.

When I come, we can start at your kitchen or dining room table. I will put out an icon, light a candle (which I will bring with me), and pray the blessing prayers there.

Afterwards, with your permission I will walk through your house, sprinkling it with blessed water, with someone leading me so that I don't go any place I am not supposed to. You can turn on the lights as we get there, and I can put them out as we leave. This is a great job for a kid(s) to do if you have any children around.

Once I sprinkle the Holy Water that we blessed on Theophany throughout the house, we will conclude the prayer and we can visit for a little.

I don't drink coffee, but I might accept a glass of water or a little tea at a few houses. However please don't be insulted if I don't drink anything. If I bless 8 houses and drink a cup at each one... I will... well... its best not to drink too much.



Its best if we turn off TV's, Radios and such, so that they are not distracting.

I don't care if your house is super clean or more "lived in", so don't panic about having stuff around. My own house is certainly "lived in".

Pets, if you have them, are fun. I will bless them and play with them too. No need to put them away unless they eat priests.

Do you live out of the city? Within reason... no problem. If you are in the Edmonton area, and you anticipate me needing a little extra time to travel back and forth, book two time slots back to back.

See you soon.

## UPDATED! See new dates



Start the Great Fast with us at our upcoming

## Iconography Workshop

Learn the painting process and also the theology and spirituality of Byzantine Iconography.  
No prior experience necessary.

**Friday, Feb. 17 - Monday, Feb. 20, 2023  
(Family Day Long Weekend)**

At Dormition of the Most Holy Mother of God, Ukrainian Catholic Church  
15608 104 Avenue, Edmonton, AB

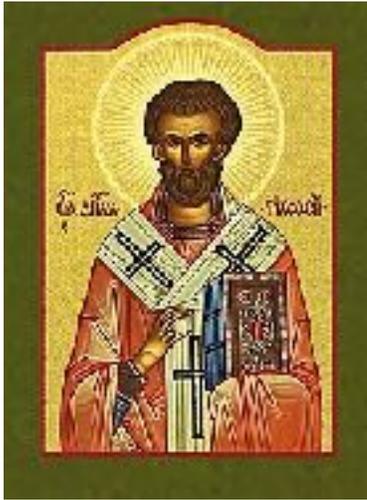
Write a traditional Egg Tempera Icon with 24K gold gilding.  
This year we shall paint the icon of the Theotokos of the Passion, commonly known in the Catholic Church as "Our Lady of Perpetual Help".

**Instructor: Fr. Bo Nahachewsky**

Cost: \$400 per person. Materials and simple meals provided. 10-12 hours each day.

For more information and to register go to

**dormition.eeparchy.com**



## Apostle Timothy of the Seventy

The Holy Apostle Timothy was from the Lycaonian city of Lystra in Asia Minor. Saint Timothy was converted to Christ in the year 52 by the holy Apostle Paul (June 29). When the Apostles Paul and Barnabas first visited the cities of Lycaonia, Saint Paul healed one crippled from birth. Many of the inhabitants

of Lystra then believed in Christ, and among them was the future Saint Timothy, his mother Eunice and grandmother Loida (Lois) (Acts 14:6-12; 2 Tim. 1:5).

The seed of faith, planted in Saint Timothy's soul by the Apostle Paul, brought forth abundant fruit. He became Saint Paul's disciple, and later his constant companion and co-worker in the preaching of the Gospel. The Apostle Paul loved Saint Timothy and in his Epistles called him his beloved son, remembering his devotion and fidelity with gratitude.

He wrote to Timothy: "You have followed my teaching, way of life, purpose, faith, long-suffering, love, and patience" (2 Tim. 3:10-11). The Apostle Paul appointed Saint Timothy as Bishop of Ephesus, where the saint remained for fifteen years. Finally, when Saint Paul was in prison and awaiting martyrdom, he summoned his faithful friend, Saint Timothy, for a last farewell (2 Tim. 4:9).

Saint Timothy ended his life as a martyr. The pagans of Ephesus celebrated a festival in honour of their idols, and used to carry them through the city, accompanied by impious ceremonies and songs. Saint Timothy, zealous for the glory of God, attempted to halt the procession and reason with the spiritually blind idol-worshipping people, by preaching the true faith in Christ.

The pagans angrily fell upon the holy apostle, they beat him, dragged him along the ground, and finally, they stoned him. Saint Timothy's martyrdom occurred in the year 93.

In the fourth century the holy relics of Saint Timothy were transferred to Constantinople and placed in the church of the Holy Apostles near the tombs of Saint Andrew (November 30) and Saint Luke (October 18). The Church honours Saint Timothy as one of the Apostles of the Seventy.

**Through the prayers of The Holy Apostle Timothy and The Holy Venerable-Martyr Anastasius the Persian, O Lord Jesus Christ, Save Us.**

These explanations of the lives of the Saints were taken from [oca.org](http://oca.org)

## Monastic Martyr Anastasius the Persian

The Monk Martyr Anastasius the Persian was the son of a Persian sorcerer named Bavi. As a pagan, he had the name Magundates and served in the armies of the Persian emperor Chozroes II, who in 614 ravaged the city of Jerusalem and carried away the Life-Creating Cross of the Lord to Persia.



Great miracles occurred from the Cross of the Lord, and the Persians were astonished. The heart of young Magundates was inflamed with the desire to learn more about this sacred object. Asking everyone about the Holy Cross, the youth learned that upon it the Lord Himself was crucified for the salvation of mankind. He became acquainted with the truths of the Christian Faith in the city of Chalcedon, where the army of Chozroes was for a certain while. He was baptized with the name Anastasius, and then became a monk and spent seven years in one of the Jerusalem monasteries, living an ascetical life.

Reading the Lives of the holy martyrs, Saint Anastasius was inspired with the desire to imitate them. A mysterious dream, which he had on Great and Holy Saturday, the day before the Resurrection of Christ, urged him to do this.

Having fallen asleep after his daily tasks, he beheld a radiant man giving him a golden chalice filled with wine, who said to him, "Take this and drink." Draining the chalice, he felt an ineffable delight. Saint Anastasius then realized that this vision was his call to martyrdom.

He went secretly from the monastery to Palestinian Caesarea. There he was arrested for being a Christian, and was brought to trial. The governor tried in every way to force Saint Anastasius to renounce Christ, threatening him with tortures and death, and promising him earthly honors and blessings. The saint, however, remained unyielding. Then they subjected him to torture: they beat him with rods, they lacerated his knees, they hung him up by the hands and tied a heavy stone to his feet, they exhausted him with confinement, and then wore him down with heavy work in the stone quarry with other prisoners.

Finally, the governor summoned Saint Anastasius and promised him his freedom if he would only say, "I am not a Christian." The holy martyr replied, "I will never deny my Lord before you or anyone else, neither openly nor even while asleep. No one can compel me to do this while I am in my right mind." Then by order of the emperor Chozroes, Saint Anastasius was strangled, then beheaded. After the death of Chozroes, the relics of the Monk Martyr Anastasius were transferred to Palestine, to the Anastasius monastery.

# Parish & Eparchial News

- **Please pray for** several of our parishioners and family members including (but not limited to) Pauline, Stanley, Fr. Terry, Anne, Brody, Rosann, Jennie, Mickey, Kristopher, Greg, Ross, Ron, Jean, Verna, Miranda, Sarah, Ann & Louis.
- **Happy birthday** to **Donna Koziak** who celebrate(s) his/her/their birthday(s) this week. May God grant you many happy years. Mnohaya Lita.
- Have a great 2023. **Church Calendars** can be found in the entrance of the church. Thanks once again to Park Memorial who sponsors our parish calendars.
- Today our **UCWLC** are having their **Annual General Meeting** after the Fellowship
- Next Sunday (Jan 29) we will do our **Parish's Annual "Christmas" Meal & Carolling**. Come and join us.
- The **wedding of Nichole & Josh on Saturday, February 4<sup>th</sup>** here in our church. Rehearsal will take place on the 3<sup>rd</sup> at 3:30.
- **World Youth Day: August 1-6, 2023, in Portugal.** WYD is a pilgrimage of young people from all over the world, gathering with Pope Francis in an intense moment of celebration and evangelization! The Eparchies of Edmonton and New Westminster are planning a pilgrim-group that will visit Portugal and other European countries in July and August 2023. The **deadline** to hear from interested young adults (ages 18-35) is February 6. To fill out the survey, google "Edmonton eparchy wyd" or visit <https://eeparchy.com/2023/01/10/why-join-world-youth-day/>.
- Our parish is about to support some Ukrainian Refugees by letting them cook **Ukrainian Food in our kitchen**. For more information about this initiative talk to Alex.
- Our parish is also helping Ukrainian Refugees at **St. Martin Ukrainian Bilingual School**. See last week's bulletin for more info on this initiative.
- **Want to Support Special Olympics?** One of our parish families (the Kwas') are very involved in this great organization and would love to have you pledge them, as they take the plunge to raise funds for Special Olympics. If you are interested in helping them, email Fr. Bo and I will forward some info from them to you.
- Sadly, the **"Pooshchenya"** Dance Party which we announced in the bulletin a couple weeks ago **is not going to happen** this year. The idea was to have a FUNdraiser for our children's camp. Due to lack of time and the costs involved with putting this event together... it's on the drawing board for 2024. If you wish to help Camp Oselia financially this year anyway, we could really use your help. Donations can be made through the Eparchy of Edmonton.
- **Table for Two - You are My Valentine:** A romantic candlelit dinner for couples married or dating, Table for Two provides the ideal opportunity to focus on each other. Each of the courses is served up with discussion starters which invite couples to explore and deepen their relationship with each other and with God. A guest couple will give a short presentation on a topic related to sacramental marriage. Dietary restrictions will be accommodated within reason. **WHEN:** Feb 12, at 5:30 pm **WHERE:** St. Vladimir Parish Hall, 12726 119 St NW, Edmonton **COST:** \$85 per couple. **REGISTER:** by Feb. 5 at: <https://tinyurl.com/TableforTwo2023> **HOW MUCH:** \$85 per couple **CONTACT:** familyandlife@eeparchy.com if you have questions.

## CAMPERS CONNECT ON ZOOM!!!

FEB. 10, 6:30 pm – 8:00 pm

In the middle of WINTER, are you dreaming of SUMMER & all the fun you had at camp? Missing your CAMP FRIENDS or maybe thinking about going to camp for the first time next summer?

Join our VIRTUAL CAMP on ZOOM for faith filled games, crafts and activities!

There is no charge and all children ages 7 – 14 are welcome, but we need you to email us at [familyandlife@eeparchy.com](mailto:familyandlife@eeparchy.com) or call us at 780-424-5496 by FEB. 6 to let us know you are coming. Then we will send you the link.

**Watch for upcoming events:**

**April 21** will be an Easter Celebration in person with fun activities & of course some food! Watch the Eparchy

Website & Edmonton Eparchy, Camp Osella and Camp St. Basil's Facebook pages for more info.



SEE YOU ON FEB 10!

## Dormition Parish Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p><b>22</b></p> <p>Sunday of Zacchaeus; Octoechos Tone 8; The Holy Apostle Timothy; the Holy Venerable-Martyr Anastasius the Persian (628) Matins Resurrectional Gospel 11. 1 Timothy 4:9-15; Luke 19:1-10.</p> <p><b>10 am Divine Liturgy followed by Fellowship</b></p> <p><b>UCWLC AGM</b></p>	<p><b>23</b></p> <p>The Holy Priest-Martyr Clement, Bishop of Ancyra; the Holy Martyr Agathangel (both 286-305); Passing into Eternal Life (1952) of Blessed Olimpia Bida, Superior of the Sisters of St. Joseph, and Martyr 1 Peter 2:21-3:9; Mark 12:13-17.</p> <p><b>House blessings</b></p> <p>5:30 Appointment</p>	<p><b>24</b></p> <p>Our Venerable Mother Xenia the Roman 1 Peter 3:10-22; Mark 12:18-27.</p> <p>11 am Appointment</p> <p>1 pm Appointment</p> <p><b>House blessings</b></p> <p><b>6 pm Camp Oselia Society Meeting</b></p> <p>and simultaneously?</p> <p><b>6 pm Eparchial Youth Commission Meeting</b></p>	<p><b>25</b></p> <p>Our Holy Father Gregory the Theologian, Archbishop of Constantinople (390) Polyeleos Feast. 1 Corinthians 12:7-11; John 10:9-16.</p> <p>1:15 Appointment</p> <p><b>7pm Possible Marriage Prep</b></p>	<p><b>26</b></p> <p>Our Venerable Father Xenophon and his wife Maria 1 Peter 4:12-5:5; Mark 12:38-44.</p> <p><b>House blessings</b></p> <p>5:30 Appointment</p>	<p><b>27</b> 🐟</p> <p>The Transfer of the Precious Relics (438) of Our Father among the Saints John Chrysostom Polyeleos Feast. Abstinence from meat and foods that contain meat. Hebrews 7:26-8:2; John 10:9-16.</p> <p><b>1 pm Camp Oselia Budget for Summer Program Meeting</b></p> <p><b>House blessings</b></p>	<p><b>28</b></p> <p>Our Venerable Father Ephrem the Syrian (373) 2 Timothy 2:11-19; Luke 18:2-8.</p> <p><b>House blessings</b></p>
<p><b>29</b></p> <p>Sunday of the Publican and the Pharisee; Octoechos Tone 1; The Transfer of the Relics of the Great-Martyr Ignatius the God-bearer (of Antioch) Matins Resurrectional Gospel 1. 2 Timothy 3:10-15; Luke 18:10-14.</p> <p><b>10 am Divine Liturgy followed by...</b></p> <p><b>Our Parish Annual Carolling and "Christmas" Meal</b></p>	<p><b>30</b></p> <p>The Three Holy and Great Hierarchs: Basil the Great, Gregory the Theologian and John Chrysostom; and the Holy Priest-Martyr Hippolytus (235) All-Night Vigil Feast. A day when the faithful are highly encouraged to participate in the Divine Liturgy. Hebrews 13:7-16; Matthew 5:14-19.</p> <p>5:30 Appointment</p>	<p><b>31</b></p> <p>The Holy Wonderworkers and Unmercenaries Cyrus and John (284-305) 2 Peter 2:9-22; Mark 13:14-23.</p> <p>11 am Appointment</p> <p>12:30 Appointment</p> <p>Donna Koziak's Birthday</p>	<p><b>1</b></p> <p>Fore-feast of the Encounter; the Holy Martyr Tryphon (249-51) Romans 8:28-39; Luke 10:19-21.</p>	<p><b>2</b></p> <p>The Encounter of Our Lord God and Saviour Jesus Christ Feast of Our Lord. Holy Day of Obligation. Hebrews 7:7-17; Luke 2:22-40.</p> <p>5:30 Appointment</p>	<p><b>3</b> (fast free)</p> <p>Post-feast of the Encounter; the Holy and Just Simeon Who Received God and the Prophetess Anna Hebrews 9:11-14; Luke 2:25-38.</p> <p><b>1 pm Camp Oselia Budget for Summer Program Meeting</b></p> <p><b>3:30 pm Wedding Rehearsal at Dormition</b></p>	<p><b>4</b></p> <p>Post-feast of the Encounter; Our Venerable Father Isidore of Pelusium (408-50) 2 Timothy 3:1-9; Luke 20:45-21:4.</p> <p><b>1 pm Wedding for Josh and Nicole at Dormition</b></p>
<p><b>5</b></p> <p>Sunday of the Prodigal Son, Octoechos Tone 2; Post-feast of the Encounter; The Holy Martyr Agatha (249-51) Matins Resurrectional Gospel 2. 1 Corinthians 6:12-20; Luke 15:11-32.</p> <p><b>10 am Divine Liturgy followed by Fellowship</b></p> <p>2 pm Liturgy for Melkites</p>	<p><b>6</b></p> <p>Post-feast of the Encounter; Our Venerable Father Boucolus, Bishop of Smyrna; the Holy Martyr Agatha (249-51) Matins Resurrectional Gospel 2. 1 Corinthians 6:12-20; Luke 15:11-32.</p> <p>5:30 Appointment</p>	<p><b>7</b></p> <p>Post-feast of the Encounter; Our Venerable Father Parthenius, Bishop of Lampsacus (312-37); Passing into Eternal Life (1957) of Blessed Petro Verhun, apostolic Visitor of Forced Labourers in Germany and Martyr of Siberia 1 John 3:10-20; Mark 14:10-42.</p> <p>11 am Appointment</p>	<p><b>8</b></p> <p>Post-feast of the Encounter; the Holy Great-Martyr Theodore the General (286-305); the Holy Prophet Zechariah (c. 520 BC) 1 John 3:21-4:6; Mark 14:43-15:1.</p>	<p><b>9</b></p> <p>Leave-taking of the Feast of the Encounter of Our Lord; the Holy Martyr Nicephorus 1 John 4:20-5:21; Mark 15:1-15.</p> <p>5:30 Appointment</p>	<p><b>10</b> 🐟</p> <p>The Holy Martyr Charalampus (193-211) Abstinence from meat and foods that contain meat. 2 John 1:1-13; Mark 15:22-25, 33-41.</p> <p><b>1 pm Camp Oselia Summer Program Meeting</b></p> <p><b>6:30 Camper's Connect</b></p> <p>(RL's Surgery)</p> <p>NO Icon Workshop</p>	<p><b>11</b></p> <p><b>First All Souls Saturday.</b></p> <p>The Holy Priest-Martyr Blaise, Bishop of Sebastia (313-24) 1 Corinthians 10:23-28; 1 Thessalonians 4:13-17; Luke 21:8-9, 25-27, 33-36; John 5:24-30.</p> <p><b>Possible 7 pm Soroko-ooste</b></p> <p>NO Icon Workshop</p>
<p><b>12</b></p> <p>Meatfare Sunday (of the Fearful Judgment), Octoechos Tone 3. Our Holy Father Meletius, Archbishop of Antioch (379-95) Matins Resurrectional Gospel</p>	<p><b>13</b></p> <p>Our Venerable Father Martinian 3 John 1:1-15; Luke 19:29-40; 22:7-39.</p> <p>5:30 Appointment</p>	<p><b>14</b></p> <p>The Repose of Our Venerable Father Constantine the Philosopher, in the Monastic Life, Cyril, Teacher of the Slavs (869); and our Venerable Father</p>	<p><b>15</b> 🐟</p> <p>The Holy Apostle Onesimus According to liturgical prescriptions, the Divine Liturgy is not celebrated today. Joel 2:12-26; Joel 3:12-21.</p>	<p><b>16</b></p> <p>The Holy Martyrs Pamphilus the Priest (c. 309) and Porphyrius and Their Companions Jude 11-25; Luke 23:1-34, 44-56.</p> <p>5:30 Appointment</p>	<p><b>17</b> 🐟</p> <p>The Holy and Great-Martyr Theodore the Recruit (286-305) According to liturgical prescriptions, the Divine Liturgy is not celebrated today. Abstinence from meat</p>	<p><b>18</b></p> <p>Saturday before Cheesefare; Our Holy Father Leo, Pope of Rome (461) Romans 14:19-26; Galatians 5:22-6:2; Matthew 5:6:1-13; Matthew 11:27-30.</p>

Jan 22, 2023

Sunday of Zacchaeus; Octoechos Tone 8; The Holy Apostle Timothy; the Holy Venerable-Martyr Anastasius the Persian

**Troparion, Tone 8:** You came down from on high, O Merciful One,\* and accepted three days of burial\* to free us from our sufferings.\* O Lord, our life and our resurrection,\* glory be to You.

Glory be to the Father and to the Son and to the Holy Spirit.

**Kontakion, Tone 8:** When You rose from the tomb,\* You also raised the dead and resurrected Adam.\* Eve exults in Your resurrection,\* and the ends of the world celebrate Your rising from the dead,\* O most merciful One.

Now and for ever and ever. Amen.

**Theotokion, Tone 8:** To you, O Mother of God,\* the invincible leader,\* we, your servants, ascribe these victory hymns\* in thanksgiving for our deliverance from evil.\* With your invincible power free us from all dangers\* that we may cry out to you:\* "Hail, O bride, and pure Virgin!"

**Prokeimenon, Tone 8**

Pray and give thanks to the Lord our God.

verse: In Judea God is known; His name is great in Israel.

**Epistle: 1 Timothy 4:9-15 NRSV)**

Timothy my son, the saying is sure and worthy of full acceptance. For to this end we toil and struggle, because we have our hope set on the living God, who is the Savior of all people, especially of those who believe. These are the things you must insist on and teach. Let no one despise your youth, but set the believers an example in speech and conduct, in love, in faith, in purity. Until I arrive, give attention to the public reading of scripture, to exhorting, to teaching. Do not neglect the gift that is in you, which was given to you through prophecy with the laying on of hands by the council of elders. Put these things into practice, devote yourself to them, so that all may see your progress.

**Alleluia verses: Tone 8:**

Come, let us rejoice in the Lord; let us acclaim God our Saviour.

Let us come before His countenance with praise and acclaim Him with psalms.

**Gospel: Luke 19:1-10 (NRSV)**

At that time Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has

22 січня, 2023

32-а Неділя по Зісланні Св. Духа; Неділя про Закхея. Св. ап. Тимотея. Св. прпмч. Атанасія Перського.

**Troparion (Tone 8):** З висоти зійшов Ти, Милосердний,\* і триденне погребення прийняв Ти,\* щоб нас звільнити від страждань.\* Життя і воскресіння наше,\* Господи, слава Тобі.

+Слава Отцю, і Сину, і Святому Духові.

**Кондак (глас 8):** Коли Ти воскрес із гробу,\* то й померлих підняв,\* і Адама воскресив;\* радіє Єва воскресінням Твоїм\* і кінці світу прославляють\* Твоє з мертвих воскресіння,\* Багатомилостивий.

І нині, і повсякчас, і на віки вічні. Амінь.

**Богородичний (г. 8):** Непереможній Владарці\* на честь перемоги\* ми, врятовані від лиха,\* благодарні пісні випикуємо Тобі,\* раби твої, Богородице.\* А Ти, що маєш силу нездолану,\* від усяких нас бід охорони,\* щоб звати Тобі:\* Радуйся, Невісто неневісна.

**Прокімен (глас 8):**

Помоліться і хвалу віддайте\* Господеві, Богу нашому (Пс 75,12).

**Стих:** Відомий Бог у Юдеї, в Ізраїлі велике ім'я Його (Пс 75,2).

**Апостол: (1Тм 4,9-15):**

Сину Тимотею, вірне це слово й повного довір'я гідне. На це бо й трудимося та боремося, тому що ми поклали нашу надію на живого Бога, який є Спасителем усіх людей, особливо ж вірних. Це наказуй і навчай. Ніхто твоїм молодим віком хай не гордує, але будь зразком для вірних у слові, поведінці, любові, вірі й чистоті. Заки я прийду, віддавайся читанню, умовлянню та навчанню. Не занедбуй у собі дару, що був даний тобі через пророцтво з накладанням рук збору пресвітерів. Про це міркуй, будь увесь у цьому, щоб поступ твій усім був очевидний.

**Стих Алилуя (глас 8):**

Прийдімо з похвалами пере обличчя Його, і псалмами воскликнім Йому (Пс 94,1).

Хваліте Господа з небес, хваліте Його на висотах (Пс 94,2).

**Євангеліє: (Лк 19,1-10):**

У той час, увійшовши в Єрихон, Ісус проходив через (місто). А був там чоловік, Закхей на ім'я; він був головою над митарями й був багатий. Він бажав бачити Ісуса, хто він такий, але не міг із-за народу, бо був малого зросту. Побіг він наперед, виліз на сикомор, щоб подивитися на нього, бо Ісус мав проходити тудию. Прийшовши на те місце, Ісус глянув угору і сказав до нього: "Закхею, притьмом злізай, бо я сьогодні маю бути в твоєму домі." І зліз той швидко і прийняв його радо. Всі, бачивши те, заходилися нарікати та й казали: "До чоловіка грішника зайшов у гостину" А

gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

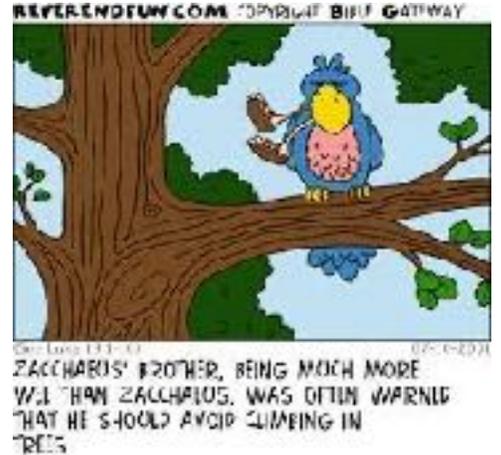
Закхей устав і до Господа промовив: "Господи, ось половину майна свого даю вбогим, а коли чимсь когось і покривдив, поверну вчетверо." Ісус сказав до нього: "Сьогодні на цей дім зійшло спасіння, бо й він син Авраама. Син бо Чоловічий прийшов шукати і спасти те, що загинуло."

**Communion Hymn:**

Praise the Lord from the heavens;\* praise Him in the highest.\* Alleluia, alleluia,\* alleluia. (Psalm 148:1)

**Причасний:**

Хваліте Господа з небес,\* хваліте Його на висотах (Пс 148,1). \* Алілуя (х3).



**Zacchaeus Meets Jesus**

When Jesus reached the spot, he looked up and said to him, "Zacchaeus, come down immediately. I must stay at your house today." So he came down at once and welcomed him gladly. Luke 19:5-6 (NIV)



The puzzle is based on Luke 19:1-10 (NIV)

J L P O S M S I N N E R E C T  
E N W R S O Z F J W H M M A A  
R Z E E M C H I E F O S I I X  
I L Z N A N E Y P C W H T U C  
C O M A E L H L L D C O R R L  
H S Z M C L T E X O D R E B H  
O T O L R C W H H W J T E I G  
Z C S H Y B H P Y N T N C N U  
S W B R O E R A T M G F R D E  
T A P A G U V M E M Z N C R S  
D K V J A S S D A U W D W F T  
Y B X E A K D E O P S S D R P  
C O L L E C T O R Q C N L P P  
T Q X J N E C L I M B O Y T I  
H E G I S E E K C X H E R A W

CLIMB	LOST	SAVE	SEEK	JERICHO
CHIEF	WELCOME	HOUSE	WEALTHY	DOWN
TAX	CROWD	TREE	ZACCHAEUS	COLLECTOR
COME	POOR	SINNER	GUEST	SHORT

