

Успіння Пресвятої Богородиці

Українська Греко-
Католицька Церква



Dormition of the Most Holy Mother of God

Ukrainian Greek-Catholic Church

Telephone: 780-489-8868

**Address: 15608 104 Avenue,
Edmonton, Alberta, T5P 4G5**

Email: dormition.edm@gmail.com

Website: dormition.eeparchy.com

CLERGY

Pastor: Rev. Fr. Peter Babej

Email: fr.babej@eeparchy.com

Emergencies: 780-993-8037

DIVINE SERVICES

Sunday Divine Liturgy

9:00 AM – English-Ukr

11:30 AM - Ukrainian

Weekday Divine Liturgy

5:30 PM – Wednesday

7:30 AM – Thursday & Friday

9:00 AM - Saturday

Great Vespers

5:30 PM - Saturdays

CONFESSIONS

Sundays: 8:00 AM to 8:45 AM

Saturday: 5:00 PM. Upon Request.

Sunday, September 7, 2025

THIRTEENTH SUNDAY AFTER PENTECOST

Tone 4. Sunday before the Exaltation of the Holy Cross. Forefast of the Nativity of the Most Holy Mother of God; The Holy Martyr Sozon the Shepherd.

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DIVINE LITURGY

Troparia and Kontakia

Troparion, Tone 4: When the disciples of the Lord learned from the angel* the glorious news of the resurrection* and cast off the ancestral condemnation,* they proudly told the apostles:* “Death has been plundered!* Christ our God is risen,* granting to the world great mercy.”

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 4: My Saviour and Deliverer from the grave* as God raised out of bondage the children of the earth* and shattered the gates of Hades;* and as Master, He rose on the third day.

Now and for ever and ever. Amen.

Theotokion, Tone 4: By your birth, O immaculate one,* Joachim and Anna were freed from the reproach of childlessness,* and Adam and Eve* from the corruption of death.* And your people redeemed from the guild of their sins,* celebrate as they cry out to you:* “The barren one gives birth to the Mother of God* and nourisher of our life.”

Prokeimenon

Tone 4: How great are Your works, O Lord* You have made all things in wisdom.

Verse: Bless the Lord, O my soul: O Lord my God, You are exceedingly great. (Ps 103:24,1)

Epistle – 1 Corinthians 16:13-24

A reading from the first epistle of the holy Apostle Paul to the Corinthians.

Brothers and sisters, watch, stand fast in the faith, be brave, be strong. Let all that you do be done with love¹. I urge you, brethren—you know the household of Stephanas, that it is the firstfruits of Achaia, and that they have devoted themselves to the ministry of the

saints—that you also submit to such, and to everyone who works and labors with us. I am glad about the coming of Stephanas, Fortunatus, and Achaicus², for what was lacking on your part they supplied. For they refreshed my spirit and yours. Therefore acknowledge such men. The churches of Asia greet you. Aquila and Priscilla³ greet you heartily in the Lord, with the church that is in their house. All the brethren greet you. Greet one another with a holy kiss⁴. The salutation with my own hand⁵—Paul’s. If anyone does not love the Lord Jesus Christ, let him be accursed. O Lord, come!⁶ The grace of our Lord Jesus Christ be with you. My love be with you all in Christ Jesus. Amen.

Alleluia, Tone 4

Verse: Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice. *Verse:* You have loved justice and hated iniquity. (*Psalms 44:5,8*)

Gospel – Matthew 21:33-42

The Lord told this parable⁷: “There was a certain landowner who planted a vineyard

¹ **Let all that you do be done with love:** This verse is a concise summary of Paul’s teaching in the letter (8:1-3; 13:1-13; 14:1; 16:22).

² Possibly messengers from Chloe who updated Paul on the struggles of the Corinthian Church. They may have also delivered to him the Church’s letter of questions.

³ **Aquila and Priscilla:** A Christian couple who worked closely with Paul as tentmakers and missionaries, first in Corinth and then in Ephesus (Acts 18:1-3, 18-19). They opened their home for Christian gatherings. Aquila and Priscilla (or Prisca) were Jews who had been among those expelled from Rome by Claudius in AD 49-50. They had resided in Corinth for a while and then moved to Ephesus (Acts 18:26).

⁴ **a holy kiss:** A customary sign of peace and brotherly affection among the early Christians (Rom 16:16; 1 Thess 5:26).

⁵ **with my own hand:** Paul’s handwritten signature was a mark of the letter’s authenticity. Most of the letter was probably dictated to a secretary.

⁶ **O Lord, come:** A rendering of the Aramaic expression, *marana tha* (“O Lord, come!”). This prayer, which is likewise echoed in Rev 22:20, was spoken at the end of one of the earliest eucharistic liturgies on record (Didache 10,6). Its use in the liturgy indicates what Paul himself asserts in 1 Cor 11:26, namely, that the sacramental worship of the Church is oriented to the coming of Christ in glory.

⁷ The parable of the Wicked Tenants is an allegory—i.e. each of its details is important and symbolic. The **householder** is God and the **vineyard** is Jerusalem and God’s people. The **tenants** are Israel’s leaders while the **servants** are OT prophets persecuted for warning Israel of its sins. The **son** is Jesus, who will be thrown out of the vineyard and crucified outside the city. Because of the wickedness of the tenants, God will put them to **death** when he judges Jerusalem in AD 70. He will entrust the New Covenant kingdom to the **other tenants** in the Church.

and set a hedge around it, dug a winepress in it and built a tower. And he leased it to vinedressers and went into a far country. Now when vintage-time drew near, he sent his servants to the vinedressers, that they might receive its fruit. And the vinedressers took his servants, beat one, killed one, and stoned another. Again he sent other servants, more than the first, and they did likewise to them. Then last of all he sent his son to them, saying, ‘They will respect my son.’ But when the vinedressers saw the son, they said among themselves, ‘This is the heir. Come, let us kill him and seize his inheritance.’ So they took him and cast him out of the vineyard and killed him. “Therefore, when the owner of the vineyard comes, what will he do to those vinedressers?” They said to Him, “He will destroy those wicked men miserably, and lease his vineyard to other vinedressers who will render to him the fruits in their seasons.” Jesus said to them, “Have you never read in the Scriptures: *The stone which the builders rejected has become the chief cornerstone. This was the LORD’S doing, and it is marvelous in our eyes?*⁸

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest.* Alleluia, alleluia,* alleluia.

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READERS

Sunday, Sept. 7 (13th Sun, after Pentecost)

9:00 am (English-Ukr) – Nicholas Kunysz
11:30 am (Ukr) –

Sunday, Sept. 14 (Exaltation of the Cross)

9:00 am (English-Ukr) – Anthony Nault
11:30 am (Ukr) – Yaroslav Boiko

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ANNOUNCEMENTS

Dormition Parish

BULLETIN BY EMAIL – if you wish to receive a copy of the bulletin by email, please let us know by calling the parish office or send your request to fr.babej@eeparchy.com.

MANY HAPPY YEARS! – Best wishes and God’s blessings to Kasjan Marshy, James Kunysz, Trent Peacock, Westley Ropp, Maria Tymchyna, Nataliia Marushchak, and to all who celebrate their birthdays. May God bless you with health, happiness and peace, for many happy years!

SINCEREST THANKS – to all who came out to assist with the Parish Hall set-up on Thursday evening, September 4. God bless!

SEPT. 8: FEAST OF THE NATIVITY OF THE THEOTOKOS – This year, the feast of the Nativity of Mary, our blessed Mother, falls on Monday, September 8th, 2025. Divine Liturgy (bilingual) will be celebrated at **9:00 am** and at **7:00 pm**.

SEPT. 14 & 21: DIVINE LITURGIES – will be celebrated in the Parish Hall. We hope to complete our church renovation project by September 24, and to return to regular divine services in the church by Sunday, September 28.

⁸ **A reference to Psalm 118:22.** Jesus states that he (**the stone**) is commissioned by God (**the Lord’s doing**), despite his rejection by Jerusalem (the builders). Scripture thus foresees that the Messiah will paradoxically, meet opposition from the leaders of his own people; conversely,

the faithful see in the work of Jesus God’s marvelous deeds. Psalm 118 is elsewhere cited as biblical support for Jesus’ vindication and Resurrection.

FEAST OF THE EXALTATION OF THE HOLY CROSS - falls on Sunday, September 14, 2025. Great Vespers and Lytia will be celebrated on Saturday, September 13, at 5:30 pm.

SEPT. 14: BOTTLE DRIVE FUNDRAISER – The next Bottle Drive will take place on Sunday, **September 14, 2025**. Bring your bottle donations before Divine Liturgy and leave them with Roman Ostapiak in the parking lot, at the silver Ford F-150 truck.

ADULT CATECHISM – we will begin weekly catechism classes for adults on **Thursday, September 11th, at 7:00 pm**. As a group, we will work through the Ukrainian Greek-Catholic Catechism “Our Pascha” together with the Catechism for the Catholic Church, and the prayerbook “Beneath the Mantle Your Mercy.” Sessions will take place on Thursday evenings, at 7:00 pm, except for the last Thursday of each month (scheduled as a “Men’s Night”). To register, please contact Father Peter Babej by email at fr.babej@eeparchy.com or by calling 780-993-8037.

BLESSING OF STUDENTS, TEACHERS AND CATECHISTS – will take place on Sunday, September 28, after each Divine Liturgy.

SEPT. 25: MEN’S NIGHT – Our next Men’s Night will take place on **Thursday, September 25, 2025, at 7:00 pm**. We will begin with the Jesus Prayer, followed by a presentation on the life of Blessed Omelian Kowch (a priest who was martyred in the Majdanek Nazi Concentration Camp), and an introductory presentation on “Men’s Spirituality” by Deacon Harold Burke-Sivers (video). Our program for the 2025-2026 year will be based on the book “Behold the Man – Spirituality for Men,” written and published by Deacon Harold Burke-Sivers. Refreshments and fellowship to follow. The following is a list of

all scheduled Men’s Nights for the 2025-2026 year:

Thursday, September 25, 2025

Thursday, October 30, 2025

Thursday, November 27, 2025

Thursday, January 29, 2026

Thursday, February 26, 2026

Thursday, April 30, 2026

Thursday, May 28, 2026

If you are planning to attend our first Men’s Night on Thursday, September 25, please send an email notice to Fr. Peter Babej at fr.babej@eeparchy.com.

OCT. 1: ADULT BIBLE STUDY – will resume on Wednesday, October 1, at 7:00 pm. This year, over the course of five sessions, we will study the First Book of Samuel. English Bible Study will take place every second Wednesday (alternating with Ukrainian) at 7:00 pm, in the parish hall. The dates for English Bible Study are as follows:

Wed. Oct. 1 – 1 Samuel 1-7

Wed. Oct. 15 – 1 Samuel 8-15

Wed. Oct. 29 – 1 Samuel 16-18

Wed. Nov. 12 – 1 Samuel 19-24

Wed. Nov. 26 – 1 Samuel 25-31.

If you wish to participate in our English Bible Study, we register by sending an email message to Father Peter Babej at fr.babej@eeparchy.com or leave a message at 780-993-8037. There is no cost associated with the Bible Study. However, you will need to have your own Bible. In preparation for the first session, please **read 1 Samuel 1-7**, and consider the following questions:

- 1) Where is the Tabernacle and the Ark of the Covenant during the time of Judges?

- 2) Can you name any other women in the Holy Scriptures who were blessed with a child in a special way?
- 3) How does the child Samuel respond to the voice of God? What is the faith lesson here?
- 4) Why did the Israelites lose the battle against the Philistines?
- 5) Why was the Ark of the Covenant captured? When and how was it returned? Where did it remain?
- 6) What happened to the sanctuary in Shiloh?

OCT. 4: FIRST SATURDAY OF THE MONTH – Rosary Prayer at 8:30 am; Divine Liturgy at 9:00 am. Church will be open for prayer and confession from 8:00 am.

OCT. 5: SUNDAY CATECHISM – for children and youth will begin on Sunday, October 5, 2025, after the first Divine Liturgy. Our program is delayed this year due to the church renovations taking place in September. For catechesis, children will be divided into three groups:

- 1) Sunday Pre-School (ages 3-4)
- 2) Sunday Catechism Group 1 (ages 5-7)
- 3) Sunday Catechism Group 2 (ages 8 & up)

Registration forms are available in the church narthex (vestibule).

OCT. 11: CANTORING COURSE – An eight-week course will begin with “Tone 1” on Saturday, October 11, 2025, at 5:00 pm (before Great Vespers at 5:30 pm). Each Saturday, will review the Tone for the Week (Resurrectional and Samohlasen). The course will end on Saturday, November 29th. There are two requirements for the course: you need to be able to properly sing a scale (one octave), and to read music notation. To

register, please contact Fr. Peter Babej at 780-993-6037 or fr.babej@eeparchy.com.

FIRST CONFESSION AND SOLEMN COMMUNION – Weekly preparation for children ages 8 and up will begin on Saturday, January 17th, 2026, 1:00 pm, in the Parish Hall. To register, please use the general registration form for the Catechetical Program at Dormition Parish, which is available in the vestibule (narthex). First Confession and Solemn Holy Communion is tentatively scheduled to take place **on April 25-26, 2026**. For further information, contact Fr. Peter at 780-993-8037 or email fr.babej@eeparchy.com.

Dormition District

PLEASE PRAY FOR – We continue to pray for the health and intentions of Bob and Angie Coulter. May God grant a quick recovery to good health!

SEPT. 21: FIRST CONFESSION AND SOLEMN COMMUNION – will take place on Sunday, September 21, 4:00 pm, at St. Nicholas Church in Carvel. This year, Ruslana Bodnar will be making her First Confession and Solemn Holy Communion.

OCT. 3: PEROGY SUPPER – will take place on Friday, October 3, 2025, 4:30 pm to 7:30 pm, at the Community Hall in Carvel (next to the church). Dine-in and take-out available. Cost: \$25 for ages 13+, \$10 for ages 6-12, kids 5 and under are free. Tickets will be sold at the door (cash only). 50/50 Draw. Also, frozen homemade perogies for sale!

Eparchy and Community

ORDINATION TO THE DIACONATE – Peter Pitchko will receive the laying on of hands in the sacred rite of Ordination to the Diaconate by Bishop David Motiuk at 10:00 am on

Saturday, October 11, at St. Josaphat Ukrainian Catholic Cathedral. All are welcome to attend. The ordination will be followed by a light luncheon in the Parish Hall. If you are planning to attend the luncheon, you may RSVP by September 29th to petepitchko@yahoo.ca or 780-655-3717.

LAY LEADERSHIP AND DIACONAL FORMATION

– The Eparchy of Edmonton invites you to go deeper into your faith and answer God's call to serve. Two formation paths are being offered in Sept. 2025:

- Lay Leadership Program – for parishioners discerning a call to serve their parish community.
- Diaconal Formation Program – for men.

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СЛУЖБА БОЖА

Тропарі й Кондаки

Тропар, глас 4: Світлу про воскресіння розповідь від ангела почувши* і від прадідного засуду звільнившись,* Господні учениці, радіючи, казали апостолам:* Здолано смерть, воскрес Христос Бог,* що дає світові велику милість.

+Слава Отцю, і Сину, і Святому Духові.

Кондак, глас 4: Спас і мій визволитель,* як Бог, із гробу воскресив землян від узів* і розбив брами адові* та воскрес на третій день, як Владика.

І нині, і повсякчас, і на віки вічні. Амінь.

Богородичний, глас 4: Йоакім і Анна народженням Твоїм, Пречиста,* з неслави бездітності,* Адам же і Єва від тління смерті визволилися.* Звільнений від вини за гріхи, Твій народ святкує, взиваючи:* Неплідна народжує Богородицю* і кормительку Життя нашого.

Прокімен, глас 4:

Які величні діла Твої, Господи! Все премудро сотворив Ти (Пс 103,24).

Стих: Благослови, душе моя, Господа! Господи, Боже мій, Ти вельми великий.

Апостол: (1 Кр 16,13-24)

Браття, чувайте, стійте у вірі, будьте мужні, кріпіться. Нехай усе у вас діється в любові. А благаю вас, брати: Ви знаєте родину Степани, що вона первісток Ахаї і що вони віддали себе святим на службу; то щоб і ви також піддавалися таким людям і кожному, хто трудиться та працює з ними. Я тішуся приходом Степани, Фортуната й Ахаїка: вони вашу неприязність заступили, бо заспокоїли мій дух і ваш. Отож, шануйте таких. Вітають вас Церкви азійські, Вітають вас у Господі сердечно Акила і Прискилла з їхньою домашньою Церквою. Всі брати вас вітають. Вітайте один одного святим цілунком. Привіт моєю рукою, Павловою. Як хтось не любить Господа, анатема на нього! “Маран ата!” Благодать Господа Ісуса з вами! Любов моя з усіма вами у Христі Ісусі. Амінь.

Алилуя, глас 4

Стих: Натягни лук і наступай, і пануй істини ради, лагідности і справедливости (Пс 44,5).

Стих: Ти полюбив правду і зненавидів беззаконня (Пс 44,8).

Євангеліє: (Мт 21,33-42)

Сказав Господь притчу оцю: “Був один чоловік-господар, що насадив виноградник. Він обвів його огорожею, видовбав у ньому чавило, вибудував башту, винайняв його виноградарям і відійшов. Коли ж настала пора винозбору, послав він слуг своїх до виноградарів, щоб

узяти від них плоди, йому належні. А виноградарі, схопивши його слуг, кого побили, кого вбили, кого ж укаменували. Тоді він послав інших слуг, більше від перших, але ті вчинили й з ними те саме. Наприкінці послав до них свого сина, кажучи: Матимуть пошану до мого сина. Та виноградарі, узрівши сина, заговорили між собою: Це спадкоємець. Нумо, вб'ємо його й заберемо собі його спадщину. І взявши його, вивели геть з виноградника й убили. Отож, коли прибуде господар виноградника, що зробить з тими виноградарями?" "Лютих люто вигубить", – відповіли йому, – "а виноградник винаймуть іншим виноградарям, що будуть давати йому плоди його своєчасно." Тоді Ісус сказав їм: "Чи в Письмі не читали ви ніколи: Камінь, що відкинули будівничі, став каменем наріжним? Від Господа це сталося і дивне в очах наших."

Причасний:

Хваліте Господа з небес,* хваліте Його на висотах (Пс 148,1). * Аلیلуя (х3).

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ЧИТЦІ

Нед. 7-го вересня (13-та неділя)

9:00 ранку – Николай Куниш

11:30 ранку –

Нед. 14-го вересня (Возд. Чесного Хреста)

9:00 ранку – Антоній Нальт

11:30 ранку – Ярослав Бойко

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ОГОЛОШЕННЯ

**ВІСНИК ЕЛЕКТРОННОЮ ВІСНИК
ЕЛЕКТРОННОЮ ПОШТОЮ** – якщо хтось
бажає отримати вісник електронною

поштою просимо звернутися до о. Петра на адресу fr.babej@eeparchy.com.

МНОГАЯ ЛІТА – з днем народження, складаємо найщиріші побажання Касянові Марші, Джемз Куниш, Трент Пікок, Вестлі Роп, Марії Тимчишин, Наталі Марущак, та всім, хто святкує свої уродини. Нехай Господь Бог благословить на многі і благі літа!

СВЯТО РІЗДВА ПРЕСВЯТОЇ БОГОРОДИЦІ – припадає в понеділок, 8-го вересня, 2025. Служба Божа (дво-мовна) відправиться о год. **9:00 ранку** та **7:00 вечора**.

МАТЕРІ МОЛИТВИ – Згромадження Матері в молитві сердечно запрошують до спільної Материнської молитви кожної другої неділі місяця опісля Божественної Літургії о год. 11:30. Наступна молитовна зустріч відбудеться в неділю, 14-го вересня, 2025, після другої Служби Божої (11:30 ранку).

ЧИТЦІ АПОСТОЛА – хто бажає читати апостола підчас недільної Служби, просимо записатися на листі, в парафіяльній залі.

14 ВЕРЕСНЯ: ЗБІР КОШТІВ ЗА ЗДАЧУ ПЛЕШОК НА ПЕРЕРОБКУ – Підтримайте фінансово парафію Успіння Пресвятої Богородиці та її проект, збирайте свої плешки з вторинної сировини у сині пакети на прийдешні свята! Дата наступного збору: **неділя, 14-го вересня, 2025, перед Службою Божою**, і парковці. Збірку переводитиме Роман Остап'як.

ПРОГРАМА ДЛЯ ДІТЕЙ «З ХРИСТОМ В КОРАБЛІ» - в українській мові, почне свою діяльність у п'ятницю, 17-го жовтня, о год. 6:30 вечора. Програма включає: гри і забави, ручні роботи, спів, підготовка то свят та виступів, катехитичні науки. Щоб

записати ваших дітей, просимо зголоситися до о. Петра Бабей на телефон 780-993-8037 або fr.babey@eeparchy.com.

РЕМОНТ ПІДВАЛУ – Кілька тижнів тому, розібрано стіну у підвалі, і ми знайшли причину серйозного витоку води: труба з поздовжньою тріщиною на всю довжину. Трубу замінено. Однак труба з іншого боку бетонної стіни, довжиною близько 30 футів, також скомпрометована. Кошт – поверх \$10,000. Ласкаво просимо ваших пожерт на покриття кошту цього ремонту!

ПЕРША СУБОТА В ЖОВТНІ – В суботу, 4-го жовтня, відправиться Служба Божа (дво-мовна) о год. 9:00 ранку. Віднова посвячення себе та українського народу Непорочному Серцю Марії – при кінці Служби Божої. Вервиця – о год. 8:30 ранку. Церква відкрита від 8:00 год. ранку для приватної молитви та святої Сповіді.

БІБЛІЙНА НАУКА – в українській мові почнеться в середу, 8-го жовтня, о год. 7:00 вечора. Цього року, протягом 5 сесій, перечитаємо першу книгу Самуїла зі Старого Завіту. Науки в українській мові відбудуться що другого тижня:

Середам 8-го жовтня – 1 Самуїла 1-7

Середа, 22-го жовтня – 1 Самуїла 8-15

Середа, 5-го листопада – 1 Самуїла 16-18

Середа, 19-го листопада – 1 Самуїла 19-24

Середа, 3-го грудня – 1 Самуїла 25-31.

Якщо ви бажаєте взяти участь у нашій біблійній науці, просимо зголоситися до о. Петра на електронну адресу fr.babey@eeparchy.com або подзвонити на телефон 780-993-8037. Обов'язково мати свій особистий примірник Святого Письма. І підготовці до першої сесії, просимо прочитати **1 Самуїла 1-7**.

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THIS WEEK AT DORMITION

SUNDAY, SEPT. 7: SUNDAY BEFORE THE EXALTATION.

8:15 AM – Confessions. 8:30 AM – Rosary Prayer.

9:00 AM – Divine Liturgy (Bilingual), for all parishioners; for Ukraine; for repose of +Steve Ostopowich (47 years).

11:15 AM – Divine Mercy Prayer (Ukrainian).

11:30 AM – Divine Liturgy (Ukrainian); for the needs and intentions of all parishioners; for Ukraine.

MONDAY, SEPT. 8: NATIVITY OF THE THEOTOKOS.

9:00 AM – Divine Liturgy (Bilingual), for all parishioners; for Ukraine; for +Steve Ostopowich.

7:00 PM – Divine Liturgy (Bilingual), for all parishioners; for Ukraine.

Tuesday, Sept. 9: Righteous Joachim and Anna.

No Divine Services at the Parish.

Wednesday, Sept. 10: Martyrs Menodora, Metrodora, Nymphodora.

5:30 PM – Divine Liturgy; for the health and intentions of Mykola (in the Parish Hall).

Thursday, Sept. 11: Ven. Theodora of Alexandria.

7:30 AM – Div. Liturgy; for +Stepan, +Anna, +Mykola, +Danylo, +Petro, +Mykhaylo, +Maya, +Mykhaylo, +Kateryna, +Mariyka, + Petro, +Mykola, +Ivan.

Friday, Sept. 12: Hieromartyr Autonomus.

7:30 AM – Divine Liturgy; for health of Serhiy.

Saturday, Sept. 13: Saturday Before the Exaltation. Hieromartyr Cornelius. Holy Resurrection Church.

9:00 AM – Divine Liturgy; for the repose of +Volodymyr, +Orest, +Ivan, +Olha, +Febronia, +Mykhaylo, +Petro, +Dmytro, +Hryhoriy, +Anna, +Theodosia, + Stepan, +Dmytro, +Thesia, +Maria, +Ivan, +Varvara, +Lyuba, +Levko, +Ivan, +Anna, +Ivan.

5:30 PM – Great Vespers and Lytia.

SUNDAY, Sept. 14: EXALTATION OF THE HOLY CROSS.

8:15 AM – Confessions. 8:30 AM – Rosary Prayer.

9:00 AM – Divine Liturgy (Bilingual), for all parishioners; for Ukraine.

11:15 AM – Divine Mercy Prayer (Ukrainian).

11:30 AM – Divine Liturgy (Ukrainian); for the needs and intentions of all parishioners; for Ukraine.